



# San Juan Unified School District Facilities Committee

- |  |  |                                 |
|--|--|---------------------------------|
| <input type="checkbox"/> Frank Cockrell      | <input type="checkbox"/> Joshua Alvarado | <input type="checkbox"/> Vacant |
| <input type="checkbox"/> Tina Cooper         | <input type="checkbox"/> Zachary Morton  | <input type="checkbox"/> Vacant |
| <input type="checkbox"/> Saul Hernandez      | <input type="checkbox"/> Steve Ward      | <input type="checkbox"/> Vacant |
| <input type="checkbox"/> Jodi Mulligan-Pfile | <input type="checkbox"/> Paul Roy        | <input type="checkbox"/> Vacant |
| <input type="checkbox"/> Melinda Avey        | <input type="checkbox"/> Omid Shirzad    |                                 |

**We commit to:**

- |  |  |
|--|--|
| ➤ <i>Being responsive to the needs of students</i>                       | ➤ <i>Differentiating between fact and opinion</i>                                      |
| ➤ <i>Conducting meetings that are: Effective, Efficient and Decisive</i> | ➤ <i>Clearly defining and agreeing upon mission</i>                                    |
| ➤ <i>Focusing on solving problems</i>                                    | ➤ <i>Members having open minds and being creative</i>                                  |
| ➤ <i>Working together through the committee chair</i>                    | ➤ <i>Abide by Brown Act concept and principles</i>                                     |
| ➤ <i>Recognizing the committee's role as a recommending body</i>         | ➤ <i>Members being polite, respectful, and supportive of others' time and opinions</i> |
| ➤ <i>Being responsive to the direction of the Board as a whole</i>       |  |

## AGENDA

**Tuesday, November 4, 2025**  
**District Office Board Room - 6:30 p.m.**

**I. CALL TO ORDER – 6:30 p.m.**

**II. VISITOR COMMENTS\***

**III. BUSINESS ITEMS**

- |   |                   |
|---|-------------------|
| <b>1. Approval of the Minutes – October 7, 2025 - A</b><br><i>(Materials provided: pages 2-3)</i>         | <b>(Cockrell)</b> |
| <b>2. Scoping Kick-Off: Rio Americano Stadium Project – R/D</b><br><i>(Materials provided: pages 4-7)</i> | <b>(AECOM)</b>    |
| <b>3. Deferred Maintenance Update - R</b><br><i>(Material provided: pages 8-16)</i>                       | <b>(Bross)</b>    |

**IV. ADJOURNMENT – 8:00 p.m.**

A = Action; R = Report; D = Discussion

\* Public comments are welcome at Facilities Committee meetings. Each agenda allows time for visitor comments at the beginning of the meeting, as well as during consideration of specific agenda items. To give everyone a chance to be heard, we ask that you limit your comments to two minutes. To speak to the Committee, you must fill out a "Request to Address the Facilities Committee" card, which is available at each meeting. This card will be given to the Chair. You will be called at the appropriate time.



# San Juan Unified School District Facilities Committee

<input checked="" type="checkbox"/> Frank Cockrell	<input type="checkbox"/> Joshua Alvarado	<input type="checkbox"/> Vacant
<input checked="" type="checkbox"/> Tina Cooper	<input checked="" type="checkbox"/> Zachary Morton	<input type="checkbox"/> Vacant
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<input checked="" type="checkbox"/> Jodi Mulligan-Pfile	<input checked="" type="checkbox"/> Paul Roy	<input type="checkbox"/> Vacant
<input checked="" type="checkbox"/> Melinda Avey	<input type="checkbox"/> Omid Shirzad	

**We commit to:**

- *Being responsive to the needs of students*
- *Conducting meetings that are: Effective, Efficient and Decisive*
- *Focusing on solving problems*
- *Working together through the committee chair*
- *Recognizing the committee's role as a recommending body*
- *Being responsive to the direction of the Board as a whole*
- *Differentiating between fact and opinion*
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- *Abide by Brown Act concept and principles*
- *Members being polite, respectful, and supportive of others' time and opinions*

## AGENDA

**Tuesday, October 7, 2025  
District Office Board Room - 6:30 p.m.**

### I. CALL TO ORDER – 6:30 p.m.

The meeting was called to order by Mr. Cockrell at 6:36 p.m.

### II. VISITOR COMMENTS\*

Barbara Dugal made comments regarding district audits, insurance certifications, and the Rio Americano High School stadium project.

### III. BUSINESS ITEMS

**1. Approval of the Minutes – September 2, 2025 - A**

*(Materials provided: pages 2-3)*

**(Cockrell)**

So moved by Mr. Morton; seconded by Mr. Roy. The vote passed unanimously.

**2. Nutrition Services Freezer Project - R**

*(Materials provided: pages 4-47)*

**(Nair, Arps, Arch Nexus, ICS)**

The topic was introduced by Ms. Nair, Director of Nutrition Services. She explained that the current freezer is nearly 30 years old and has developed moisture issues. A new freezer will be more energy-efficient and will improve employee safety.

Ms. Nair introduced Curtis Dedrick, Architect Associate at Arch Nexus, and Meredith Collins, CFO of Innovative Construction Services, Inc. Mr. Dedrick and Ms. Collins explained that the existing freezer has exceeded its useful life. They reviewed the project's budget, ADA upgrades, dry storage areas, coolers, office buildings, and other proposed improvements. The project is expected to have a nine-month timeline.

**3. Fencing Projects 2026-2027 - R**

*(Material provided: pages 48 -51)*

**(Arps, Allen, Jones, ICS)**

Mr. Arps, Director of Construction, Facilities, and Modernization, and Mr. Mike Jones, Director of Safe Schools, introduced the topic. Mr. Jones, who joined the Facilities Committee nearly two years ago, shared the team's progress to date and outlined plans for future fencing projects.

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Mr. Arps discussed lessons learned and how the district can improve efficiency in future fencing efforts. Ms. Collins spoke about site scope walks, while Mr. Jones emphasized that each site has unique needs regarding asset security and protection. He also reiterated that the primary focus is school safety. School communities have adapted and improved visitor compliance—for example, visitors are now required to check in at the office before entering the campus.

Committee members provided comments and asked questions, which staff addressed.

#### **4. Safety Systems Pilot - R**

**(Allen, Jones, KMM, ICU)**

*(Materials provided: pages 52-57)*

Mr. Trent Allen, Chief of Staff, introduced the topic and explained that the team will be seeking input from the committee to help shape the pilot program. He emphasized the importance of understanding each site's specific needs. Common themes identified through outreach include preserving school culture and ensuring accessibility. Mr. Allen also discussed camera systems, noting that no cameras will be placed in classrooms.

The team from ICU Technologies, Inc. introduced a potential weapons detection system designed for use at large high school events. The system is non-invasive, portable, and easy to deploy. It operates by generating overlapping magnetic fields, which are disrupted by metal objects. The system is trained to ignore common items such as cell phones and keys. ICU Technologies also presented additional safety features, including impact-resistant glass, wearable alert systems, and the "X Shield" wall-mounted tablet, which can be used to signal alarms.

The pilot program will initially be implemented at approximately four schools to allow the Safe Schools team to gather feedback and conduct training before considering districtwide deployment. The pilot program is expected to be for one year.

Committee members provided feedback and asked questions which staff addressed. The team was asked to come back and report results.

#### **IV. ADJOURNMENT – 8:00 p.m.**

There being no further business or discussion, the meeting was adjourned by Mr. Cockrell at 8:40 p.m.

A = Action; R = Report; D = Discussion

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# RIO AMERICANO HIGH SCHOOL STADIUM IMPROVEMENTS

SAN JUAN UNIFIED SCHOOL DISTRICT  
FACILITIES COMMITTEE  
NOVEMBER 4, 2025

1

## OVERVIEW

- PROJECT
- COMMUNITY INPUT
- ENVIRONMENTAL REVIEW



2



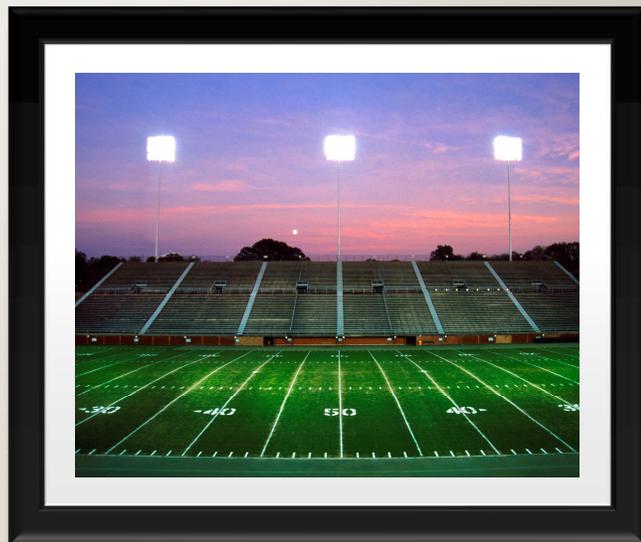
## RIO AMERICANO HIGH SCHOOL STADIUM IMPROVEMENTS

- FACILITIES MASTER PLAN
- BLEACHERS
- STADIUM LIGHTING
- PRESS BOX
- ATHLETICS
- ASSEMBLIES
- GRADUATION
- OTHER SPECIAL EVENTS
- FUNDRAISING

3

## COMMUNITY INPUT

- HIGH LEVEL OF LOCAL INTEREST
- TRANSPARENCY AND OPENNESS
- PRE-PROJECT COMMUNITY INPUT
- ONGOING OPPORTUNITIES
- INCLUDING THROUGH ENVIRONMENTAL REVIEW



4



5

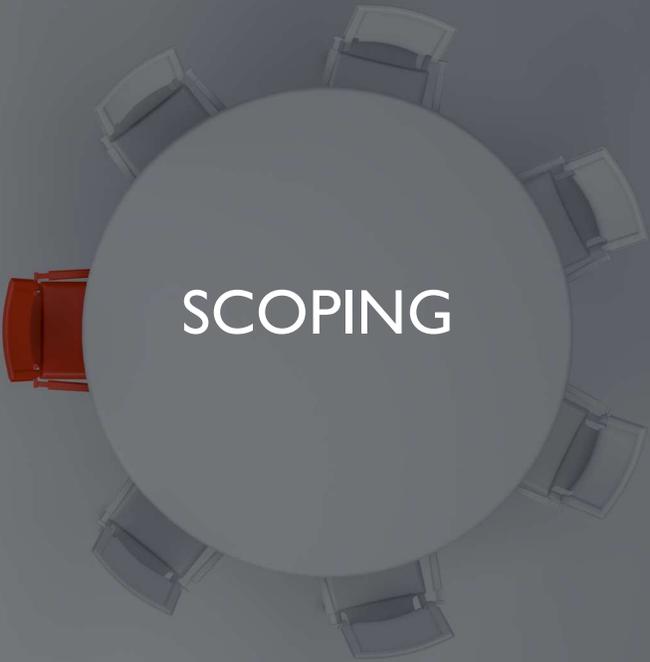
## SCOPE OF ENVIRONMENTAL REVIEW

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- AIR QUALITY
- WILDLIFE AND VEGETATION
- ARCHAEOLOGICAL RESOURCES
- LIGHT AND GLARE
- ENVIRONMENTAL NOISE
- TRANSPORTATION HAZARDS
- TRAVEL DEMAND

6

- QUESTIONS ABOUT THE ENVIRONMENTAL REVIEW PROCESS?
- WHAT TOPICS SHOULD BE THE FOCUS OF OUR ANALYSIS?
- HOW COULD THE PROJECT BE DESIGNED TO REDUCE IMPACTS?
- HOW COULD THE PROJECT BE MANAGED OR OPERATED TO REDUCE IMPACTS?
- WHAT ORGANIZATIONS OR INDIVIDUALS SHOULD WE ENGAGE TO INFORM OUR ANALYSIS OR IDEAS TO REDUCE IMPACTS?
- NOTICE OF PREPARATION
  - INITIAL STUDY



# SCOPING

7



# THANK YOU!

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## QUESTIONS?



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# Deferred Maintenance: Purpose, Justification & 3-Year Plan

Strategic planning for essential  
upkeep and repairs



1

# Basics of School-Funded Maintenance

2

## How is Maintenance Funded in San Juan Unified School District



### Funding Sources

- **Routine Restricted Maintenance**
- General Funds
- GO Bond Funds

### Routine Restricted Maintenance (RRMA) Deferred Maintenance

Maintenance and Operations is funded from 3% of the District's total expenditures (general fund). The 3% is restricted for:

- Materials and Supplies
- M&O Trades Workers (Staffing)

RRMA-appropriate expenses are those that go towards regular and routine work orders and equipment used to perform those duties.

As the scope-of-work becomes larger and more costly, Routine Maintenance is no longer a viable option and Deferred Maintenance projects are created.

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## How is Maintenance Funded in San Juan Unified School District



### Funding Sources

- Routine Restricted Maintenance
- **General Funds**
- GO Bond Funds

### General Funds

Maintenance and Operations is also partially funded through the General Fund unrestricted dollars. These qualified maintenance expenses are :

- Pool Chemicals
- Inspections
- Custodial Personnel and Supplies
- Groundskeeping Personnel and Supplies

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## How is Maintenance Funded in San Juan Unified School District

Yes On

P



### Funding Sources

- Routine Restricted Maintenance
- General Funds
- **GO Bond Funds**

### General Obligation (GO) Bond Funds

Type of municipal bond used by CA school districts to finance large capital projects such as construction, modernization, renovation, and/or equipment for educational facilities.

General Obligation (GO) bonds are not intended for routine school maintenance. However, during our planning process, the Maintenance and Operations team—working collaboratively with the Facilities, Construction, and Modernization team—identifies and prioritizes large-scale deferred maintenance projects.

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## Understanding Deferred Maintenance

6

## What is Deferred Maintenance?



### Definition of Deferred Maintenance

The act of postponing necessary or scheduled repairs and upkeep for infrastructure, machinery, or buildings and/or grounds due to a lack of resources such as funding, personnel, or time.

### Examples of Deferred Maintenance Projects

- HVAC replacements
- Roof repairs/replacements,
- Plumbing system upgrades.
- Pool equipment repairs/replacements
- Flooring system replacements
- Large-scale painting
- Full field infrastructure and/or turf replacements

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## Why Deferred Maintenance Matters



### Impact on Safety and Functionality

Deferred maintenance affects safety and functionality of assets, increasing risks and potential failures.

### Protecting Investments

Addressing deferred maintenance protects infrastructure investments and ensures compliance with regulations.

### Strategic Long-Term Planning

Managing deferred maintenance supports capital planning and sustainability by reducing emergency repairs.

### Cost Avoidance and Efficiency

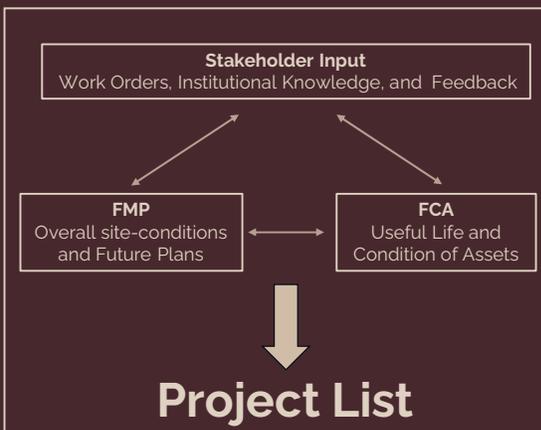
Proactive maintenance avoids costly breakdowns and maintains operational efficiency and service levels.

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# Planning and Prioritizing

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## How Projects Are Determined



### Evaluation Criteria

Projects are chosen based on health and safety risk, compliance, cost-benefit, useful life data, and operational impact criteria.

### Assessment Tools Used

- Work orders and Institutional Knowledge
- Facilities Condition Assessment (FCA)
- Facilities Master Plan (FMP)

### Stakeholder Input

- SJUSD Skilled Trades Workers
- SJUSD Supervisors (Also Skilled Trades Workers)
- Management
- Facilities, Construction, and Modernization Team

When used together, we begin to quantify repair urgency and scope.

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# 3-Year Project Forecast

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## 2025-2026 DM Projects

### Sitewide HVAC Replacement

- Mary Deterding
- Pershing

### Roof Replacement

- Starr King
- Thomas Edison
- Del Dayo (Main Office Only)

### MP/Kitchen Flooring Replacement

- Bella Vista
- Coyle
- Starr King

### MP HVAC

- Howe Ave.
- Encina

### Fire/Life/Safety

- TBD - 3 Sites

### Paint

- Bella Vista Exterior and MP
- Starr King MP Room

### Smaller Projects

- Bella Vista - Weight Room Flooring
- Starr King - Irrigation Pump
- General Davie - Kitchen Flooring
- Lichen/Ralph - Playground Repairs
- Irrigation - Networked Controls

2025-2026 Projected Cost: **\$9,721,000**

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# 2026-2027 DM Projects

## Sitewide HVAC Replacement

- Mission
- Sunrise Tech
- Palisades

## Roof Replacement

- Charles Peck
- Sylvan (older buildings)

## MP/Kitchen Flooring Replacement

- Dewey
- TBD

## MP HVAC

- Cottage
- Coyle
- Schweitzer

## Fire/Life/Safety

- TBD - 15 Sites

## Paint

- Dewey – MP Room and Kitchen
- TBD – MP Room and Kitchen

## Hardcourt Replacement

- Carnegie

## Smaller Projects

- Irrigation - Networked Controls

2026-2027 Projected Cost: **\$5,688,000**

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# 2027-2028 DM Projects

## Sitewide HVAC Replacement

- La Vista Center

## Roof Replacement

- Palisades
- Sunrise Tech.

## MP/Kitchen Flooring Replacement

- TBD – 2 Sites

## MP HVAC

- Billy Mitchell/Choices
- General Davie

## Fire/Life/Safety

- 15 Sites to be determined

## Hardcourt Replacement

- Twin Lakes

## Paint

- TBD – 2 MP rooms
- TBD – 2 Kitchens

## Smaller Projects

- Irrigation - Networked Controls

2025-2026 Projected Cost: **\$4,401,800**

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## 3-Year Deferred Maintenance Cost Breakdown by Trade

3-Year DM - By Trade	
HVAC	\$ 4,201,000.00
ROOFING	\$ 8,528,000.00
FIRE/LIFE/SAFETY	\$ 1,692,800.00
PAINT	\$ 1,215,000.00
FLOORING	\$ 1,514,000.00
IRRIGATION	\$ 325,000.00
PLAYGROUND	\$ 65,000.00
PLUMBING	\$ 90,000.00
CLASSROOM SAFETY	\$ 120,000.00
HARDCOURT	\$ 2,000,000.00
UNASSIGNED	\$ 60,000.00
TOTAL	\$ 19,810,800.00

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## Implementation Plan

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## 3-Year Deferred Maintenance Plan

### **Planned Maintenance Projects**

Specific maintenance projects are planned for FY 2025-26, 2026-27, and 2027-28, covering roofing, HVAC, fire/life/safety, plumbing, painting, and other necessary repairs and replacements.

### **Project Scheduling and Timeline**

Projects are generally scheduled during periods of minimal impact, such as extended school breaks or summer vacation. This approach helps reduce operational disruptions during maintenance and allows extra time to address any unforeseen challenges.

### **Cost Estimation and Monitoring**

The plan incorporates estimated costs derived from comparable past projects, professionally developed figures from the Facilities Master Plan, and/or expert-prepared estimates.

# Facilities Committee Attendance Summary 2025-2026

Committee Members (Initials: board members)	09-02-2025	10-07-2025	11-04-2025	12-02-2025	01-06-2026	02-03-2026	03-03-2026	04-07-2026	05-05-2026	06-02-2026
Melinda Avey (PC)	✓	✓								
Tina Cooper (PC)	✓	✓								
Steve Ward (NB)**	✓	✓								
Saul Hernandez (NB)	✓									
Frank Cockrell (ZC)*	✓	✓								
Jodi Mulligan-Pfile (ZC)	✓	✓								
Zachary Morton (BA)	✓	✓								
Paul Roy (TK)	✓	✓								
Josh Alvarado (TK)	✓									
Omid Shirzad (AS)										
<i>Vacant</i>										
<i>Vacant</i>										
<i>Vacant</i>										
<i>Vacant</i>										

**Board of Education / Appointees (Term Expires)**

Pam Costa (12/28)	Tina Cooper (07/27)	Melinda Avey (07/26)
Nick Bloise (12/28)	Steve Ward (07/26)**	Saul Hernandez (07/27)
Abid Stanekzai (12/28)	Omid Shirzad (07/26)	<i>Vacant</i> -
Zima Creason (12/26)	Frank Cockrell (07/26)*	Jodi Mulligan-Pfile (07/27)
Ben Avey (12/26)	Zachary Morton (07/26)	<i>Vacant</i> -
Manny Perez (12/26)	<i>Vacant</i> -	<i>Vacant</i> -
Tanya Kravchuk (12/26)	Paul Roy (07/26)	Josh Alvarado (07/27)

\*Chair

\*\*Assistant Chair

cb 10/30/2025 8:18:01 AM

**SAN JUAN UNIFIED SCHOOL DISTRICT  
TENTATIVE BOARD AGENDA ITEMS  
2025-2026**

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10/28/2025

**NOVEMBER 18** *(3rd Tuesday)*

Elementary 2024-2025 End of Year Data Summary – R	Dale
Universal Prekindergarten (UPK) Update – R	Townsend-Snider
Public Hearing No. 2: Marconi Learning Academy Charter School Renewal Petition – A [PH/Discussed 09/23/25]	Oaxaca
Legislative Priorities for 2026-2027 – D/A	Allen
Public Hearing: Conveyance of Easement at Arcade MS to Sacramento County – PH/A [Discussed 10/28/25]	Camarda
Public Hearing: Conveyance of Easement at Katherine Johnson MS to SacSewer – PH/A [Discussed 10/28/25]	Camarda
Set Annual Organizational Meeting – A	Board
*Resolution: CSPP Continued Funding Application Designated Personnel 2026-2027 – A	Townsend-Snider

**DECEMBER 16** *(3rd Tuesday)*

Annual Organizational Meeting – A	Board
2024-2025 Audit Report – A	Ryan
2025-2026 First Interim & Budget/Financial Status Report – A	Ryan
ELPAC 2024-25 Data Summary Report – R	Dale
Cellphone Policy Progress Update – R	Allen
*Minimum Wage Increase (Short Term, Temporary) – A	Thigpen

**JANUARY 13**

Multilingual Learner Program Update – R	Oaxaca
The Brown Act – D	Gaddis
Annual Policy Review – D	Gaddis
BP 3430 Investing and Debt Management	
BP 5116.1 Intradistrict Open Enrollment	
BP 6145 Extracurricular/Cocurricular Activities	
BP 6020 Parent Involvement	
Williams Complaint Report – R	Gaddis
Governance Handbook Annual Update – D	Allen

**JANUARY 27**

Recognition: 2026 Classified Employees of the Year – A	Thigpen
Recognition: National School Counseling Week (Feb. 1-6) – A	Schnepp
Maintenance Update – R	Camarda
*Annual Policy Review – A [Discussed 01/13/26]	Gaddis
BP 3430 Investing and Debt Management	
BP 5116.1 Intradistrict Open Enrollment	
BP 6145 Extracurricular/Cocurricular Activities	
BP 6020 Parent Involvement	
*School Accountability Report Cards (SARCs) – A	Dale
*LCAP Federal Addendum Annual Revision – A	Oaxaca
*Resolution: CCTR Continued Funding Application Designated Personnel 2026-2027 – A	Townsend-Snider
*Early Head Start/Head Start Budget Mod/Carryover Funds – A	Townsend-Snider
*Governance Handbook Annual Update – A [Discussed 01/13/26]	Allen
*CTE 2025 Advisory Committee Roster – A	Schnepp

**FEBRUARY 10**

Recognition: National School Social Work Week (Mar. 1-7) – A	Oaxaca
Mid-Year LCAP Update 2025-2026 – R	Oaxaca
Choices Charter School Mid-Year LCAP Update 2025-2026 – R	Oaxaca

\*Resolution: Federal Surplus Property Participation Renewal – A Ryan

**FEBRUARY 24**

Recognition: Arts Education Month (March) – A Dale  
Arts Education and Proposition 28 Update – R Dale  
Recommendation for Reductions in PKS & Criteria for Tie Break (Certificated TK-12) – D Thigpen  
Recommendation for Reductions in PKS & Criteria for Tie Break (Certificated ECE) – D Thigpen  
Recommendation for Reductions in PKS & Criteria for Tie Break (Certificated Adult Ed) – D Thigpen  
Notice of Intent to Reduce Classified Positions – D Thigpen  
2026 CSBA Delegate Assembly Election – A Board

**MARCH 10**

New High School Courses – D Dale  
Second Interim Budget Report – R Ryan  
Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated TK-12) – A [Discussed 02/24/26] Thigpen  
Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated ECE) – A [Discussed 02/24/26] Thigpen  
Resolutions: Reductions in PKS & Criteria for Tie Break (Certificated Adult Ed) – A [Discussed 02/24/26] Thigpen  
Resolution: Notice of Intent to Reduce Classified Positions – A [Discussed 02/24/26] Thigpen  
\*Audit Reports for Measures J, N, P and S – A Ryan  
\*Resolution: District School Board Election Order – A Board

**MARCH 24**

Recognition: Week of the Young Child (Apr. 4-10) – A Townsend-Snider  
Recognition: School Library Month (April) – A Dale  
Bond Project Update – R Camarda  
Technology Update – R Skibitzki  
\*New High School Courses – A [Discussed 03/10/26] Schnepf  
\*Head Start and Early Head Start Grant Application 2026-2027 – A Townsend-Snider

**APRIL 14**

Recognition: School Bus Driver Appreciation Day (Apr. 28) – A Thigpen  
Instructional Materials Adoptions – D Dale  
Strategic Plan Update – R Allen  
Proposed Board Meeting Dates for 2026-2027 – A Board

**APRIL 28**

Recognition: National Nurses Week and National School Nurse Day (May 6-12 & May 6) – A Oaxaca  
Recognition: California Day of the Teacher (May 6) – A Thigpen  
San Juan Youth Voice Advocates – R Oaxaca  
Instructional Technology – R Dale  
Williams Complaint Report – R Gaddis  
\*Instructional Materials Adoptions – A [Discussed 04/14/26] Schnepf

**MAY 12**

Recognition: Classified School Employee Week (May 17-23) – A Thigpen  
Recognition: National Speech Pathologist Day (May 18) – A Dale  
Citrus Heights Schools Update – R Townsend-Snider  
Hearing Officer’s Recommendation-2026 RIF (if applicable) – A Gaddis  
\*Approval of CTE 2026 Advisory Committee Roster – A Schnepf  
\*Head Start/Early Head Start COLA Funding Allocation 2026-2027 – A Townsend-Snider  
\*Head Start/Early Head Start SETA Grant Resolution 2026-2027 – A Townsend-Snider  
\*Adult Education Course Approval – A Schnepf

**MAY 26**

Recognition: National Science Bowl (if applicable) – A	Schnepf
Recognition: Science Olympiad (if applicable) – A	Schnepf
Recognition: Academic Decathlon (if applicable) – A	Schnepf
District TK-12 Mathematics Update – R	Dale
Restorative Practices/Student Discipline – R	Oaxaca
Public Hearing: SELPA Local Plan Annual Update – A	Dale
*Facility Lease Amendments – A	Camarda

**JUNE 9**

Public Hearing: LCAP – D	Oaxaca
Public Hearing: LCAP/Choices Charter School – D	Oaxaca
Public Hearing: Adoption of the 2026-2027 Budget – D	Ryan
Temporary Interfund Borrowing of Cash – A	Ryan
*CIF Superintendent Designation of Representatives 2026-2027 – A	Schnepf
*ECE Program Self-Evaluation for CDE – A	Townsend-Snider

**JUNE 23**

California School Dashboard Local Indicators – R	Oaxaca
LCAP – A [Public Hearing 06/09/26]	Oaxaca
Choices Charter School California School Dashboard Local Indicators – R	Oaxaca
LCAP Choices Charter School – A [Public Hearing 06/09/26]	Oaxaca
Adoption of the 2026-2027 Budget – A [Public Hearing 06/09/26]	Ryan
*2025-2026 Actuarial Report OPEB – A	Ryan
*Charter School 2024-2025 Audit Reports (AAT, CMP, GIS, GV, OFY, VIE) – A	Ryan
*School Plan for Student Achievement (SPSA) – A	Oaxaca

D=discussion; A=action; \*=consent; R=report; PC=public comment