

SECTION 001116

INVITATION TO BID

1.01 PROJECT INFORMATION

- A. Notice to Bidders: **Qualified** bidders are invited to submit bids for Project as described in this Document according to the Instructions to Bidders.
- B. Project Identification: 25010 Interior Renovations for Thomas County Middle School.
  - 1. Project Location: Thomas County Middle School, 4681 Hwy. 84, Thomasville, GA 31792
- C. Owner: Thomas County School District.
  - 1. Owner's Representative: Joey Holland, Dept. Superintendent of Finance.
- D. Architect: Altman + Barrett Architects, P.O. Box 665 Hahira, GA 31632.
- E. Project Description: Project consists of architectural, plumbing, electrical, low voltage, and mechanical work associated with an interior renovation of the campus.
  - 1. Project cost range is approximately \$9,800,000.
- F. Construction Contract: Bids will be received for the following Work:
  - 1. General Contract (all trades).

1.02 BID SUBMITTAL AND OPENING

- A. Owner will receive sealed proposals until the bid time and date at the location indicated below. Owner will consider proposals prepared in compliance with the Instructions to Bidders, and delivered as follows:
  - 1. Bid Date: **December 3, 2025**.
  - 2. Bid Time: **2:00 p.m.**, local time.
  - 3. Location: **Thomas County Board of Education**, 200 N. Pinetree Blvd., Thomasville, GA 31792.
- B. Bids will be thereafter publicly opened and read aloud.

1.03 BID SECURITY

- A. Bid security shall be submitted with each bid in the amount of **[5]** percent of the bid amount. No bids may be withdrawn for a period of **[60]** days after submission of bids. Owner reserves the right to reject any and all bids and to waive informalities and irregularities.

1.04 MANDATORY PREBID CONFERENCE

- A. A mandatory prebid conference for all bidders will be held at Thomas County Middle School on **November 20, 2025 at 10:00 a.m.**, local time. Prospective bidders are **required** to attend. **We will meet under the canopy at the front of the school.**

1.05 DOCUMENTS

- A. Printed Procurement and Contracting Documents: Obtain after November 3, 2025, by contacting Print Life Printing and Supplies, Inc., 1006 Williams St. Valdosta, GA 31601 or by calling (229)244-5598. Documents will be provided to prime bidders only; only complete sets of documents will be issued.
  - 1. Payment: \$500.00 made payable to Print Life Printing and Supplies.
  - 2. Shipping: Additional shipping charges may apply.
- B. Viewing Procurement and Contracting Documents: Examine after November 3, 2025, at the locations below:
  - 1. [www.altmanbarrettarchitects.com](http://www.altmanbarrettarchitects.com)

1.06 TIME OF COMPLETION

- A. Successful bidder shall begin procuring materials on receipt of the Notice to Proceed (est. December 10, 2025), begin demolition and renovation work May 22, 2026, and shall have the facility ready for occupancy prior to July 31, 2026. Work prior to May 2026 may be permissible in certain areas of the building provided the scope and schedules are agreed to by the Owner and Architect prior to beginning work. Work from July 31, 2026 to December 31, 2026 shall be nights, weekend, and holiday work only and at the conclusion of each day the building must remain ready for occupancy. **At no point shall the existing mechanical, plumbing, and/or electrical system be removed or disabled while students and/or teachers are present within the building.**

1.07 BIDDER'S QUALIFICATIONS

- A. Bidders must be properly licensed under the laws governing their respective trades and be able to obtain insurance and bonds required for the Work. **A Performance Bond, separate Labor and Material Payment Bond, and Insurance in a form acceptable to Owner will be required of the successful Bidder.**
- B. **Prior to submission of a proposal, it is strongly encouraged for bidders to evaluate their current and future workload as it relates to the project timelines specified above.**

1.08 NOTIFICATION

- A. This Invitation to Bid document is issued by Altman + Barrett Architects, P.C

END OF DOCUMENT 001116