

Town of Scarborough  
Parks and Conservation Land Board

## **Meeting Agenda**

Thursday November 13th, 2025 – 10:00 to 11:30 AM

Town Hall Chamber B or Zoom

<https://scarboroughmaine.zoom.us/j/88352058730>

1. Call to order
2. Attendance
3. Public comments
4. Approval of meeting minutes
5. Integrating the Open Space Plan
  - a. Presentation by Viewshed on the evaluation app
6. Updating the application process
  - a. Application form
  - b. Acquisition evaluation process document
7. Updates
  - a. Land bond balance
8. Adjourn

### **Upcoming Meetings – Location TBD**

December 11, 2025

January 8, 2026

TOWN OF SCARBOROUGH  
10/20/2025

**LAND/PARKS 2019 VOTER APPROVAL** \$ 2,500,000.00

**EXPENDED:**

|            |                                                 |                           |                     |                       |
|------------|-------------------------------------------------|---------------------------|---------------------|-----------------------|
| 12/21/2020 | 649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE | PURCHASE DEPOSIT          | (10,000.00)         |                       |
| 1/7/2021   | 649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE | PURCHASE                  | (354,141.63)        |                       |
| 1/7/2021   | 649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE | TITLE CO.                 | (100.00)            |                       |
| 2/4/2021   | 649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE | ARCHITCTURAL /ENGINEERING | (1,552.02)          |                       |
| 9/8/2021   | 649 U.S. ROUTE 1 - GOVERNOR WILLIAM KING TEMPLE | ROOF REPLACEMENT          | <u>(30,304.71)</u>  | (396,098.36)          |
| 12/5/2021  | 196 GORHAM ROAD - LIBBY PROPERTY                | PURCHASE                  | <u>(200,000.00)</u> | (200,000.00)          |
| 12/22/2022 | 91 BURNHAM ROAD                                 | PURCHASE                  | <u>(140,000.00)</u> | (140,000.00)          |
| 9/21/2023  | 00 GORHAM ROAD - END OF FINCH WAY               | PURCHASE                  | <u>(130,000.00)</u> | (130,000.00)          |
| 1/2/2024   | 50 HANSON ROAD - SILVER BROOK PRESERVE          | PURCHASE                  | <u>(210,000.00)</u> | (210,000.00)          |
| 9/9/2024   | 162 SPURWINK ROAD - Order #24-037               | PURCHASE                  | <u>(350,000.00)</u> | (350,000.00)          |
| 10/21/2024 | 80 BEACH RIDGE ROAD - Order #23-053             | PURCHASE                  | <u>(260,000.00)</u> | (260,000.00)          |
| 6/17/2025  | 65 HANSON ROAD (SILVER BROOK PRESERVE II)       | PURCHASE                  | <u>(800,000.00)</u> | (800,000.00)          |
| 9/17/2025  | 49 GRANT ROAD (\$260,000 total)                 | Order #25-037             | <u>(13,901.64)</u>  | (13,901.64)           |
|            | REMAINING UNSPENT AUTHORIZATION                 |                           |                     | <u><u>\$ 0.00</u></u> |

**LAND/PARKS 2024 VOTER APPROVAL** \$ 6,000,000.00

**EXPENDED:**

|           |                                 |               |                     |              |
|-----------|---------------------------------|---------------|---------------------|--------------|
| 9/17/2025 | 49 GRANT ROAD (\$260,000 total) | Order #25-037 | <u>(246,098.36)</u> | (246,098.36) |
|-----------|---------------------------------|---------------|---------------------|--------------|

**COMMITMENTS:**

|            |                                                        |               |                     |                               |
|------------|--------------------------------------------------------|---------------|---------------------|-------------------------------|
| 9/17/2025  | TOWN COUNCIL APPROVAL TO PURCHASE 244 BEECH RIDGE ROAD | Order #25-082 | <u>(470,000.00)</u> | (470,000.00)                  |
| 10/15/2025 | TOWN COUNCIL APPROVAL TO PURCHASE 3 Fenderson Place    | Order #25-089 | <u>(192,500.00)</u> | (192,500.00)                  |
| 10/15/2025 | TOWN COUNCIL APPROVAL TO PURCHASE 91 Mussey Road       | Order #25-90  | <u>(250,000.00)</u> | (250,000.00)                  |
| 10/15/2025 | TOWN COUNCIL APPROVAL TO PURCHASE 166 Spurwink Road    | Order #25-91  | <u>(300,000.00)</u> | (300,000.00)                  |
|            | REMAINING AUTHORIZATION                                |               |                     | <u><u>\$ 4,541,401.64</u></u> |

**LAND ACQUISITION FUND**

|                                                                       |                 |                             |
|-----------------------------------------------------------------------|-----------------|-----------------------------|
| 1200-010350-85049 (Established May 2017) - Beginning Balance 7/1/2025 |                 | \$ 435,664.67               |
| 7/31/2025                                                             | INTEREST EARNED | 1,303.09                    |
| 8/31/2025                                                             | INTEREST EARNED | 522.80                      |
| 9/30/2055                                                             | INTEREST EARNED | 1,389.55                    |
| ENDING BALANCE                                                        |                 | <u><u>\$ 438,880.11</u></u> |