

# Phoenix Academy

## 2023–24 School Accountability Report Card

### Reported Using Data from the 2023–24 School Year

#### California Department of Education

**Address:** 1111 Las Gallinas Ave.  
San Rafael, CA , 94903-1843

**Principal:** Katy Foster, Principal

**Phone:** (415) 491-0581

**Grade Span:** 9-12

By February 1 of each year, every school in California is required by state law to publish a School Accountability Report Card (SARC). The SARC contains information about the condition and performance of each California public school. Under the Local Control Funding Formula (LCFF) all local educational agencies (LEAs) are required to prepare a Local Control and Accountability Plan (LCAP), which describes how they intend to meet annual school-specific goals for all pupils, with specific activities to address state and local priorities. Additionally, data reported in an LCAP is to be consistent with data reported in the SARC.

- For more information about SARC requirements and access to prior year reports, see the California Department of Education (CDE) SARC web page at <https://www.cde.ca.gov/ta/ac/sa/>.
- For more information about the LCFF or the LCAP, see the CDE LCFF web page at <https://www.cde.ca.gov/fg/aa/lc/>.
- For additional information about the school, parents/guardians and community members should contact the school principal or the district office.

### DataQuest

DataQuest is an online data tool located on the CDE DataQuest web page at <https://dq.cde.ca.gov/dataquest/> that contains additional information about this school and comparisons of the school to the district and the county. Specifically, DataQuest is a dynamic system that provides reports for accountability (e.g., test data, enrollment, high school graduates, dropouts, course enrollments, staffing, and data regarding English learners).

## California School Dashboard

The California School Dashboard (Dashboard) <https://www.caschooldashboard.org/> reflects California's new accountability and continuous improvement system and provides information about how LEAs and schools are meeting the needs of California's diverse student population. The Dashboard contains reports that display the performance of LEAs, schools, and student groups on a set of state and local measures to assist in identifying strengths, challenges, and areas in need of improvement.

## Internet Access

Internet access is available at public libraries and other locations that are publicly accessible (e.g., the California State Library). Access to the Internet at libraries and public locations is generally provided on a first-come, first-served basis. Other use restrictions may include the hours of operation, the length of time that a workstation may be used (depending on availability), the types of software programs available on a workstation, and the ability to print documents.

## Admission Requirements for the University of California (UC)

Admission requirements for the UC follow guidelines set forth in the Master Plan, which requires that the top one-eighth of the state's high school graduates, as well as those transfer students who have successfully completed specified college course work, be eligible for admission to the UC. These requirements are designed to ensure that all eligible students are adequately prepared for University-level work. For general admissions requirements, please visit the UC Admissions Information website at <https://admission.universityofcalifornia.edu/>.

## Admission Requirements for the California State University (CSU)

Eligibility for admission to the CSU is determined by three factors: (1) Specific high school courses, (2) Grades in specified courses and test scores, and (3) Graduation from high school. Some campuses have higher standards for particular majors or students who live outside the local campus area. Because of the number of students who apply, a few campuses have higher standards (supplementary admission criteria) for all applicants. Most CSU campuses have local admission guarantee policies for students who graduate or transfer from high schools and colleges that are historically served by a CSU campus in that region. For admission, application, and fee information, see the CSU website at <https://www2.calstate.edu/>.

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# About This School

## Katy Foster, Principal

📍 Principal, Phoenix Academy

### Contact

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Phoenix Academy  
1111 Las Gallinas Ave.  
San Rafael, CA 94903-1843

Phone: [\(415\) 491-0581](tel:4154910581)

Email: [kfoster@marinschools.org](mailto:kfoster@marinschools.org)

## Contact Information (School Year 2024–25)

| District Contact Information (School Year 2024–25) |                                                                          |
|----------------------------------------------------|--------------------------------------------------------------------------|
| District Name                                      | Marin County Office of Education                                         |
| Phone Number                                       | (415) 472-4110                                                           |
| Superintendent                                     | Carroll, John                                                            |
| Email Address                                      | <a href="mailto:jcarroll@marinschools.org">jcarroll@marinschools.org</a> |
| Website                                            | <a href="http://www.marinschools.org">www.marinschools.org</a>           |
| School Contact Information (School Year 2024–25)   |                                                                          |
| School Name                                        | Phoenix Academy                                                          |
| Street                                             | 1111 Las Gallinas Ave.                                                   |
| City, State, Zip                                   | San Rafael, CA , 94903-1843                                              |
| Phone Number                                       | (415) 491-0581                                                           |
| Principal                                          | Katy Foster, Principal                                                   |
| Email Address                                      | <a href="mailto:kfoster@marinschools.org">kfoster@marinschools.org</a>   |
| Website                                            | <a href="http://www.marinschools.org">www.marinschools.org</a>           |
| Grade Span                                         | 9-12                                                                     |
| County-District-School (CDS) Code                  | 21102152130102                                                           |

## School Description and Mission Statement (School Year 2024–25)

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Phoenix Academy Charter School serves students in grades 9-12 and is one of the programs in the Marin County Office of Education’s Alternative Education Program. The school operates in tandem with Marin's Community School and together they serve students in grades 7-12.</p> <p>Mission and Vision</p> <p>In 2018 we began a process to shift our academics, school culture, and policies, and shifted to creating a school that is assets-based and is committed to ensuring students get the resources and support they need to succeed. Our mission is to empower each other to follow our passions and lead purposeful lives. Our vision is to prepare all students with the knowledge, skills, and habits needed for success in college, career, and life. By deeply engaging each student through personalized learning experiences, our students will master rigorous academic content and develop skills for the modern workplace. Our students will become conscientious global citizens as they solve real-world problems and strengthen their connections to others and the environment. Through our collaborative, supportive, and inclusive environment, our students will develop their social and emotional skills and find individual pathways to achieve their goals.</p> <p>As county-wide alternative programs, we serve students from throughout the county, but most of our students live in Novato and San Rafael. Our students are mostly from underserved communities and need additional resources and support to achieve their goals. Students are referred to Marin’s Alternative Education programs by local districts through the School Attendance Review Board process, expulsion process, juvenile probation, or</p> |
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because families have opted to join our school. Also, Phoenix Academy Charter School enrolls students whose families have chosen to attend our school and meet the enrollment deadline for the following school year.

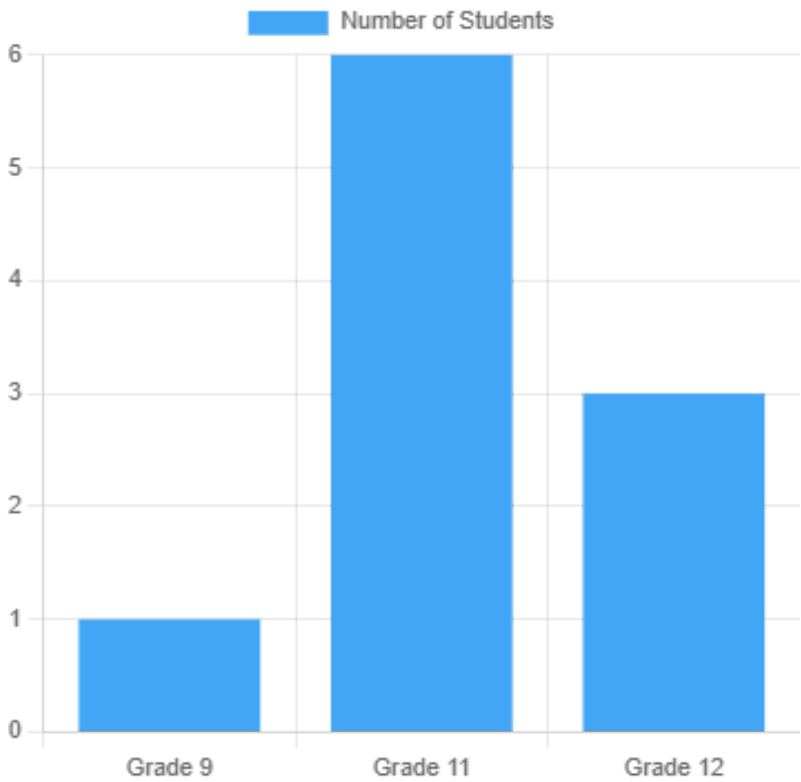
Our academic model blends standards-based, project-based learning with mastery grading. Students develop content knowledge and essential academic social and emotional skills to help them find success in whatever path they choose after high school. We engage students through choice in the focus of the projects, and through our Learning Through Interest (LTI) program, where students participate in off-campus learning and activities such as job shadows, internships, and co-enrollment in junior college. The culture of high expectations is supported by the deliberate cultivation of relational and restorative practices that allow us to support students and help them with the resources and opportunities they need to succeed.

**Student Enrollment by Grade Level (School Year 2023–24)**

\*Note:

These enrollment numbers are reflective of total/cumulative enrollment across the 2019-2020 school year. Actual month to month student enrollment fluctuates. Additionally, due to the nature of the Alternative Education programs, the majority of students may be co-enrolled in one or all of the Alternative Education programs across the school year.

| Grade Level      | Number of Students |
|------------------|--------------------|
| Grade 9          | 1                  |
| Grade 11         | 6                  |
| Grade 12         | 3                  |
| Total Enrollment | 10                 |



**Student Enrollment by Student Group (School Year 2023–24)**

| Student Group                       | Percent of Total Enrollment | Student Group (Other)           | Percent of Total Enrollment |
|-------------------------------------|-----------------------------|---------------------------------|-----------------------------|
| Female                              | 80.00%                      | English Learners                | 50.00%                      |
| Male                                | 20.00%                      | Foster Youth                    | 0.00%                       |
| Non-Binary                          | 0.00%                       | Homeless                        | 0.00%                       |
| American Indian or Alaska Native    | 0.00%                       | Migrant                         | 0.00%                       |
| Asian                               | 10.00%                      | Socioeconomically Disadvantaged | 70.00%                      |
| Black or African American           | 0.00%                       | Students with Disabilities      | 10.00%                      |
| Filipino                            | 0.00%                       |                                 |                             |
| Hispanic or Latino                  | 80.00%                      |                                 |                             |
| Native Hawaiian or Pacific Islander | 0.00%                       |                                 |                             |
| Two or More Races                   | 0.00%                       |                                 |                             |
| White                               | 10.00%                      |                                 |                             |

**A. Conditions of Learning**

**State Priority: Basic**

The SARC provides the following information relevant to the State priority: Basic (Priority 1):

- Degree to which teachers are appropriately assigned and fully credentialed in the subject area and for the pupils they are teaching;
- Pupils have access to standards-aligned instructional materials; and
- School facilities are maintained in good repair

## Teacher Preparation and Placement (School Year 2020–21)

| Authorization/Assignment                                                                        | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|-------------------------------------------------------------------------------------------------|---------------|----------------|-----------------|------------------|--------------|---------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 0.40          | 20.00%         | 19.00           | 47.64%           | 228366.10    | 83.12%        |
| Intern Credential Holders Properly Assigned                                                     | 0.30          | 15.35%         | 0.60            | 1.65%            | 4205.90      | 1.53%         |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00          | 0.00%          | 8.00            | 20.02%           | 11216.70     | 4.08%         |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         | 1.20          | 56.28%         | 3.30            | 8.31%            | 12115.80     | 4.41%         |
| Unknown/Incomplete/NA                                                                           | 0.10          | 7.44%          | 8.90            | 22.34%           | 18854.30     | 6.86%         |
| Total Teaching Positions                                                                        | 2.10          | 100.00%        | 39.90           | 100.00%          | 274759.10    | 100.00%       |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teacher Preparation and Placement (School Year 2021–22)

| Authorization/Assignment                                                                        | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|-------------------------------------------------------------------------------------------------|---------------|----------------|-----------------|------------------|--------------|---------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 1.50          | 59.22%         | 31.80           | 61.46%           | 234405.20    | 84.00%        |
| Intern Credential Holders Properly Assigned                                                     | 0.30          | 12.94%         | 0.50            | 1.12%            | 4853.00      | 1.74%         |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00          | 0.00%          | 2.00            | 4.02%            | 12001.50     | 4.30%         |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         | 0.70          | 27.45%         | 1.90            | 3.73%            | 11953.10     | 4.28%         |
| Unknown/Incomplete/NA                                                                           | 0.00          | 0.00%          | 15.30           | 29.63%           | 15831.90     | 5.67%         |
| Total Teaching Positions                                                                        | 2.50          | 100.00%        | 51.70           | 100.00%          | 279044.80    | 100.00%       |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

## Teacher Preparation and Placement (School Year 2022–23)

| Authorization/Assignment                                                                        | School Number | School Percent | District Number | District Percent | State Number | State Percent |
|-------------------------------------------------------------------------------------------------|---------------|----------------|-----------------|------------------|--------------|---------------|
| Fully (Preliminary or Clear) Credentialed for Subject and Student Placement (properly assigned) | 1.80          | 72.94%         | 30.60           | 71.77%           | 231142.40    | 83.24%        |
| Intern Credential Holders Properly Assigned                                                     | 0.00          | 0.00%          | 0.00            | 0.00%            | 5566.40      | 2.00%         |
| Teachers Without Credentials and Misassignments ("ineffective" under ESSA)                      | 0.00          | 0.00%          | 1.00            | 2.39%            | 14938.30     | 5.38%         |
| Credentialed Teachers Assigned Out-of-Field ("out-of-field" under ESSA)                         | 0.60          | 25.49%         | 2.40            | 5.69%            | 11746.90     | 4.23%         |
| Unknown/Incomplete/NA                                                                           | 0.00          | 1.18%          | 8.50            | 20.11%           | 14303.80     | 5.15%         |
| Total Teaching Positions                                                                        | 2.50          | 100.00%        | 42.70           | 100.00%          | 277698.00    | 100.00%       |

Note: The data in this table is based on full-time equivalent (FTE) status. One FTE equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time. Additionally, an assignment is defined as a position that an educator is assigned based on setting, subject, and grade level. An authorization is defined as the services that an educator is authorized to provide to students.

**Teachers Without Credentials and Misassignments  
(considered "ineffective" under ESSA)**

| Authorization/Assignment                              | 2020–21<br>Number | 2021–22<br>Number | 2022–23<br>Number |
|-------------------------------------------------------|-------------------|-------------------|-------------------|
| Permits and Waivers                                   | 0.00              | 0.00              | 0                 |
| Misassignments                                        | 0.00              | 0.00              | 0                 |
| Vacant Positions                                      | 0.00              | 0.00              | 0                 |
| Total Teachers Without Credentials and Misassignments | 0.00              | 0.00              | 0                 |

**Credentialed Teachers Assigned Out-of-Field  
(considered "out-of-field" under ESSA)**

| Indicator                                              | 2020–21<br>Number | 2021–22<br>Number | 2022–23<br>Number |
|--------------------------------------------------------|-------------------|-------------------|-------------------|
| Credentialed Teachers Authorized on a Permit or Waiver | 0.00              | 0.00              | 0                 |
| Local Assignment Options                               | 1.20              | 0.70              | 0.6               |
| Total Out-of-Field Teachers                            | 1.20              | 0.70              | 0.6               |

## Class Assignments

| Indicator                                                                                                                                        | 2020–<br>21<br>Percent | 2021–<br>22<br>Percent | 2022–<br>23<br>Percent |
|--------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|------------------------|------------------------|
| Misassignments for English Learners (a percentage of all the classes with English learners taught by teachers that are misassigned)              | 0.00%                  | 0%                     | 0%                     |
| No credential, permit or authorization to teach (a percentage of all the classes taught by teachers with no record of an authorization to teach) | 13.70%                 | 0%                     | 0%                     |

Note: For more information refer to the Updated Teacher Equity Definitions web page at <https://www.cde.ca.gov/pd/ee/teacherequitydefinitions.asp>.

## Quality, Currency, Availability of Textbooks and Other Instructional Materials (School Year 2024–25)

Marin County Office of Education Alternative Education programs use a variety of materials to ensure that students enrolled in their programs are engaged and learning. This list of materials includes those materials that are State adopted as well as those that supplement and extend the learning for this unique population.

Year and month in which the data were collected: December 2024

| Subject                         | List of Textbooks and Other Instructional Materials/Indicate if from Most Recent Adoption/Year of Adoption                  | Percent Students Lacking Own Assigned Copy |
|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| Reading/Language Arts           | CK-12 Flexbooks, Online<br>Lightsail Adaptive Reading Platform<br>Various novels<br>Teacher created instructional materials | 0                                          |
| Mathematics                     | Big Ideas Mathematics<br>CK-12 Flexbooks, Online<br>Teacher created instructional materials                                 | 0                                          |
| Science                         | CK-12 Flexbooks, Online<br>Teacher created instructional materials in line with Next Generation Science Standards           | 0                                          |
| History-Social Science          | CK-12 Flexbooks, Online<br>Teacher created instructional materials                                                          | 0                                          |
| Foreign Language                | N/A                                                                                                                         | 0                                          |
| Health                          | Teacher created materials<br>Huckleberry Youth presentations and curriculum                                                 | 0                                          |
| Visual and Performing Arts      | Teacher created instruction and materials                                                                                   | 0                                          |
| Science Lab Eqpmt (Grades 9-12) | N/A                                                                                                                         | 0                                          |

Note: Cells with N/A values do not require data.

**School Facility Conditions and Planned Improvements**

Please note: The 4 year cohort rate does not apply to county community schools as we are open entry/open exit and have rarely had students enrolled for four years.

The Phoenix Academy Charter School / MCS campus is of exemplary status rating and meets most or all standards of good repair and will be undergoing an expansion project that will address aging exterior paint and failed court surface. The school is otherwise in great repair.

School Facility Good Repair Status

Using the **most recently collected** Facility Inspection Tool (FIT) data (or equivalent), provide the following:

- Determination of repair status for systems listed
- Description of any needed maintenance to ensure good repair
- The year and month in which the data were collected
- The rate for each system inspected
- The overall rating

Year and month of the most recent FIT report: December 2024

| System Inspected                                                    | Rating | Repair Needed and Action Taken or Planned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|---------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Systems:</b> Gas Leaks,<br>Mechanical/HVAC, Sewer                | Good   | <p>GAS LEAKS</p> <p>Gas systems and pipes appear safe, functional, and free of leaks.</p> <p>a. There is no odor that would indicate a gas leak.</p> <p>b. Gas pipes are not broken and appear to be in good working order.</p> <p>MECHANICAL/HVAC</p> <p>Heating, ventilation, and air conditioning systems (HVAC) as applicable are functional and unobstructed.</p> <p>a. The HVAC system is operable.</p> <p>SEWER</p> <p>Sewer line stoppage is not evident.</p> <p>a. There are no obvious signs of flooding caused by sewer line back-up in the facilities or on the school grounds.</p> |
| <b>Interior:</b> Interior Surfaces                                  | Good   | <p>INTERIOR SURFACES</p> <p>a. Walls are free of hazards from tears and holes.</p> <p>b. Flooring is free of hazards from torn carpeting, missing floor tiles, holes.</p> <p>c. Ceiling is free of hazards from missing ceiling tiles and holes.</p> <p>d. There is no evidence of water damage (e.g. no condensation, dampness, staining, warping, peeling, mineral deposits, etc.)</p>                                                                                                                                                                                                        |
| <b>Cleanliness:</b> Overall Cleanliness,<br>Pest/Vermin Infestation | Good   | <p>OVERALL CLEANLINESS</p> <p>School grounds, buildings, common areas, and individual rooms appear to have been cleaned regularly.</p> <p>PEST/VERMIN INFESTATION</p> <p>a. There is no evidence of a major pest or vermin infestation.</p>                                                                                                                                                                                                                                                                                                                                                     |

| System Inspected                                       | Rating | Repair Needed and Action Taken or Planned                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|--------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Electrical:</b> Electrical                          | Good   | <p>ELECTRICAL</p> <ol style="list-style-type: none"> <li>1. There is no evidence that any portion of the school has a power failure.</li> <li>2. Electrical systems, components, and equipment appear to be working properly. <ol style="list-style-type: none"> <li>a. There are no exposed electrical wires. Electrical equipment is properly covered and secured from pupil access.</li> </ol> </li> <li>3. Lighting appears to be adequate and working properly, including exterior lights.</li> </ol>                                                                                                                                                                                                                    |
| <b>Restrooms/Fountains:</b> Restrooms, Sinks/Fountains | Good   | <p>RESTROOMS</p> <p>Restrooms in the vicinity of the area being evaluated appear to be accessible during school hours, clean, functional and in compliance with SB 892 (EC Section 35292.5).</p> <p>SINKS/FOUNTAINS</p> <p>Drinking fountains appear to be accessible and functioning as intended.</p>                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>Safety:</b> Fire Safety, Hazardous Materials        | Good   | <p>FIRE SAFETY</p> <p>The fire equipment and emergency systems appear to be functioning properly.</p> <ol style="list-style-type: none"> <li>a. The fire sprinklers appear to be in working order (e.g., there are no missing or damaged sprinkler heads).</li> <li>b. Emergency alarms appear to be functional.</li> <li>c. Emergency exit signs function as designed, exits are unobstructed.</li> </ol> <p>HAZARDOUS MATERIALS</p> <p>There does not appear to be evidence of hazardous materials that may pose a threat to pupils or staff.</p> <ol style="list-style-type: none"> <li>a. Hazardous chemicals, chemical waste, and flammable materials are stored properly (e.g. locked and labeled properly).</li> </ol> |
| <b>Structural:</b> Structural Damage, Roofs            | Good   | <p>STRUCTURAL DAMAGE</p> <p>There does not appear to be structural damage that has created or could create hazardous or uninhabitable conditions.</p> <ol style="list-style-type: none"> <li>a. Severe cracks are not evident.</li> <li>b. Ceilings &amp; floors are not sloping or sagging beyond their intended design.</li> </ol>                                                                                                                                                                                                                                                                                                                                                                                          |

| System Inspected                                                          | Rating | Repair Needed and Action Taken or Planned                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------------------------------------------|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                           |        | <p>c. Posts, beams, supports for portable classrooms, ramps, and other structural building members appear to be intact, secure and functional as designed.</p> <p>d. There is no visible evidence of severe cracks, dry rot, mold, or damage that undermines the structural components.</p> <p>ROOFS</p> <p>Roof systems appear to be functioning properly.</p>                                                                                        |
| <b>External:</b> Playground/School Grounds,<br>Windows/Doors/Gates/Fences | Good   | <p>PLAYGROUND/SCHOOL GROUNDS</p> <p>The playground equipment and school grounds in the vicinity of the area being evaluated appear to be clean, safe, and functional.</p> <p>WINDOWS/DOORS/GATES/FENCES?</p> <p>Conditions that pose a safety and/or security risk are not evident.</p> <p>a. There is no exposed broken glass accessible to pupils and staff.</p> <p>b. Exterior doors and gates are functioning and do not pose a security risk.</p> |

Overall Facility Rate

Year and month of the most recent FIT report: December 2024

|                |           |
|----------------|-----------|
| Overall Rating | Exemplary |
|----------------|-----------|

## B. Pupil Outcomes

### State Priority: Pupil Achievement

The SARC provides the following information relevant to the State priority: Pupil Achievement (Priority 4):

- **Statewide assessments** (i.e., California Assessment of Student Performance and Progress [CAASPP] System includes assessments for English language arts/literacy [ELA], mathematics, and science for students in the general education population and the California Alternate Assessment [CAA]. Only eligible students may participate in the administration of the CAA. CAA items are aligned with alternate achievement standards, which are linked with the Common Core Standards [CCSS] or California Next Generation Science Standards [CA NGSS] for students with the most significant cognitive disabilities).

The CAASPP System encompasses the following assessments and student participation requirements:

1. **Smarter Balanced Summative Assessments and CAA for ELA** in grades three through eight and grade eleven.
  2. **Smarter Balanced Summative Assessments and CAA for mathematics** in grades three through eight and grade eleven.
  3. **California Science Test (CAST) and CAA for Science** in grades five, eight, and once in high school (i.e., grade ten, eleven, or twelve).
- **College and Career Ready:** The percentage of students who have successfully completed courses that satisfy the requirements for entrance to the University of California and the California State University, or career technical education sequences or programs of study.

**CAASPP Test Results in ELA and Mathematics for All Students taking and completing state-administered assessments Grades Three through Eight and Grade Eleven Percentage of Students Meeting or Exceeding the State Standard**

**Due to the lower number of students eligible and participating in the assessment, overall achievement scores cannot be derived.**

| Subject                                              | School<br>2022–<br>23 | School<br>2023–<br>24 | District<br>2022–<br>23 | District<br>2023–<br>24 | State<br>2022–<br>23 | State<br>2023–<br>24 |
|------------------------------------------------------|-----------------------|-----------------------|-------------------------|-------------------------|----------------------|----------------------|
| English Language Arts / Literacy (grades 3-8 and 11) | --                    | --                    | 42%                     | 42%                     | 46%                  | 47%                  |
| Mathematics (grades 3-8 and 11)                      | --                    | --                    | 39%                     | 36%                     | 34%                  | 35%                  |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: ELA and Mathematics test results include the Smarter Balanced Summative Assessments and the CAA. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3-Alternate) on the CAA divided by the total number of students who participated in both assessments.

CAASPP Test Results in ELA by Student Group for students taking and completing state-administered assessment Grades Three through Eight and Grade Eleven (School Year 2023–24)

| Student Group                                 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|-----------------------------------------------|------------------|---------------|----------------|--------------------|-------------------------|
| All Students                                  | --               | --            | --             | --                 | --                      |
| Female                                        | --               | --            | --             | --                 | --                      |
| Male                                          | --               | --            | --             | --                 | --                      |
| American Indian or Alaska Native              | --               | --            | --             | --                 | --                      |
| Asian                                         | --               | --            | --             | --                 | --                      |
| Black or African American                     | --               | --            | --             | --                 | --                      |
| Filipino                                      | --               | --            | --             | --                 | --                      |
| Hispanic or Latino                            | --               | --            | --             | --                 | --                      |
| Native Hawaiian or Pacific Islander           | --               | --            | --             | --                 | --                      |
| Two or More Races                             | --               | --            | --             | --                 | --                      |
| White                                         | --               | --            | --             | --                 | --                      |
| English Learners                              | --               | --            | --             | --                 | --                      |
| Foster Youth                                  | 0                | 0             | 0%             | 0%                 | 0%                      |
| Homeless                                      | --               | --            | --             | --                 | --                      |
| Military                                      | 0                | 0             | 0%             | 0%                 | 0%                      |
| Socioeconomically Disadvantaged               | --               | --            | --             | --                 | --                      |
| Students Receiving Migrant Education Services | 0                | 0             | 0%             | 0%                 | 0%                      |
| Students with Disabilities                    | --               | --            | --             | --                 | --                      |

Note: ELA test results include the Smarter Balanced Summative Assessments and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Mathematics by Student Group for students taking and completing state-administered assessment Grades Three through Eight and Grade Eleven (School Year 2023–24)

| Student Group                                 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|-----------------------------------------------|------------------|---------------|----------------|--------------------|-------------------------|
| All Students                                  | --               | --            | --             | --                 | --                      |
| Female                                        | --               | --            | --             | --                 | --                      |
| Male                                          | --               | --            | --             | --                 | --                      |
| American Indian or Alaska Native              | 0                | 0             | 0%             | 0%                 | 0%                      |
| Asian                                         | 0                | 0             | 0%             | 0%                 | 0%                      |
| Black or African American                     | 0                | 0             | 0%             | 0%                 | 0%                      |
| Filipino                                      | 0                | 0             | 0%             | 0%                 | 0%                      |
| Hispanic or Latino                            | --               | --            | --             | --                 | --                      |
| Native Hawaiian or Pacific Islander           | 0                | 0             | 0%             | 0%                 | 0%                      |
| Two or More Races                             | 0                | 0             | 0%             | 0%                 | 0%                      |
| White                                         | --               | --            | --             | --                 | --                      |
| English Learners                              | --               | --            | --             | --                 | --                      |
| Foster Youth                                  | 0                | 0             | 0%             | 0%                 | 0%                      |
| Homeless                                      | 0                | 0             | 0%             | 0%                 | 0%                      |
| Military                                      | 0                | 0             | 0%             | 0%                 | 0%                      |
| Socioeconomically Disadvantaged               | --               | --            | --             | --                 | --                      |
| Students Receiving Migrant Education Services | 0                | 0             | 0%             | 0%                 | 0%                      |
| Students with Disabilities                    | --               | --            | --             | --                 | --                      |

Note: Mathematics test results include the Smarter Balanced Summative Assessments and the CAA. The “Percent Met or Exceeded” is calculated by taking the total number of students who met or exceeded the standard on the Smarter Balanced Summative Assessment plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA divided by the total number of students who participated in both assessments.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

**CAASPP Test Results in Science for All Students**  
**Grades Five, Eight and High School**  
**Percentage of Students Meeting or Exceeding the State Standard**

| <b>Subject</b>                         | <b>School<br/>2022–23</b> | <b>School<br/>2023–24</b> | <b>District<br/>2022–23</b> | <b>District<br/>2023–24</b> | <b>State<br/>2022–23</b> | <b>State<br/>2023–24</b> |
|----------------------------------------|---------------------------|---------------------------|-----------------------------|-----------------------------|--------------------------|--------------------------|
| Science (grades 5, 8, and high school) | --                        |                           | --                          | --                          | 30.29%                   | 30.73%                   |

Note: Science test results include the CAST and the CAA for Science. The "Percent Met or Exceeded" is calculated by taking the total number of students who met or exceeded the standard on the CAST plus the total number of students who met the standard (i.e., achieved Level 3–Alternate) on the CAA for Science divided by the total number of students who participated in a science assessment.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Note: The number of students tested includes all students who participated in the test whether they received a score or not; however, the number of students tested is not the number that was used to calculate the achievement level percentages. The achievement level percentages are calculated using only students who received scores.

CAASPP Test Results in Science by Student Group  
Grades Five, Eight and High School (School Year 2023–24)

| Student Group                                 | Total Enrollment | Number Tested | Percent Tested | Percent Not Tested | Percent Met or Exceeded |
|-----------------------------------------------|------------------|---------------|----------------|--------------------|-------------------------|
| All Students                                  | --               |               |                |                    |                         |
| Female                                        | --               |               |                |                    |                         |
| Male                                          | 0                | 0             | 0%             | 0%                 | 0%                      |
| American Indian or Alaska Native              | 0                | 0             | 0%             | 0%                 | 0%                      |
| Asian                                         | --               |               |                |                    |                         |
| Black or African American                     | 0                | 0             | 0%             | 0%                 | 0%                      |
| Filipino                                      | 0                | 0             | 0%             | 0%                 | 0%                      |
| Hispanic or Latino                            | 0                | 0             | 0%             | 0%                 | 0%                      |
| Native Hawaiian or Pacific Islander           | 0                | 0             | 0%             | 0%                 | 0%                      |
| Two or More Races                             | 0                | 0             | 0%             | 0%                 | 0%                      |
| White                                         | 0                | 0             | 0%             | 0%                 | 0%                      |
| English Learners                              | 0                | 0             | 0%             | 0%                 | 0%                      |
| Foster Youth                                  | 0                | 0             | 0%             | 0%                 | 0%                      |
| Homeless                                      | 0                | 0             | 0%             | 0%                 | 0%                      |
| Military                                      | 0                | 0             | 0%             | 0%                 | 0%                      |
| Socioeconomically Disadvantaged               | --               |               |                |                    |                         |
| Students Receiving Migrant Education Services | 0                | 0             | 0%             | 0%                 | 0%                      |
| Students with Disabilities                    | 0                | 0             | 0%             | 0%                 | 0%                      |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

### Career Technical Education (CTE) Programs (School Year 2023–24)

Alternative Education students in Marin’s Community School and Phoenix programs have access to the Marin County Office of Education’s School to Career Program. Students have access to support from our College and Career Specialist who has helped students find employment as well as job shadows and internships, especially in our summer program. Students also have support from a College and Career Specialist liaison from MCOE. This liaison meets individually with students to connect them to job and internship opportunities, and interviews with potential employers and also coordinates student field trips to college and career workshops offered off-site. In addition, we partner with Marin County Probation and their Employment Development Counselor to place our students in paid internships and paid jobs.

Our school collaborated with leaders through Big Picture Learning to expand our Learning Through Interest (LTI) Program. Our LTI program is designed to support students’ identity development and build their social networks as they pursue their individual goals. Through the program described above, students are exposed to a wide variety of interests and opportunities to pursue through our Virtual Job Shadow Program and through in-person job shadows, site visits, and 1:1 interviews. As students have interests that they like to pursue, we find mentors in our networks to connect with students through informational interviews, weekly meetings, work experience, and in-person internships when available.

Our school also partners with the College of Marin to offer a college course on the MCS campus during the school day.

### Career Technical Education (CTE) Participation (School Year 2023–24)

Alternative Education students in Marin's Community School programs have access to the Marin County Office of Education School to Career program.

| Measure                                                                                                                 | CTE Program Participation |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------|
| Number of Pupils Participating in CTE                                                                                   | 100                       |
| Percent of Pupils that Complete a CTE Program and Earn a High School Diploma                                            | --                        |
| Percent of CTE Courses that are Sequenced or Articulated Between the School and Institutions of Postsecondary Education | --                        |

### Course Enrollment/Completion of University of California (UC) and/or California State University (CSU) Admission Requirements

| UC/CSU Course Measure                                                     | Percent |
|---------------------------------------------------------------------------|---------|
| 2023–24 Pupils Enrolled in Courses Required for UC/CSU Admission          | 0.00%   |
| 2022–23 Graduates Who Completed All Courses Required for UC/CSU Admission | 0.00%   |

## **State Priority: Other Pupil Outcomes**

The SARC provides the following information relevant to the State priority: Other Pupil Outcomes (Priority 8):

- Pupil outcomes in the subject area of physical education

## C. Engagement

### State Priority: Parental Involvement

The SARC provides the following information relevant to the State priority: Parental Involvement (Priority 3):

- Efforts the school district makes to seek parent input in making decisions regarding the school district and at each school site

#### Opportunities for Parental Involvement (School Year 2024–25)

Strong parent and family collaboration is a pillar to the success of our students. Our strongest avenue for parent and family empowerment and collaboration is through our work as members of Cohort 2 of the CA Community Schools Planning Program (CCSPP) implementation grant. We work with parents and families in addition to school staff and community partners to examine data, set goals, and co-create plans to create systems, structures, and processes that best support students. Parents on our CCSPP Advisory team also serve on our combined School Site Council/English Learners Advisory Committee which meets monthly and reviews data to make recommendations to the administrators. We also hold events and meetings throughout the year to involve more parents and community members in school activities and the continual improvement process. We work closely with our non-profit partners to increase parent participation and provide services to families. Our Family Empowerment Specialist continues to be an effective addition to our program, connecting directly with families individually to assess needs, and to teach parents and guardians how to best support their students.

One of our biggest community events is the Appreciation Potluck we host every fall, bringing our community together to show and receive appreciation for what we do with and for our students.

### State Priority: Pupil Engagement

The SARC provides the following information relevant to the State priority: Pupil Engagement (Priority 5):

- High school graduation rates;
- High school dropout rates; and
- Chronic Absenteeism

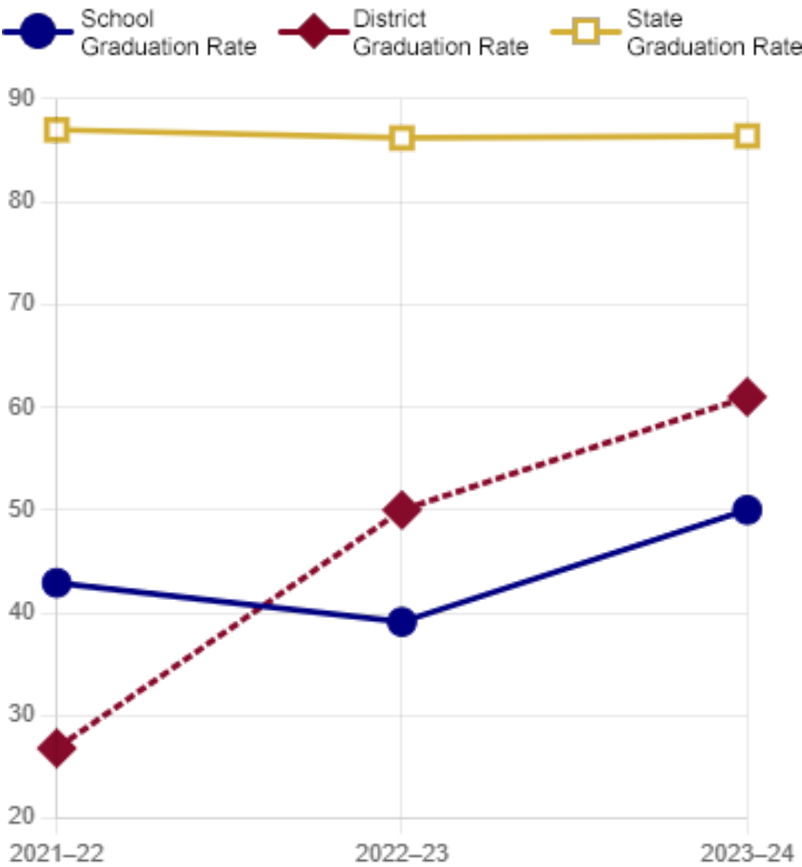
Graduation Rate and Dropout Rate (Four-Year Cohort Rate)

Please refer to the Marin's Community School School Accountability Report Card for information on school level Dropout and Graduation Rates. Due to the lower number of students at Phoenix Academy, data may not be able to used without compromise to the confidentiality to students.

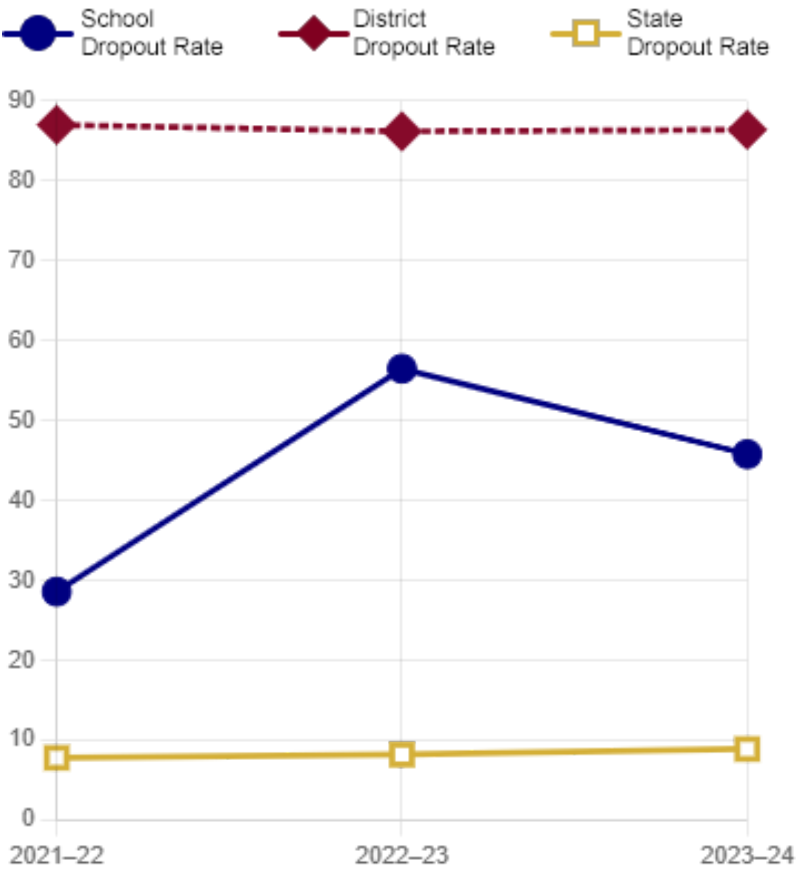
| Indicator       | School<br>2021–<br>22 | School<br>2022–<br>23 | School<br>2023–<br>24 | District<br>2021–<br>22 | District<br>2022–<br>23 | District<br>2023–<br>24 | State<br>2021–<br>22 | State<br>2022–<br>23 | State<br>2023–<br>24 |
|-----------------|-----------------------|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|----------------------|----------------------|----------------------|
| Graduation Rate | 42.9%                 | 39.1%                 | 50%                   | 26.8%                   | 50%                     | 61%                     | 87.0%                | 86.2%                | 86.4%                |
| Dropout Rate    | 28.6%                 | 56.5%                 | 45.8%                 | 87%                     | 86.2%                   | 86.4%                   | 7.8%                 | 8.2%                 | 8.9%                 |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Graduation Rates



Dropout Rates



**Graduation Rate by Student Group (Four-Year Cohort Rate) (School Year 2023–24)**

| <b>Student Group</b>                          | <b>Number of<br/>Students<br/>in Cohort</b> | <b>Number of<br/>Cohort<br/>Graduates</b> | <b>Cohort<br/>Graduation<br/>Rate</b> |
|-----------------------------------------------|---------------------------------------------|-------------------------------------------|---------------------------------------|
| All Students                                  | --                                          | --                                        | --                                    |
| Female                                        | --                                          | --                                        | --                                    |
| Male                                          | 0.0                                         | 0.0                                       | 0.0%                                  |
| Non-Binary                                    | 0.0                                         | 0.0                                       | 0.0%                                  |
| American Indian or Alaska Native              | 0                                           | 0                                         | 0.00%                                 |
| Asian                                         | --                                          | --                                        | --                                    |
| Black or African American                     | 0                                           | 0                                         | 0.00%                                 |
| Filipino                                      | 0                                           | 0                                         | 0.00%                                 |
| Hispanic or Latino                            | --                                          | --                                        | --                                    |
| Native Hawaiian or Pacific Islander           | 0                                           | 0                                         | 0.00%                                 |
| Two or More Races                             | 0                                           | 0                                         | 0.00%                                 |
| White                                         | 0                                           | 0                                         | 0.00%                                 |
| English Learners                              | --                                          | --                                        | --                                    |
| Foster Youth                                  | 0.0                                         | 0.0                                       | 0.0%                                  |
| Homeless                                      | 0.0                                         | 0.0                                       | 0.0%                                  |
| Socioeconomically Disadvantaged               | --                                          | --                                        | --                                    |
| Students Receiving Migrant Education Services | 0.0                                         | 0.0                                       | 0.0%                                  |
| Students with Disabilities                    | 0.0                                         | 0.0                                       | 0.0%                                  |

For information on the Four-Year Adjusted Cohort Graduation Rate (ACGR), visit the CDE Adjusted Cohort Graduation Rate web page at <https://www.cde.ca.gov/ds/ad/acgrinfo.asp>.

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a student population is ten or fewer.

Chronic Absenteeism by Student Group (School Year 2023–24)

| Student Group                                 | Cumulative Enrollment | Chronic Absenteeism Eligible Enrollment | Chronic Absenteeism Count | Chronic Absenteeism Rate |
|-----------------------------------------------|-----------------------|-----------------------------------------|---------------------------|--------------------------|
| All Students                                  | 10                    | --                                      | --                        | --                       |
| Female                                        | --                    | --                                      | --                        | --                       |
| Male                                          | --                    | --                                      | --                        | --                       |
| Non-Binary                                    | --                    | --                                      | --                        | --                       |
| American Indian or Alaska Native              | --                    | --                                      | --                        | --                       |
| Asian                                         | --                    | --                                      | --                        | --                       |
| Black or African American                     | --                    | --                                      | --                        | --                       |
| Filipino                                      | --                    | --                                      | --                        | --                       |
| Hispanic or Latino                            | --                    | --                                      | --                        | --                       |
| Native Hawaiian or Pacific Islander           | --                    | --                                      | --                        | --                       |
| Two or More Races                             | --                    | --                                      | --                        | --                       |
| White                                         | --                    | --                                      | --                        | --                       |
| English Learners                              | --                    | --                                      | --                        | --                       |
| Foster Youth                                  | --                    | --                                      | --                        | --                       |
| Homeless                                      | --                    | --                                      | --                        | --                       |
| Socioeconomically Disadvantaged               | --                    | --                                      | --                        | --                       |
| Students Receiving Migrant Education Services | --                    | --                                      | --                        | --                       |
| Students with Disabilities                    | --                    | --                                      | --                        | --                       |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## State Priority: School Climate

The SARC provides the following information relevant to the State priority: School Climate (Priority 6):

- Pupil suspension rates;
- Pupil expulsion rates; and
- Other local measures on the sense of safety

### Suspensions and Expulsions

Please note that the number of suspensions listed are reflective of total enrollment across the year and not a snapshot as indicated on the enrollment page.

| Rate        | School<br>2021–<br>22 | School<br>2022–<br>23 | School<br>2023–<br>24 | District<br>2021–<br>22 | District<br>2022–<br>23 | District<br>2023–<br>24 | State<br>2021–<br>22 | State<br>2022–<br>23 | State<br>2023–<br>24 |
|-------------|-----------------------|-----------------------|-----------------------|-------------------------|-------------------------|-------------------------|----------------------|----------------------|----------------------|
| Suspensions | 5.13%                 | 14.29%                | 0.00%                 | 3.04%                   | 5.97%                   | 3.01%                   | 3.17%                | 3.60%                | 3.28%                |
| Expulsions  | 0.00%                 | 0.00%                 | 0.00%                 | 0.00%                   | 0.00%                   | 0.00%                   | 0.07%                | 0.08%                | 0.07%                |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

Suspensions and Expulsions by Student Group (School Year 2023–24)

| Student Group                                 | Suspensions<br>Rate | Expulsions<br>Rate |
|-----------------------------------------------|---------------------|--------------------|
| All Students                                  | 0%                  | 0%                 |
| Female                                        | 0%                  | 0%                 |
| Male                                          | 0%                  | 0%                 |
| Non-Binary                                    | 0%                  | 0%                 |
| American Indian or Alaska Native              | 0%                  | 0%                 |
| Asian                                         | 0%                  | 0%                 |
| Black or African American                     | 0%                  | 0%                 |
| Filipino                                      | 0%                  | 0%                 |
| Hispanic or Latino                            | 0%                  | 0%                 |
| Native Hawaiian or Pacific Islander           | 0%                  | 0%                 |
| Two or More Races                             | 0%                  | 0%                 |
| White                                         | 0%                  | 0%                 |
| English Learners                              | 0%                  | 0%                 |
| Foster Youth                                  | 0%                  | 0%                 |
| Homeless                                      | 0%                  | 0%                 |
| Socioeconomically Disadvantaged               | 0%                  | 0%                 |
| Students Receiving Migrant Education Services | 0%                  | 0%                 |
| Students with Disabilities                    | 0%                  | 0%                 |

Note: To protect student privacy, double dashes (--) are used in the table when the cell size within a selected student population is ten or fewer.

## School Safety Plan (School Year 2024–25)

Every Fall, as a component of Back to School activities, staff from Marin's Community School/Phoenix Academy, and all of our Special Education campuses review and discuss the Comprehensive School Safety Plan and address any changes needed to implement the plan to enhance school safety. Administrators from each site complete an annual update evaluation which includes noting any support needed to implement the plan, as well as specify modifications that may be needed. Some of the key elements of the plan include child abuse reporting procedures, disaster preparedness, policies leading to suspension or expulsion, procedures to notify teachers of dangerous pupils, sexual and gender based harassment, bullying prevention, dress code, safe ingress and egress, a notice regarding gun safety in the home, student risk assessment procedures, and rules on school discipline. Evaluation and updates are compiled and reported annually to the Board of Education. We follow the mandates, orders and measures directed by the Governor's Office, California Department of Public Health, and Marin County Public Health.

**D. Other SARC information**

The information in this section is required to be in the SARC but is not included in the state priorities for LCFF.

**Average Class Size and Class Size Distribution (Secondary) (School Year 2021–22)**

| <b>Subject</b>        | <b>Average Class Size</b> | <b>Number of Classes*</b><br><b>1-22</b> | <b>Number of Classes*</b><br><b>23-32</b> | <b>Number of Classes*</b><br><b>33+</b> |
|-----------------------|---------------------------|------------------------------------------|-------------------------------------------|-----------------------------------------|
| English Language Arts | 5.00                      | 9                                        |                                           |                                         |
| Mathematics           | 9.00                      | 3                                        |                                           |                                         |
| Science               | 10.00                     | 4                                        |                                           |                                         |
| Social Science        | 7.00                      | 6                                        |                                           |                                         |

\* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

**Average Class Size and Class Size Distribution (Secondary) (School Year 2022–23)**

| <b>Subject</b>        | <b>Average Class Size</b> | <b>Number of Classes*</b><br><b>1-22</b> | <b>Number of Classes*</b><br><b>23-32</b> | <b>Number of Classes*</b><br><b>33+</b> |
|-----------------------|---------------------------|------------------------------------------|-------------------------------------------|-----------------------------------------|
| English Language Arts | 3.00                      | 17                                       | 0                                         | 0                                       |
| Mathematics           | 2.00                      | 7                                        | 0                                         | 0                                       |
| Science               | 4.00                      | 8                                        | 0                                         | 0                                       |
| Social Science        | 3.00                      | 11                                       | 0                                         | 0                                       |

\* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

**Average Class Size and Class Size Distribution (Secondary) (School Year 2023–24)**

| <b>Subject</b>        | <b>Average Class Size</b> | <b>Number of Classes*<br/>1-22</b> | <b>Number of Classes*<br/>23-32</b> | <b>Number of Classes*<br/>33+</b> |
|-----------------------|---------------------------|------------------------------------|-------------------------------------|-----------------------------------|
| English Language Arts | 3.00                      | 4                                  |                                     |                                   |
| Mathematics           | 2.00                      | 2                                  |                                     |                                   |
| Science               | 2.00                      | 3                                  |                                     |                                   |
| Social Science        | 2.00                      | 4                                  |                                     |                                   |

\* Number of classes indicates how many classrooms fall into each size category (a range of total students per classroom). At the secondary school level, this information is reported by subject area rather than grade level.

**Ratio of Pupils to Academic Counselor (School Year 2023–24)**

| <b>Title</b>                  | <b>Ratio</b> |
|-------------------------------|--------------|
| Pupils to Academic Counselor* | 0            |

\* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

**Student Support Services Staff (School Year 2023–24)**

| Title                                                         | Number of FTE* Assigned to School |
|---------------------------------------------------------------|-----------------------------------|
| Counselor (Academic, Social/Behavioral or Career Development) |                                   |
| Library Media Teacher (Librarian)                             |                                   |
| Library Media Services Staff (Paraprofessional)               |                                   |
| Psychologist                                                  |                                   |
| Social Worker                                                 |                                   |
| Nurse                                                         | 0.00                              |
| Speech/Language/Hearing Specialist                            |                                   |
| Resource Specialist (non-teaching)                            |                                   |
| Other**                                                       | 0.00                              |

\* One full-time equivalent (FTE) equals one staff member working full-time; one FTE could also represent two staff members who each work 50 percent of full-time.

\*\* "Other" category is for all other student support services staff positions not listed.

Advanced Placement (AP) Courses (School Year 2023–24)

Percent of Students in AP Courses 0 %

| Subject                   | Number of AP Courses Offered* |
|---------------------------|-------------------------------|
| Computer Science          | 0                             |
| English                   | 0                             |
| Fine and Performing Arts  | 0                             |
| Foreign Language          | 0                             |
| Mathematics               | 0                             |
| Science                   | 0                             |
| Social Science            | 0                             |
| Total AP Courses Offered* | 0                             |

\* Where there are student course enrollments of at least one student.

Professional Development

| Measure                                                                         | 2022–<br>23 | 2023–<br>24 | 2024–<br>25 |
|---------------------------------------------------------------------------------|-------------|-------------|-------------|
| Number of school days dedicated to Staff Development and Continuous Improvement | 7           | 7           | 7           |