

# JAMESTOWN SCHOOL BOARD

## Regular Meeting: AGENDA

November 3, 2025, 5:30 pm in the Thompson Community Room in the Jamestown Middle School, 203 2<sup>nd</sup> Ave SE, Jamestown.

- I. Call to Order and Recognition of Audience
  - A. Pledge of Allegiance
  - B. [Conflict of Interest](#)
  - C. [School Board Norms](#)
  - D. [Public Communication](#)
  
- II. [Consent Agenda \(Action\)](#)
  - A. [Reading and Approval of Minutes of October 20, 2025 Regular Board Meeting](#)
  - B. Payment of Bills ([Paid](#), [Unpaid](#))
  - C. Administrative Memo
  - D. Other
    - 1. [Reading and Approval of September 8, 2025 Minutes of the Health Insurance Committee](#)
    - 2. [Reading and Approval of October 20, 2025 Minutes of the Professional Development/Curriculum Committee Meeting](#)
    - 3. [Reading and Approval of October 21, 2025 Minutes of the Sick Leave Bank Committee](#)
    - 4. [Reading and Approval of October 23, 2025 Minutes of CTE Administrators Advisory Meeting](#)
  
- III. Regular Meeting
  - A. Recognition
  - B. Correspondence
  - C. Reports
    - 1. NDSBA Conference Overview (Board Members)
  - D. Board Education:
    - 1. [Educational Competency: State Assessment Overview](#) (Mr. Gehlhar and Mr. Connell)
  - E. [Strategic Plan Dashboard \(Information\)](#)
  - F. [Superintendent's Report](#) (Dr. Lech)
  - G. Old Business
  - H. New Business
    - 1. Activities
    - 2. Building and Grounds
    - 3. Curriculum, Assessment and Instruction
    - 4. Finance
    - 5. Operations
      - a. [Approval of the 2026-2027 and 2027-2028 School District Calendars \(Action\)](#)
    - 6. Personnel

- a) [Approval of Superintendent Formative Evaluation \(Action\)](#)
- 7. Policy and Procedures
  - a) Approval of Amended Policies (**Action**)
    - 1. [First Reading of Policy BBA \(School Board Elections and Terms of Office\)](#)
    - 1. [Rescind Policy BBA \(School Board Membership\)](#)
    - 2. [Amend Policy BBC \(Method of Filling a Board Vacancy\)](#)
      - 1. [Review of BBC-E \(School Board Application\)](#)
    - 3. [Second Reading of GABE \(Human Trafficking and Exploitation, Prevention, and Awareness Education\)](#)
    - 4. [Second Reading of ACBD-AR \(School Medication Program Regulations\)](#)
    - 5. [Second Reading of ABAA \(School District Organization Plan\)](#)
    - 6. [Second Reading of ACCB \(Protection for Student Victims of Sexual Offenses\)](#)

- 8. Tuition
  - a) Approval of Tuition Agreements (**Action**)
    - (1) [Barnes County North](#)

9. Other

IV. Items for Future Agenda

V. Meetings to be Scheduled

- A. School Board Meeting on Monday, November 17, 2025, at 5:30 p.m. in the Thompson Community Room at the Middle School
- B. School Board Retreat on Monday, December 1, 2025, at 5:30 p.m. in the District Office Conference Room

VI. [Monthly Superintendent Evaluation \(Section 2: Board Relations and Section 5: Community Relations\)](#)

VII. Adjournment