



AGENDA

"Building a Better Tomorrow, Today"

Vision/Aspiration Statement

The vision of Clayton County Public Schools is to prepare ALL graduates to have the skills to pursue and accomplish college, post-secondary training, and/or career opportunities in order to live and compete successfully in a global society.

Mission Statement

The mission of Clayton County Public Schools is to empower scholars to achieve academic, professional, and personal goals by providing equitable access and experiences that build skills in literacy, creativity, critical thinking, and collaboration.

Summary

Executive Session 5:00 PM - 6:00 PM / Closed to Public)

I. Call to Order

Mr. Straker called the meeting to order at 6 pm.

II. Executive Session

No Executive Session Needed.

III. Pledge of Allegiance

Mr. Straker led the Pledge of Allegiance.

IV. Board Roll Call

Members Present: Mr. Benjamin Straker, Sr., Chair, Ms. Mary Baker, Vice Chair, Ms. Jasmine Bowles, Mr. Mark Christmas, Dr. Deatrice Haney, Ms. Sabrina Hill, Ms. Joy Tellis Cooper, Ms. Victoria Williams, and Dr. Anthony W. Smith, Superintendent/CEO.
Absent: Dr. Jessie Goree.

V. Ethics Statement

Mr. Straker read the Ethics Statement.

VI. Adoption of Agenda

A motion was made for the Board to adopt the Board Work Session Agenda as submitted.

Motion: Ms. Baker

Second: Ms. Hill

Vote: Unanimous

VII. Recommendations from Executive Session

No Executive Session.

VIII. Board Member's Update

Board Members shared highlights from their respective districts with the staff and community.

Mr. Straker asked for a moment of silence for Mr. Parrish Belser, teacher, Eddie White Academy, who passed.

IX. Updates to the Board

A. Superintendent's Update

- 2025 American Association of AdaptED Sports Program Aspire Awards recipients: Clayton Eagles Team, Education-Based program Award; Kila-Ray Brown a CCPS graduate-2024-2025 Varsity MVP Award; Mr. Mark Christmas, Board Member, District 2, Eli Wolff Advocacy Award.
- Breast Cancer Awareness: Thanks to all of the over 1,400 participants (largest turnout to date) for participating in the cancer awareness walk.
- Hispanic Heritage Month, Dr. Cynthia James shared with the Board and Community how CCPS acknowledged Hispanic Heritage Month.

B. Engagement Updates - Ms. Shakira Rice

Ms. Shakira Rice, provided Engagement Updates to the Board and Community.

C. Discipline Update - Dr. Melvin Blocker

Dr. Melvin Blocker, provided Discipline Updates to the Board and Community.

D. Mental Health Update - Ms. Cheri-Ann Taylor

Ms. Cheri-Ann Taylor, provided Mental Health Updates to the Board and Community.

X. Proposed Agenda from the Superintendent and Chair

A. Business Services - Ms. Ramona Bivins

1. Financial Report - Consent Agenda

Ms. Ramona Bivins, Chief Financial Officer, provided the monthly Financial Report to the Board and Community.

2. SPLOST Revenue Report - Consent Agenda

Ms. Ramona Bivins, Chief Financial Officer, provided the monthly SPLOST Revenue Report to the Board and Community.

3. Purchasing Report - Consent Agenda

Ms. Ramona Bivins, Chief Financial Officer, provided the monthly Purchasing Report to the Board and Community.

B. Capital Improvement - Mr. Ronick Joseph

1. Capital Improvement/SPLOST Report - Consent Agenda

Mr. Ronick Joseph, Chief, Capital Improvement Officer, presented the monthly Capital Improvement/SPLOST Report to the Board and Community.

2. Capital Purchasing Report - Consent Agenda

Mr. Ronick Joseph, Chief, Capital Improvement Officer, presented the monthly Capital Purchasing Report to the Board and Community.

3. RFQ 26-01 Construction Materials Testing & Inspection Services - Consent Agenda

Mr. Ronick Joseph, Chief, Capital Improvement Officer, provided the RFQ-2601 Construction Materials Testing & Inspection Services.

C. Human Resources - Ms. Alisha Albritten

1. Personnel Changes Report - Consent Agenda

Ms. Alisha Albritten, Chief, Human Resources, presented the monthly Personnel Changes Report to the Board and Community.

D. Board Matters

1. Policy Series A - First Read

2. Policy Series B - First Read

3. Policy Series C - First Read

4. Policy Series G - Third Read / Vote at November 3, 2025

5. 2026/2027 Student Calendar

Mr. Charles White presented to the Board and Community the tentative 2026/2027 Calendar.

6. 2026 Board Meeting Calendar

The 2026 Board Meeting Calendar will be presented after the School Calendar is finalized.

XI. The Business Agenda (for vote tonight)

A. Approval of the Proposed Board Meeting Agenda for November 3, 2025

A motion was made for the Board to approve the Proposed Board Meeting Agenda for November 3, 2025.

Motion: Ms. Baker

Second: Ms. Bowles

Vote: Unanimous

XII. Adjournment

Meeting adjourned at 8:38 pm.

Note: This is a summary of the October 27, 2025, Board Work Session of the Clayton County Board of Education. The official minutes will be voted on at the next regular business meeting of the Board of Education and will be made available to the public thereafter.