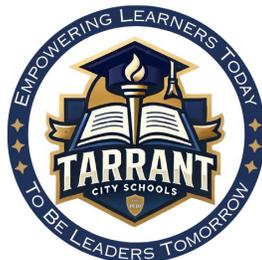


## AGENDA

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- I. Call to Order**
- II. Roll Call of Board Members**
- III. Welcome**
- IV. Adopt Agenda**
- V. Minutes from Previous Meeting**
- VI. Unfinished Business**
  - i. Board Policies
- VII. September 2025 Financial Reports/Reconciled Bank Statements**
- VIII. New Business**
  - i. Revision to Role Description: Paraprofessional-Special Education
  - ii. Contracts
  - iii. First Read: Board Policies
  - iv. 25-26 Parent/Student Handbook/Code of Conduct
  - v. Discard Technology
  - vi. Awarding Bid for Enclosed Hallway Project
  - vii. Awarding Bid for Turf at Stadium
  - viii. Personnel
- IX. Announcements**
- X. Adjournment**