

BID FORM

NAME OF BIDDER: RE Chaffee Construction Inc.

The undersigned, hereby declare that we have carefully examined the location of the proposed Work, and have read and examined the Contract Documents, including all plans, specifications, and all addenda, if any, for the following Project:

Bid No. 106-26 Newport Harbor High School Drainage Repair Project

A. BID SCHEDULE

We hereby propose to furnish all labor, materials, equipment, tools, transportation, and services, and to discharge all duties and obligations necessary and required to perform and complete the Project for the following TOTAL BID PRICE:

	BID PRICE + \$30,000 ALLOWANCE (IN WRITTEN FORM)	BID PRICE + \$30,000 ALLOWANCE (IN NUMBERS)
TOTAL BID PRICE + ALLOWANCE	Three hundred seventy thousand seven hundred dollars	\$ 317,700

In case of discrepancy between the written price and the numerical price, the written price shall prevail.

The undersigned agrees that this Bid Form constitutes a firm offer to the District which cannot be withdrawn for the number of calendar days indicated in the Notice of Inviting Bids from and after the bid opening, or until a Contract for the Work is fully executed by the District and a third party, whichever is earlier.

The successful bidder hereby agrees to sign the contract and furnish the necessary bonds and certificates of insurance within ten (10) working days after the District provides the successful bidder with the Notice of Award.

Upon receipt of the signed contract and other required documents, the contract will be executed by the District, after which the District will prepare a letter giving Contractor Notice to Proceed. The official starting date shall be the date of the Notice to Proceed, unless otherwise specified. The undersigned agrees to begin the Work within ten (10) working days of the date of the Notice to Proceed, unless otherwise specified.

The undersigned has examined the location of the proposed work and is familiar with the Drawings and Specifications and the local conditions at the place where work is to be done.

If awarded the contract, the undersigned agrees that there shall be paid by the undersigned and by all subcontractors to all laborers, workers and mechanics employed in the execution of such contract no less than the prevailing wage rate within Orange County for each craft, classification,

BID SCHEDULE

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or type of worker needed to complete the Work contemplated by this contract as established by the Director of the Department of Industrial Relations. A copy of the prevailing rate of per diem wages are on file at the District's Administration Office and shall be made available to interested parties upon request.

Enclosed find cash, bidder's bond, or cashier's or certified check No. Bid Bond from the Bid Bond Bank in the amount of Bid Bond Attached, which is not less than ten percent (10%) of this bid, payable to Newport-Mesa Unified School District as bid security and which is given as a guarantee that the undersigned will enter into a contract and provide the necessary bonds and certificates of insurance if awarded the Work.

The bidder furthermore agrees that in case of bidder's default in executing said contract and furnishing required bonds and certificates of insurance, the cash, bidder's bond, or cashier's or certified check accompanying this proposal and the money payable thereon shall become and shall remain the property of the Newport-Mesa Unified School District.

Bidder is an individual _____, or corporation x, or partnership _____, organized under the laws of the State of California.

Bidder confirms license(s) required by California State Contractor's License Law for the performance of the subject project are in full effect and proper order. The following are the Bidder's applicable license number(s), with their expiration date(s) and class of license(s):

897948 A,B,C57 12/31/2026

If the Bidder is a joint venture, each member of the joint venture must include the required licensing information.

Sureties that will furnish the Faithful Performance Bond and the Labor and Material Payment Bond, in the form specified herein, in an amount equal to one hundred percent (100%) of the contract price within ten (10) working days from the date the District provides the successful bidder the Notice of Award. Sureties must meet all of the State of California bonding requirements, as defined in California Code of Civil Procedure Section 995.120 and must be authorized by the State of California.

The insurance company or companies to provide the insurance required in the contract documents must have a Financial Strength Rating of not less than "A-" and a Financial Size Category of not less than "Class VII" according to the latest Best Key Rating Guide. At the sole discretion of the District, the District may waive the Financial Strength Rating and the Financial Size Category classifications for Workers' Compensation insurance.

The undersigned acknowledges receipt, understanding and full consideration of the following addenda to the Contract Documents.

Addenda No. None

Addenda No. _____

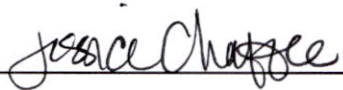
Addenda No. _____

BID SCHEDULE

1. Attached is the required bid security in the amount of not less than 10% of the Total Bid Price.
2. Attached is the completed Contractor's Certificate Regarding Workers' Compensation form.
3. Attached is the completed Iran Contracting Act Certificate form.
4. Attached is the completed Public Works Contractor Registration Certification form.
5. Attached is the completed Designation of Subcontractors form.
6. Attached is the completed Information Required of Bidders form.
7. Attached is the Asbestos-Free Material Certification.
8. Attached is the Recycled Content Certification.
9. Attached is the Contractor & Subcontractor Fingerprinting Requirements form.
10. Attached is the Drug-Free Workplace Certificate.
11. Attached is the Contractor's Certificate Regarding Alcoholic Beverage and Tobacco-Free Campus Policy.
12. Attached is the fully executed Non-Collusion Declaration form
13. Attached is the fully executed Fleet Compliance Certification.

I hereby certify under penalty of perjury under the laws of the State of California, that all of the information submitted in connection with this Bid and all of the representations made herein are true and correct.

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name and Title Jessica Chaffee , Secretary

Dated 11/05/2025

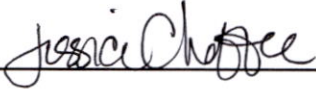
BID SCHEDULE

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**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS' COMPENSATION**

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this Contract.

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name and Title Jessica Chaffee , Secretary

Dated 11/05/2025

**CONTRACTOR'S CERTIFICATE REGARDING
WORKERS COMPENSATION**

**IRAN CONTRACTING ACT CERTIFICATION
(Public Contract Code section 2200 et seq.)**

As required by California Public Contract Code Section 2204, the Contractor certifies subject to penalty for perjury that the option checked below relating to the Contractor's status in regard to the Iran Contracting Act of 2010 (Public Contract Code Section 2200 *et seq.*) is true and correct:

☒ The Contractor is not:

- (1) identified on the current list of person and entities engaged in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203; or
- (2) a financial instruction that extends, for 45 days or more, credit in the amount of \$20,000,000 or more to any other person or entity identified on the current list of persons and entities engaging in investment activities in Iran prepared by the California Department of General Services in accordance with subdivision (b) of Public Contract Code Section 2203, if that person or entity uses or will use the credit to provide goods or services in the energy sector in Iran.

☐ The District has exempted the Contractor from the requirements of the Iran Contracting Act of 2010 after making a public finding that, absent the exemption, the District will be unable to obtain the goods and/or services to be provided pursuant to the Contract.

☐ The amount of the Contract payable to the Contractor for the Project does not exceed \$1,000,000.

Signature: Jessica Chaffee

Printed Name: Jessica Chaffee

Title: Secretary

Firm Name: RE Chaffee Construction Inc.

Date: 11/05/2025

Note: In accordance with Public Contract Code Section 2205, false certification of this form shall be reported to the California Attorney General and may result in civil penalties equal to the greater of \$250,000 or twice the Contract amount, termination of the Contract and/or ineligibility to bid on contracts for three years.

IRAN CONTRACTING ACT CERTIFICATION

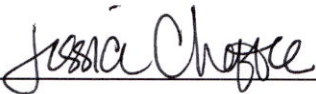
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FLEET COMPLIANCE CERTIFICATION

Bidder hereby acknowledges that they have reviewed the California Air Resources Board's policies, rules and regulations and are familiar with the requirements of Title 13, California Code of Regulations, Division 3, Chapter 9, effective on January 1, 2024 (the "Regulation"). Bidder hereby certifies, subject to penalty for perjury, that the option checked below relating to the Bidder's fleet, and/or that of their subcontractor(s) ("Fleet") is true and correct:

- ☒ The Fleet is subject to the requirements of the Regulation, and the appropriate Certificate(s) of Reported Compliance have been attached hereto.
- ☐ The Fleet is exempt from the Regulation under section 2449.1(f)(2), and a signed description of the subject vehicles, and reasoning for exemption has been attached hereto.
- ☐ Bidder and/or their subcontractor is unable to procure R99 or R100 renewable diesel fuel as defined in the Regulation pursuant to section 2449.1(f)(3). Bidder shall keep detailed records describing the normal refueling methods, their attempts to procure renewable diesel fuel and proof that shows they were not able to procure renewable diesel (i.e., third party correspondence or vendor bids).
- ☐ The Fleet is exempt from the requirements of the Regulation pursuant to section 2449(i)(4) because this Project has been deemed an Emergency, as defined under section 2449(c)(18). Bidder shall only operate the exempted vehicles in the emergency situation and records of the exempted vehicles must be maintained, pursuant to section 2449(i)(4).
- ☐ The Fleet does not fall under the Regulation or are otherwise exempted, and a detailed reasoning is attached hereto.

Name of Bidder: RE Chaffee Construction Inc.

Signature: 

Name: Jessica Chaffee

Title: Secretary

Date: 11/05/2025

FLEET COMPLIANCE CERTIFICATION

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PUBLIC WORKS CONTRACTOR REGISTRATION CERTIFICATION

If this bid is due on or after March 1, 2015, then pursuant to Labor Code sections 1725.5 and 1771.1, all contractors and subcontractors that wish to bid on, be listed in a bid proposal, or enter into a contract to perform public work must be registered with the Department of Industrial Relations. See <http://www.dir.ca.gov/Public-Works/PublicWorks.html> for additional information.

No bid will be accepted, nor any contract entered into without proof of the contractor's and subcontractors' current registration with the Department of Industrial Relations to perform public work.

Bidder hereby certifies that it is aware of the registration requirements set forth in Labor Code sections 1725.5 and 1771.1 and is currently registered as a contractor with the Department of Industrial Relations.

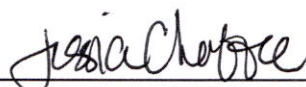
Name of Bidder: RE Chaffee Construction Inc.

DIR Registration Number: 1000707243

Bidder further acknowledges:

1. Bidder shall maintain a current DIR registration for the duration of the project.
2. Bidder shall include the requirements of Labor Code sections 1725.5 and 1771.1 in its contract with subcontractors and ensure that all subcontractors are registered at the time of bid opening and maintain registration status for the duration of the project.
3. Failure to submit this form or comply with any of the above requirements may result in a finding that the bid is non-responsive.

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name and Title Jessica Chaffee , Secretary

Dated 11/05/2025

**PUBLIC WORKS CONTRACTOR
REGISTRATION CERTIFICATION**

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BID BOND

The makers of this bond are, R E Chaffee Construction, Inc.
Everest National Insurance Company, as Principal, and Everest National Insurance Company, as Surety and are held and firmly bound unto the NEWPORT-MESA UNIFIED SCHOOL DISTRICT, hereinafter called the District, in the penal sum of TEN PERCENT (10%) OF THE TOTAL BID PRICE of the Principal submitted to District for the work described below, for the payment of which sum in lawful money of the United States, well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

THE CONDITION OF THIS OBLIGATION IS SUCH that whereas the Principal has submitted the accompanying bid dated November 5, 20 25, for **Bid No. 106-26 Newport Harbor High School Drainage Repair Project**.

If the Principal does not withdraw its bid within the time specified in the Contract Documents; and if the Principal is awarded the Contract and provides all documents to the District as required by the Contract Documents; then this obligation shall be null and void. Otherwise, this bond will remain in full force and effect.

Surety, for value received, hereby stipulates and agrees that no change, extension of time, alteration or addition to the terms of the Contract Documents shall in affect its obligation under this bond, and Surety does hereby waive notice of any such changes.

In the event a lawsuit is brought upon this bond by the District and judgment is recovered, the Surety shall pay all litigation expenses incurred by the District in such suit, including reasonable attorneys' fees, court costs, expert witness fees and expenses.

IN WITNESS WHEREOF, the above-bound parties have executed this instrument under their several seals this 3rd day of November, 2025, the name and corporate seal of each corporation.

(Corporate Seal)

R E Chaffee Construction, Inc.

Contractor/Principal

By: *[Signature]*

Title: 11/5/2025

(Corporate Seal)

Everest National Insurance Company

Surety

By: *[Signature]*

Attorney-in-Fact

(Attach Attorney-in-Fact Certificate)

Title: Margie Wager, Attorney-in-Fact

The rate of premium on this bond is 0.00 per thousand.

The total amount of premium charges, \$NIL.

(The above must be filled in by corporate attorney)

BID BOND

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THIS IS A REQUIRED FORM

Any claims under this bond may be addressed to:

(Name and Address of Surety)

Everest National Insurance Company
100 Everest Way, Warren Corporate Center
Warren, NJ 07059

(Name and Address of Agent or
Representative for service of
process in California, if different
from above)

Sierra Bonds & Insurance Services, Inc.
300 East Esplanade Dr., 9th Floor
Oxnard, CA 93036

(Telephone number of Surety and
Agent or Representative for service
of process in California)

Surety: 725.249.7247
Agent: 760.715.7719

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)

County of San Diego)

On NOV 03 2025 before me, Dawn Marie Joseph,
Date Here Insert Name and Title of the Officer

personally appeared Margie Wager
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Dawn Marie Joseph
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

Signer's Name: _____

☐ Corporate Officer — Title(s): _____

☐ Partner — ☐ Limited ☐ General

☐ Individual ☐ Attorney in Fact

☐ Trustee ☐ Guardian or Conservator

☐ Other: _____

Signer Is Representing: _____

**POWER OF ATTORNEY
EVEREST REINSURANCE COMPANY and EVEREST NATIONAL INSURANCE COMPANY**

KNOW ALL PERSONS BY THESE PRESENTS: That Everest Reinsurance Company and Everest National Insurance Company, corporations of the State of Delaware ("Company") having their principal offices located at Warren Corporate Center, 100 Everest Way, Warren, New Jersey, 07059, do hereby nominate, constitute, and appoint:

Margie Wager

its true and lawful Attorney(s)-in-fact to make, execute, attest, seal and deliver for and on its behalf, as surety, and as its act and deed, where required, any and all bonds and undertakings in the nature thereof, for the penal sum of no one of which is in any event to exceed UNLIMITED, reserving for itself the full power of substitution and revocation.

Such bonds and undertakings, when duly executed by the aforesaid Attorney(s)-in-fact shall be binding upon the Company as fully and to the same extent as if such bonds and undertakings were signed by the President and Secretary of the Company and sealed with its corporate seal.

This Power of Attorney is granted and is signed by facsimile under and by the authority of the following Resolutions adopted by the Board of Directors of Company ("Board") on April 21, 2016:

RESOLVED, that the President, any Executive Vice President, and any Senior Vice President are hereby appointed by the Board as authorized to make, execute, seal and deliver for and on behalf of the Company, any and all bonds, undertakings, contracts or obligations in surety or co-surety with others and that the Secretary or any Assistant Secretary of the Company be and that each of them hereby is authorized to attest to the execution of any such bonds, undertakings, contracts or obligations in surety or co-surety and attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the President, any Executive Vice President, and any Senior Vice President are hereby authorized to execute powers of attorney qualifying the attorney named in the given power of attorney to execute, on behalf of the Company, bonds and undertakings in surety or co-surety with others, and that the Secretary or any Assistant Secretary of the Company be, and that each of them is hereby authorized to attest the execution of any such power of attorney, and to attach thereto the corporate seal of the Company.

RESOLVED, FURTHER, that the signature of such officers named in the preceding resolutions and the corporate seal of the Company may be affixed to such powers of attorney or to any certificate relating thereto by facsimile, and any such power of attorney or certificate bearing such facsimile signatures or facsimile seal shall be thereafter valid and binding upon the Company with respect to any bond, undertaking, contract or obligation in surety or co-surety with others to which it is attached.

IN WITNESS WHEREOF, Everest Reinsurance Company and Everest National Insurance Company have caused their corporate seals to be affixed hereto, and these presents to be signed by their duly authorized officers this 10th day of October 2023.



Everest Reinsurance Company and Everest National Insurance Company

By: Anthony Romano, Senior Vice President

On this **22nd of March 2023**, before me personally came Anthony Romano, known to me, who, being duly sworn, did execute the above instrument; that he knows the seal of said Company; that the seal affixed to the aforesaid instrument is such corporate seal and was affixed thereto; and that he executed said instrument by like order.

LINDA ROBINS
Notary Public, State of New York
No 01R06239736
Qualified in Queens County
Term Expires April 25, 2027

Linda Robins, Notary Public

I, Sylvia Semerdjian, Assistant Secretary of Everest Reinsurance Company and Everest National Insurance Company do hereby certify that I have compared the foregoing copy of the Power of Attorney and affidavit, and the copy of the Section of the bylaws and resolutions of said Corporation as set forth in said Power of Attorney, with the ORIGINALS ON FILE IN THE HOME OFFICE OF SAID CORPORATION, and that the same are correct transcripts thereof, and of the whole of the said originals, and that the said Power of Attorney has not been revoked and is now in full force and effect.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said Company, this 3rd day of November 2025.



By: Sylvia Semerdjian, Assistant Secretary

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

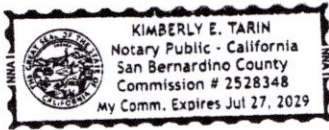
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On November 5, 2025, before me, Kimberly E. Tarin, Notary Public, personally

appeared Jessica Chaffee, who proved to me on the basis of satisfactory
Name(s) of Signer(s)

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



WITNESS my hand and official seal.

Kimberly E. Tarin

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

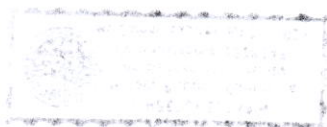
Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for Contractor/Principal.



Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

COUNTY OF _____

On _____, 20____, before me, _____, Notary Public, personally

appeared _____, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

OPTIONAL

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Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

NOTE: This acknowledgment is to be completed for the Attorney-in-Fact. The Power-of-Attorney to local representatives of the bonding company must also be attached.

END OF BID BOND

BID BOND

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DESIGNATION OF SUBCONTRACTORS

In compliance with the Subletting and Subcontracting Fair Practices Act of the Public Contract Code of the State of California, each bidder shall set forth below: (a) the name and the location of the place of business, (b) CSLB contractor license number, (c) DIR registration number, and (d) the portion of the work which will be done by each subcontractor who will perform work or labor or render service to the Contractor in or about the construction of the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. Notwithstanding the foregoing, if the work involves the construction of streets and highways, then the Contractor shall list each subcontractor who will perform work or labor or render service to Contractor in or about the work in an amount in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price. No additional time shall be granted to provide the below requested information.

If no subcontractor is specified, for a portion of the work, or if more than one subcontractor is specified for the same portion of Work, to be performed under the Contract in excess of one-half of one percent (1/2%) of the Contractor's Total Bid Price or \$10,000, whichever is greater if the work involves streets or highways, then the Contractor shall be deemed to have agreed that it is fully qualified to perform that Work, and that it shall perform that portion itself.

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number
N/A				

DESIGNATION OF SUBCONTRACTORS

Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS
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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

DESIGNATION OF SUBCONTRACTORS
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Work to be done by Subcontractor	Name of Subcontractor	Location of Business	CSLB Contractor License Number	DIR Registration Number

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name and Title Jessica Chaffee , Secretary

Dated 11/05/2025

INFORMATION REQUIRED OF BIDDERS

A. INFORMATION ABOUT BIDDER

[**Indicate not applicable ("N/A") where appropriate.**]

NOTE: Where Bidder is a joint venture, pages shall be duplicated, and information provided for all parties to the joint venture.

- 1.0 Name of Bidder: RE Chaffee Construction Inc.
- 2.0 Type, if Entity: Corporation
- 3.0 Bidder Address: 6025 Park Drive PO Box 3087 Wrightwood, CA 92397
- N/A 760-249-8068
- Facsimile Number Telephone Number
- 4.0 How many years has Bidder's organization been in business as a Contractor?
8
- 5.0 How many years has Bidder's organization been in business under its present name?
5
- 5.1 Under what other or former names has Bidder's organization operated?
RE Chaffee Construction
- 6.0 If Bidder's organization is a corporation, answer the following:
- 6.1 Date of Incorporation: 06/05/2020
- 6.2 State of Incorporation: California
- 6.3 President's Name: Ronald Chaffee
- 6.4 Vice-President's Name(s): Ronald Chaffee
-
- 6.5 Secretary's Name: Jessica Chaffee
- 6.6 Treasurer's Name: Ronald Chaffee
- 7.0 If an individual or a partnership, answer the following: N/A
- 7.1 Date of Organization:
- 7.2 Name and address of all partners (state whether general or limited partnership):
-
-

INFORMATION REQUIRED OF BIDDERS

- 8.0 If other than a corporation or partnership, describe organization and name principals:
N/A
- 9.0 List other states in which Bidder's organization is legally qualified to do business. ____
N/A
- 10.0 What type of work does the Bidder normally perform with its own forces? ____
Underground, concrete, grading, minor asphalt, plumbing, demo
- 11.0 Has Bidder ever failed to complete any work awarded to it? If so, note when, where, and why: No
- 12.0 Within the last five years, has any officer or partner of Bidder's organization ever been an officer or partner of another organization when it failed to complete a contract? If so, attach a separate sheet of explanation: No
- 13.0 List Trade References: See Attached
- 14.0 List Bank References (Bank and Branch Address): ____
Desert Community Bank - Flagstar
1261 CA-2 Wrightwood, CA 92397
- 15.0 Name of Bonding Company and Name and Address of Agent: ____
Margie Wager Sierra Bonds & Insurance Services, Inc.
300 East Esplanade Dr., 9th floor Oxnard, CA 93036
760-715-7719
Everest National Insurance Company

INFORMATION REQUIRED OF BIDDERS

B. LIST OF CURRENT PROJECTS (BACKLOG)

[**Duplicate Page if needed for listing additional current projects.**]

[illegible]

INFORMATION REQUIRED OF BIDDERS

C. LIST OF COMPLETED PROJECTS - LAST THREE YEARS

[**Duplicate Page if needed for listing additional completed projects.**]

Please include only those projects which are similar enough to demonstrate Bidder's ability to perform the required Work.

Project Client	Description of Bidder's Work	Period of Performance	Cost of Bidder's Work
See Attached Project References			

INFORMATION REQUIRED OF BIDDERS

D. EXPERIENCE AND TECHNICAL QUALIFICATIONS QUESTIONNAIRE

Personnel:

The Bidder shall identify the key personnel to be assigned to this project in a management, construction supervision or engineering capacity.

1. List each person's job title, name and percent of time to be allocated to this project:

Joe Iriberry, Project Manager 100%

Greg Borbon, Superintendent 50%

Alex Levai, Foreman 100%

2. Summarize each person's specialized education: _____

Each has completed the appropriate Apprenticeship Program

3. List each person's years of construction experience relevant to the project:

Joe Iriberry, 7 years

Greg Borbon 25 years

Alex Levai 15 years

4. Summarize such experience:

See Attached Project References

Bidder agrees that personnel named in this Bid will remain on this Project until completion of all relevant Work, unless substituted by personnel of equivalent experience and qualifications approved in advance by the District.

Changes Occurring Since Prequalification

If the District conducted a prequalification and if any substantive changes have occurred since Bidder submitted its prequalification package for this Project, Bidder shall list them below. If none are listed, Bidder certifies that no substantive changes have occurred.

N/A

INFORMATION REQUIRED OF BIDDERS

Additional Bidder's Statements:

If the Bidder feels that there is additional information which has not been included in the questionnaire above, and which would contribute to the qualification review, it may add that information in a statement here or on an attached sheet, appropriately marked:

E. VERIFICATION AND EXECUTION

These Bid Forms shall be executed only by a duly authorized official of the Bidder:

I declare under penalty of perjury under the laws of the State of California that the foregoing information is true and correct:

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name and Title Jessica Chaffee , Secretary

Dated 11/05/2025

INFORMATION REQUIRED OF BIDDERS

- 32 -

ASBESTOS-FREE MATERIALS CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Newport Harbor High School Drainage Repair Project, Bid No. 106-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of RE Chaffee Construction Inc. (hereinafter referred to as the "Contractor").

To the best of my knowledge, information and belief, in completing the Contractor's Work for the Project, no material furnished, installed or incorporated into the Project will contain, or in itself be composed of, any materials listed by the federal or state EPA or federal or state health agencies as a hazardous material.

Any disputes involving the question of whether or not material installed with asbestos-containing equipment is settled by electron microscopy; the cost of any such tests shall be paid by the Contractor.

All work or materials installed by the Contractor which is found to contain asbestos, or work or material installed with asbestos-containing equipment, will be immediately rejected and this work shall be removed and replaced by the Contractor at no additional cost to the District.

Decontamination and removal of work found to contain asbestos, or work installed with asbestos-containing equipment shall be done only under supervision of a qualified consultant, knowledgeable in the field of asbestos abatement and accredited by the Environmental Protection Agency.

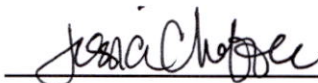
The ASBESTOS REMOVAL CONTRACTOR shall be an EPA accredited contractor qualified in the removal of asbestos and shall be chosen and approved by the Asbestos Consultant who shall have sole discretion and final determination in this matter.

The asbestos consultant shall be chosen and approved by the Architect or the District who shall have sole discretion and final determination in this matter. The work will be not accepted until asbestos contamination is reduced to levels deemed acceptable by the Asbestos Consultant.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on this 5th day of November, 2025 at Wrightwood, CA.

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name and Title Jessica Chaffee, Secretary

Dated 11/05/2025

ASBESTOS-FREE MATERIALS CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

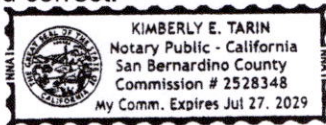
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On November 5, 2025, before me, Kimberly E. Tarin, Notary Public, personally

appeared Sessica Chaffee, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Kimberly E. Tarin

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

ASBESTOS-FREE MATERIALS CERTIFICATION

- 34 -

RECYCLED CONTENT CERTIFICATION

The undersigned declares that he or she is the person who executed the bid for the **Newport Harbor High School Drainage Repair Project, Bid No. 106-26** (hereinafter referred to as the "Project"), and submitted it to the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") on behalf of hereinafter referred to as the "Contractor").

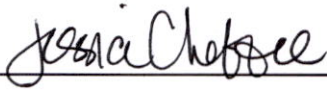
Pursuant to Public Contract Code Section 10308.5, all contractors are required to certify in writing under penalty of perjury the minimum (if not exact) percentage of recycled content in materials, goods, or supplies offered or products used in the performance of their contract, regardless of whether the product meets the required recycled product percentage as defined in Sections 12161 and 12200. The recycled content shall include both post-consumer material and secondary material as defined in Public Contract Code Sections 12161 and 12200 shall apply.

I declare under penalty of perjury under the laws of the State of California that the following percentages of Post-consumer Material and Secondary Material is in the materials, goods or supplies offered for, or products used in, the performance of the Contract for the Project:

75 % Post consumer Material 50 % Secondary Material.

Executed on this 5th day of November, 2025 at
Wrightwood, CA

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name and Title Jessica Chaffee , Secretary

Dated 11/05/2025

RECYCLED CONTENT CERTIFICATION

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

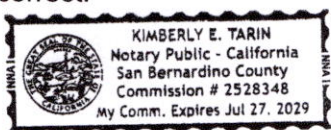
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On November 5, 2025, before me, Kimberly E. Tarin, Notary Public, personally

appeared Jessica Chaffee, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Kimberly E. Tarin

OPTIONAL

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CAPACITY CLAIMED BY SIGNER

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☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General
☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:

Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

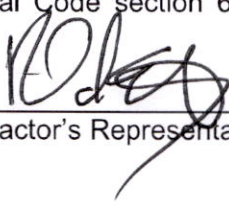
Signer(s) Other Than Named Above

RECYCLED CONTENT CERTIFICATION

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

CONTRACTOR CERTIFICATION

With respect to the Contract dated November 5 2025 by and between NEWPORT-MESA UNIFIED SCHOOL DISTRICT ("District") and RE Chaffee Construction Inc. ("Contractor"), Contractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code Section 45125.1 and that none of its employees that may come in contact with District's pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).



Contractor's Representative

11/5/2025

Date

CONTRACTOR EXEMPTION

Pursuant to Education Code sections 45125.1 and 45125.2, the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") has determined that _____ ("Contractor") is exempt from the criminal background check certification requirements for the Contract dated _____, 20__ by and between the District and Contractor ("Contract") because:

- The Contractor's employees will have limited contact with District students during the course of the Contract.
- Emergency or exceptional circumstances exist; or
- With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor has agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

No Subs

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

SUBCONTRACTOR'S CERTIFICATION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). This certification is submitted by _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"). Subcontractor hereby certifies to the District's governing board that it has completed the criminal background check requirements of Education Code section 45125.1 and that none of its employees that may come in contact with District pupils have been convicted of a violent felony listed in Penal Code section 667.5(c) or a serious felony listed in Penal Code section 1192.7(c).

Subcontractor's Representative

Date

SUBCONTRACTOR'S EXEMPTION

The **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** ("District") entered into a Contract for services with _____ ("Contractor") on or about _____, 20____ ("Contract"). Pursuant to Education Code sections 45125.1 and 45125.2, the District has determined that _____, a subcontractor to the Contractor for purposes of that Contract ("Subcontractor"), is exempt from the criminal background check certification requirements for the Contract because:

The Subcontractor's employees will have limited contact with District students during the course of the Contract.

Emergency or exceptional circumstances exist; or

With respect to contractors constructing, reconstructing, rehabilitating or repairing a school facility, as provided in Section 45125.2, the Contractor and/or Subcontractor have agreed to ensure the safety of pupils at the school facility by the following method(s) specified in Section 45125.2: _____.

School District Official

Date

CONTRACTOR & SUBCONTRACTOR FINGERPRINTING REQUIREMENTS

DRUG-FREE WORKPLACE CERTIFICATION

This Drug-Free Workplace Certification form is part of the Contract made by and between the **NEWPORT-MESA UNIFIED SCHOOL DISTRICT** (hereinafter referred to as the "District") and RE Chaffee Construction Inc.

(hereinafter referred to as the "Contractor") for the **Newport Harbor High School Drainage Repair Project, Bid No. 106-26** Project (hereinafter referred to as the "Project"). This form is required from all successful bidders pursuant to the Drug-Free Workplace Act of 1990 (Government Code Section 8350 et seq.) The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by doing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination, and the contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code Section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

- A. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensation, possession or use of a controlled substance is prohibited in their workplace and specifying actions which will be taken against employees for violations of the prohibition.
- B. Establishing a drug-free awareness program to inform employees about all of the following:
 - 1. The dangers of drug abuse in the workplace.
 - 2. The person's or organization's policy of maintaining a drug-free workplace.
 - 3. The availability of drug counseling, rehabilitation and employee-assistance programs; and
 - 4. The penalties that may be imposed upon employees for drug abuse violations.
- C. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision "A," and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of the Drug-Free Workplace Act as it now exists or may hereinafter be amended. Particularly, I shall abide by Government Code Section 8355 when performing the Contract for the Project by:

- A. Publishing a statement notifying employees concerning the prohibition of controlled substance at my workplace.
- B. Establishing a drug-free awareness program; and

DRUG FREE WORKPLACE CERTIFICATION

- C. Requiring that each employee engaged in the performance of the contract be given a copy of the statement required by Section 8355(a) and agree to abide by the terms of that statement.

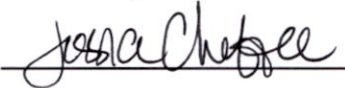
I also understand that if the District determines that I have either: (a) made a false certification herein; or (b) violated this certification by failing to carry out the requirements of Section 8355, the Contract awarded herein is subject to termination, suspension of payments, or both. I further understand that if I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of the Act.

I acknowledge that I am aware of the provisions of Government Code Section 8350 et seq., and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

Executed on this 5th day of November,

20 25 at Wrightwood, CA.

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name and Title Jessica Chaffee , Secretary

Dated 11/05/2025

DRUG FREE WORKPLACE CERTIFICATION

- 40 -

Notary Acknowledgment

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

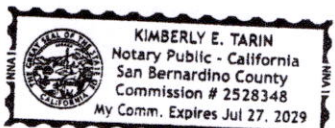
STATE OF CALIFORNIA
COUNTY OF San Bernardino

On November 5, 2025 before me, Kimberly E. Tarin, Notary Public, personally

appeared Jessie Chaffee, who proved to me on the basis of satisfactory

evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.



Signature of Notary Public

WITNESS my hand and official seal.

Kimberly E. Tarin

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

CAPACITY CLAIMED BY SIGNER

- ☐ Individual
☐ Corporate Officer

Title(s)

- ☐ Partner(s) ☐ Limited
☐ General

- ☐ Attorney-In-Fact
☐ Trustee(s)
☐ Guardian/Conservator
☐ Other:

Signer is representing:
Name Of Person(s) Or Entity(ies)

DESCRIPTION OF ATTACHED DOCUMENT

Title or Type of Document

Number of Pages

Date of Document

Signer(s) Other Than Named Above

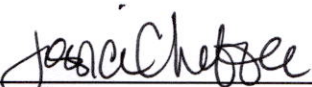
DRUG FREE WORKPLACE CERTIFICATION

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND
TOBACCO-FREE CAMPUS POLICY**

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

RE Chaffee Construction Inc.

Contractor Name



Signature

11/05/2025

Date

**CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-
FREE CAMPUS POLICY**

NON-COLLUSION DECLARATION

The undersigned declares:

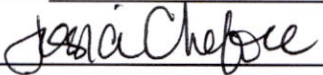
I am the Secretary of RE Chaffee Construction Inc., the party making the foregoing Bid.

The Bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The Bid is genuine and not collusive or sham. The Bidder has not directly or indirectly induced or solicited any other Bidder to put in a false or sham bid. The Bidder has not directly or indirectly colluded, conspired, connived, or agreed with any Bidder or anyone else to put in a sham bid, or to refrain from bidding. The Bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the Bid Price of the Bidder or any other Bidder, or to fix any overhead, profit, or cost element of the Bid Price, or of that of any other Bidder. All statements contained in the Bid are true. The Bidder has not, directly or indirectly, submitted his or her Bid Price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a Bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the Bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct, and that this declaration is executed on 11/05/2025 [date], at Wrightwood [city], California [state].

Name of Bidder RE Chaffee Construction Inc.

Signature 

Name Jessica Chaffee

Title Secretary

NON-COLLUSION DECLARATION

California Environmental Protection Agency
Air Resources Board

January 1, 2025

**CERTIFICATE OF REPORTED COMPLIANCE
OFF-ROAD DIESEL VEHICLE REGULATION**

is issued to

RE CHAFFEE CONSTRUCTION INC

This certificate indicates that the fleet listed above has reported off-road diesel vehicles to the California Air Resources Board and has certified they are in compliance with title 13 CCR, section 2449. All applicable vehicles owned by the individual, company, or agency must be reported and labeled, as specified in Section 2449, with all possible completeness, else this certificate is null and void. **Certificate expires 2/28/2026**



Jack Kitowski
Chief, Mobile Source Control Division
California Air Resources Board

Off-road Diesel Fleet Identification

219371

To verify the authenticity of this certificate, enter this number at
http://www.arb.ca.gov/doors/compliance_cert1.html

RE Chaffee Construction

Trade/ Supplier References

<u>SUPPLIER</u>	<u>CONTACT</u>	<u>EMAIL</u>	<u>PHONE</u>
Robar Enterprises	Linda Hove	lhove@robar.com	760-669-3232
Ferguson	Theresa Gallegos	theresa.gallegos@ferguson.com	858-391-3719
H&E Equipment	Rosa Villa	rvilla@he-equipment.com	702-588-6762
White Cap	Darren Kopack	darren.kopack@whitecap.com	951-694-5414
Interstate Civil Construction	Mark Bates	mark@interstate-inc.com	
Big Bear Electric	Julie Detz	julie@bigbearelectric.com	
S. Christensen			

RE CHAFFEE CONSTRUCTION, INC. - Current Work on Hand

<u>Project Title</u>	<u>Client/Agency</u>	<u>Start Date</u>	<u>Estimated Completion Date</u>	<u>Contract Amount</u>
New Gas Engine Pump Unit Booster Station	CLAWA	Current	12/31/2025	\$ 2,017,615.00
Well 8A	Big Bear CCSD	Current	11/10/2025	\$ 928,000.00
Verdemont	SBMWD	Current	4/1/2026	\$ 10,051,161.00
Equipping Well 172	Rancho CA Water	Current	11/15/2025	\$ 2,145,900.00
Morongo Well 7A, 8	Morongo Band of Mission Indians	Current	5/1/2026	\$ 4,222,790.95
Banning Well C-8	City of Banning	Current	7/1/2026	\$ 3,774,100.00
Yorba Dog Park	City of Orange	10/20/2025	12/1/2025	\$ 212,000.00
Phelan Park	PPHCSD	Current	4/1/2026	\$ 1,143,403.00
Calle Vista Steel Pipeline	South Coast Water District	11/10/2025	5/10/2026	\$ 1,278,295.00
EMWD -Goetz Rd Lift Station	IDIL Perris	11/10/2025	7/1/2026	\$ 6,102,000.00
Mojave Hatchery SOH Rehab	DFG			\$ 2,310,000.00
Spoils Removal	City of Corona	8/25/2025	12/31/2027	\$ 425,000.00



R.E Chaffee Construction Project References

Project Name: Oxidation Ditch

Client/Agency: Big Bear

Contact:

Phone:

Start Date: 04/2025

Finish Date: 04/2025

Contract Amount: \$ 47,550.00

Project Description:

Project Name: Guard Shack

Client/Agency: Long Beach

Contact: Luis Moltavo

Phone: 562-599-8559

Start Date: 01/2025

Finish Date: 02/2025

Contract Amount: \$ 214,212.45

Project Description: Installation of 2 Guard Shacks

Project Name: 08-0R8504

Client/Agency: CA Department of Transportation

Contact: Khoa Nguyen

Phone: 909-601-5137

Start Date: 08/2024

Finish Date: 02/2025

Contract Amount: \$ 1,500,000.00

Project Description: Install Replace Water Main, Install above ground Bolted Steel Tank

Project Name: 08-0P0104

Client/Agency: CA Department of Transportation

Contact: Alfonso Gonzalez

Phone: 909-601-4064

Start Date: 06/2024

Finish Date: 12/2024

Contract Amount: \$ 4,500,000.00

Project Description: Channel Repair, Earthwork Cut / Fill, Finish Grade, Concrete line slope, rock rip rap installation,

Project Name: 08-1J7004

Client/Agency: CA Department of Transportation

Contact: Koi Li

Phone:

Start Date: 07/2024

Finish Date: 10/2024

Contract Amount: \$ 2,783,795.00

Project Description: Weigh in Motion



Project Name: 07-0W4004

Client/Agency: CA Department of Transportation

Contact: Sagar P.

Phone:

Start Date: 07/2023

Finish Date: 12/2024

Contract Amount: \$ 2,705,000.0

Project Description: Concrete Panel Replacement

Project Name: 07-319304

Client/Agency: CA Department of Transportation

Contact: Sagar P.

Phone:

Start Date: 11/2022

Finish Date: 12/2024

Contract Amount: \$ 3,500,000.00

Project Description: Signage

Project Name: Hydropneumatic Tanks

Client/Agency: Coachella Valley Water District

Contact: Amer Hassouneh

Phone: 760-398-2661

Start Date: October 2023

Finish Date: July 2024

Contract Amount: \$545,000.00

Project Description: Demo and Install Hydropneumatic Tanks

Project Name: Water Quality Sample Stands

Client/Agency: San Bernardino Municipal Water Department

Contact: Robert Lindberg

Phone: 909-453-6167

Start Date: May 2024

Finish Date: July 2024

Contract Amount: \$ 170,000.00

Project Description: Remove and Replace Water Quality Sample Stands

Project Name: Roper Street Water Main

Client/Agency: Mojave Air and Space

Contact: Greg Mead

Phone: 480-210-5600

Start Date: 2023

Finish Date: 2024

Contract Amount: \$ 1,964,941.00

Project Description: Install New Water Main

Project Name: Pacific Crest Estates

Client/Agency: WW Development

Contact: Heinz Steinmann

Phone: 760-861-2067

Start Date: 2022

Finish Date:

Contract Amount: \$ 500,000.00

Project Description: Tract Development



Project Name: Hesperia Temp Fire Station

Client/Agency: Bella Ranch Development

Contact: Earl Hodson

Phone: 760-559-8633

Start Date: 08/2023

Finish Date: 05/2024

Contract Amount: \$ 350,000.00

Project Description: Develop Detention Basin with associated pipeline and storm drain, sewer lift stat

Project Name: Caltrans Indio Maintenance Yard

Client/Agency: Department of Transportation

Contact:

Phone:

Start Date:

Finish Date:

Contract Amount: \$ 87,609.00

Project Description: Sump Pump, General Site Grading

Project Name: Caltrans Well Abandonment

Client/Agency: Department of Transportation

Contact:

Phone:

Start Date:

Finish Date:

Contract Amount: \$ 45,000.00

Project Description:

Project Name: Remove Replace Gear Drive

Client/Agency: Department of Fish and Wildlife

Contact: Shawn Fedorow

Phone: 805-524-0962

Start Date: February 2024

Finish Date: March 2024

Contract Amount: \$ 65,000.00

Project Description: Remove and Replace Gear Drive

Project Name: SBC Calico Phase 2 Wastewater Treatment Plant

Client/Agency: San Bernardino County

Contact: Byanka Velasco

Phone: 909-386-8834

Start Date: February 2022

Finish Date: February 2024

Contract Amount: \$2,069,910.00

Project Description: Install new Sewer Lines and Manholes for New Wastewater Treatment Facility

Project Name: R2 Rip Rap Repair 3105821902 -Pond Erosion Repairs 3105821901

North R2 Rip Rap Repair 3105860457

Client/Agency: Rio Tinto Boron

Contact: Jeff Turner

Phone: 760-559-8057

Start Date: September 2023

Finish Date: November 2023

Contract Amount: \$ 154,329.99

Project Description: Basin Rip Rap Installation, Erosion Repairs



Project Name: Annual Water Meter Relocation

Client/Agency: South Coast Water Agency

Contact: Dylan LaFrance

Phone: 949-342-2178

Start Date: 10/15/2023

Finish Date: 11/15/2023

Contract Amount: \$258,720.00

Project Description: Relocating Water Meters throughout the City

Project Name: Supplemental Environmental Private Septic

Client/Agency: Mission Springs Water District

Contact: Mike Platt

Phone: 760-329-6448

Start Date: 10/23/2023

Finish Date: 12/01/2023

Contract Amount: \$390,887.00

Project Description: Locate, excavate, pump, backfill, and compact the abandonment of the existing sewage disposal facilities (septic tank) and construct sewer lateral connections

Project Name: Large Meter AMI

Client/Agency: City of Lynwood

Contact: George Cambero

Phone: 310-603-0220

Start Date: 10/01/2023

Finish Date: 11/22/2023

Contract Amount: \$185,000.00

Project Description: Installation of Large Meters throughout the City

Project Name: Caltrans 08-1P3404

Client/Agency: Department of Transportation

Contact: Khoi Vu

Phone: khoi.vu@dot.ca.gov

Start Date:

Finish Date:

Contract Amount: \$320,000.00

Project Description: Asphalt Paving

Project Name: Caltrans 08-1P6704

Client/Agency: Department of Transportation

Contact: Khoi Vu

Phone: khoi.vu@dot.ca.gov

Start Date: September 2023

Finish Date: October 2023

Contract Amount: \$800,000.00

Project Description: Shoulder Paving

Project Name: P1011Main 34.5kV Switch Ground

Client/Agency: Rio Tinto Boron

Contact: John Strickland

Phone: 442-247-9266

Start Date: January 2023

Finish Date: July 2023

Contract Amount: \$ 525,050.00

Project Description:



Project Name: Water Service Line Relocation

Client/Agency: City of Hesperia

Contact: Dani Fox

Phone: 760-947-1434

Start Date: May 2023

Finish Date: July 2023

Contract Amount: \$340,000.00

Project Description: Installation of New Water Services Including trenching, Hot Tap, Pipe Installation, and connection to existing house.

Project Name: Wastewater Treatment Plant Pond Pumping System

Client/Agency: City of Barstow

Contact: Kody Tompkins

Phone: 760-252-2538

Start Date: April 2023

Finish Date: May 2023

Contract Amount: \$407,410.00

Project Description: Pond Pump Line from Pond to Pump Station

Project Name: On Call Wells, Mid Pond & Recirculation Pumps Mojave River Fish Hatchery

Client/Agency: Department of Fish and Game

Contact: Paco Cabral

Phone: 760-780-7448

Start Date: January 2022

Finish Date: Current

Contract Amount: \$120,000.00

Project Description: On Call Repairs for Fish Hatchery

Project Name: On Call Wells, Mid Pond & Recirculation Pumps Fillmore Fish Hatchery

Client/Agency: Department of Fish and Game

Contact: Patrick Luster

Phone: 916-224-0463

Start Date: May 2022

Finish Date: Current

Contract Amount: \$114,000.00

Project Description: On Call Repairs Fish Hatchery

Project Name: Desert Highland & Demuth Park Restrooms

Client/Agency: City of Palm Springs

Contact: Mike Lytar

Phone: 760-902-4861

Start Date: December 2021

Finish Date: August 2022

Contract Amount: \$887,476.18

Project Description: Construction of Two Restroom Structures

Project Name: Well 28

Client/Agency: City of Lakewood

Contact: Derwin Dy

Phone: 562-866-9771

Start Date: March 2021

Finish Date: August 2022

Contract Amount: \$1,820,643.64

Project Description: Equipment of Well, Electrical, Pipeline, Chlorination Building



Project Name: Well 10 Repair

Client/Agency: Department of Fish and Game

Contact: Patrick Luster

Phone: 916-224-0463

Start Date: January 2022

Finish Date: March 2020

Contract Amount: \$30,987.63

Project Description: Repair Well 10 Gear drive, Wellhead, and Motor

Project Name: American Organics Victor Valley Regional Composting Facility

Client/Agency: Athens Services

Contact: Russ Lemley

Phone: 702-218-5383

Start Date: July 2019

Finish Date: January 2020

Contract Amount: \$ 600,000.00

Project Description: HDPE Fusion Pipe, Blower Duct Piping

Project Name: Water Sampling Station Installation Project

Client/Agency: City of Adelanto

Contact: Brian Wolfe, Contract City Engineer

Phone: 760-246-2300x11188

Start Date: March 2019

Finish Date: June 2019

Contract Amount: \$295,850.00

Project Description: Installation of Water Sampling Stations throughout the City.

Project Name: Relocating Chlor Shed and Antenna Install

Client/Agency: County of San Bernardino, Special Districts Department, Water & Sanitation Division

Contact: Chris Bishop

Phone: 760-962-1510

Start Date: March 2019

Finish Date: March 2019

Contract Amount: 24,975.00

Project Description: Relocating Chlor Shed, Remove Existing Equipment and Piping, Install Temporary Power to Temporary Chlor Shed, Furnish, and Install new Antenna.

Project Name: Valve Replacement, Fire Hydrant & Sewer Line Trench Repair Project

Client/Agency: City of Solvang

Contact: Matt van der Linden, PE

Phone: 805-688-5575

Start Date: August 2018

Finish Date: February 2019

Contract Amount: \$301,260.00

Project Description: Valve Replacement, Fire Hydrant & Sewer Line Trench Repair throughout the City