

LOS ALAMITOS UNIFIED SCHOOL DISTRICT
School Facilities Improvement District No. 1
Citizens' Bond Oversight Committee
10293 Bloomfield Street
Los Alamitos, California 90720

NOTICE

REGULAR MEETING

SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1

CITIZENS' BOND OVERSIGHT COMMITTEE

A Regular Meeting of the Los Alamitos Unified School District Citizens' Bond Oversight Committee will be held on Wednesday, October 29, 2025, at 6:30 p.m. in the Board Room, at 10293 Bloomfield Street, Los Alamitos, California.

School Facilities Improvement District No. 1
Citizens' Bond Oversight Committee
10293 Bloomfield Street
Los Alamitos, California 90720

October 29, 2025
Wednesday, 6:30 p.m.

Board Room

A G E N D A
REGULAR MEETING
SCHOOL FACILITIES IMPROVEMENT DISTRICT NO. 1
CITIZENS' BOND OVERSIGHT COMMITTEE

- | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. | The meeting was called to order by_____at 6:30 p.m. | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | _____ led the Pledge of Allegiance | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | <table border="0" style="width: 100%;"><tr><td style="width: 50%;"><u>COMMITTEE ATTENDANCE</u></td><td style="width: 10%; text-align: center;"><u>PRESENT</u></td><td style="width: 10%; text-align: center;"><u>ABSENT</u></td><td style="width: 30%;"></td></tr><tr><td>Donna Artukovic, Active Senior Citizens, Group</td><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td><td></td></tr><tr><td>Cristina Canning, At-Large Community Member</td><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td><td></td></tr><tr><td>Christine Coxhill, Parent of District Student</td><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td><td></td></tr><tr><td>Sulema Holguin, Member of Taxpayer Organization</td><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td><td></td></tr><tr><td>Eric Johnston, Business Representative</td><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td><td></td></tr><tr><td>Alison Mohanna, Active PTA Member</td><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td><td></td></tr><tr><td>Paurvi Trivedi, At-Large Community Member</td><td style="text-align: center;">_____</td><td style="text-align: center;">_____</td><td></td></tr></table> | <u>COMMITTEE ATTENDANCE</u> | <u>PRESENT</u> | <u>ABSENT</u> | | Donna Artukovic, Active Senior Citizens, Group | _____ | _____ | | Cristina Canning, At-Large Community Member | _____ | _____ | | Christine Coxhill, Parent of District Student | _____ | _____ | | Sulema Holguin, Member of Taxpayer Organization | _____ | _____ | | Eric Johnston, Business Representative | _____ | _____ | | Alison Mohanna, Active PTA Member | _____ | _____ | | Paurvi Trivedi, At-Large Community Member | _____ | _____ | | Shoshana Dornblaser |
| <u>COMMITTEE ATTENDANCE</u> | <u>PRESENT</u> | <u>ABSENT</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Donna Artukovic, Active Senior Citizens, Group | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Cristina Canning, At-Large Community Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Christine Coxhill, Parent of District Student | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sulema Holguin, Member of Taxpayer Organization | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Eric Johnston, Business Representative | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alison Mohanna, Active PTA Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paurvi Trivedi, At-Large Community Member | _____ | _____ | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | Welcome and Introductions | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | Approval of Minutes from March 19, 2025 Meeting | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | Community/Staff Participation on Non-Agenda Items | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | Update on Measure K and Measure G Projects | Edwin Munguia | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 8. | Financial Report | Tim Golden | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 9. | Annual Report | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 10. | Site Tour | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 11. | Committee Comments | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 12. | Proposed future agenda items from Committee Members | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 13. | Adjournment | Paurvi Trivedi | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |