



Elizabeth A. Allen &  
Isabelle M. Hickman 4-year College  
Philanthropic Fund Scholarship Awards for 2025

Students who apply for a four-year scholarship will automatically be considered for both scholarships.

1. Each award is for \$1,500 for one year (renewable for one consecutive year in college/university) to a student who:
  - a. Will graduate from a New Jersey public high school this year, including vocational-technical and public charter schools.
  - b. Has a cumulative grade point average (GPA) of 3.75 or higher.
  - c. Has been accepted to a 4-year college/university.
2. The applicant must submit two (2) copies of the completed items, a through e, each stapled as a set:
  - a. The completed 2025 scholarship application form.
  - b. A high school transcript and school profile, both provided by the guidance counselor.
  - c. A brief essay illuminating your goals and interests for college and beyond; typed, double-spaced in a 14 pt. font; not to exceed 2 pages or 500 words. (This statement is very important, as a number of applicants are often equal academically.)
  - d. A list of extra-curricular activities, athletics, honors, community services, and employment, using the form provided.
  - e. Two letters of recommendation, at least one of which is from a teacher at the high school.
3. All information must be postmarked on or before February 28, 2025.  
*NOTE:* A student may apply for only one (1) NJREA Scholarship (Allen/Hickman, Aug, or Krichling).
4. A recipient who has maintained a college GPA of at least 3.0 may apply for a renewal of the scholarship for one consecutive year. A transcript from the college and a personal report of the year's activities and verification of payment are required.
5. Scholarship recipients will be notified by the Scholarship Committee Chair of the award by April 10, 2025. Please do not call the NJREA office for updates.
6. **Mail to:**  
NJREA Allen/Hickman Scholarship  
PO Box 1211  
Trenton, New Jersey 08607-1211



# Elizabeth A. Allen & Isabelle M. Hickman 4-year College Philanthropic Fund Scholarship Awards for 2025

Applicant's name \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ County: \_\_\_\_\_  
 City / State / Zip: \_\_\_\_\_ Applicant's Cell #:(\_\_\_\_\_) \_\_\_\_\_  
 Email: \_\_\_\_\_ Date of birth: \_\_\_\_\_  
 SAT Scores: R: \_\_\_\_\_ M: \_\_\_\_\_ ACT Scores: \_\_\_\_\_

<b>Father (or guardian)</b>	<b>Mother (or guardian)</b>
Name: _____	Name: _____
Address: _____	Address: _____
_____	_____
City / State / Zip: _____	City / State / Zip: _____
Phone (_____) _____	Phone (_____) _____

<b>Colleges &amp; universities applied to:</b>	<b>Accepted:</b>	<b>Will attend:</b> _____
1. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	Annual Tuition: \$ _____
2. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	Address: _____
3. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	_____
4. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	Phone (_____) _____
5. _____	<input type="checkbox"/> Yes <input type="checkbox"/> No	Your career choice: _____

By submitting this application, I certify that I am the person who wrote and edited this material.

\_\_\_\_\_  
Signature

**Send this form - along with all of the required information - by February 28, 2025 to:**

NJREA Allen/Hickman Scholarship  
PO Box 1211, Trenton, New Jersey 08607-1211

2209 - 9/16/2024



# njrea

# Scholarship Activity Sheet

New Jersey Retirees' Education Association org. 1920

NAME LAST:	FIRST:	MIDDLE:
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### AWARDS & HONORS

AWARD	GRADES INVOLVED	REASON FOR AWARD
Example: Principal's Honor Roll	9 10, 11, 12	GPA of 3.5 or above

### ATHLETICS

TEAM	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
Example: Soccer	9 10, 11, 12	Grade 9 – Team Member; Grade 10 - Team Captain

### EXTRA-CURRICULAR ACTIVITIES (Any involvement with clubs/organizations (in or out of school))

ORGANIZATION / CLUB	GRADES INVOLVED	POSITION / LEADERSHIP ROLE
Example: Spanish Club	9 10, 11, 12	Secretary

# Scholarship Activity Sheet

NAME LAST:	FIRST:	MIDDLE:
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**COMMUNITY SERVICE**

JOB / VOLUNTEER	GRADES INVOLVED	NAME OF ESTABLISHMENT	DESCRIPTION
Example: Volunteer	9 10, 11, 12	Local Public Library	Garden Clean-up

**WORK EXPERIENCE**

EMPLOYER	GRADES INVOLVED	JOB TITLE / POSITION	DUTIES
Example: Staples	9 10, 11, 12	Sales Associate	Assist customers locating purchases and check-out

The above information is true and accurate to the best of my knowledge.	
Signature	Date