



## **AGENDA and NOTICE**

### **CALENDAR REVIEW SUBCOMMITTEE MEETING**

**Tri-District Calendar Review Subcommittee Meeting**  
**Lincoln School Subcommittee, Sudbury School Subcommittee, Lincoln-Sudbury Regional School Subcommittee**

**Calendar Review Subcommittee Meeting**

**Wednesday, October 29, 2025**

**7:00 p.m.**

**LOCATION**

**Remote Location**

**Dial In: 1 301 715 8592 - Webinar ID: 854 3682 1614**

**Live Link: <https://us02web.zoom.us/j/85436821614>**

### **AGENDA**

#### **7:00 p.m. Open Regular Session**

- |    |   |   |         |
|----|---|---|---------|
| 1. | Public Comment                                |   | 15 Mins |
|    | a.  | This is an opportunity for community members to address the Calendar Review Subcommittee. Individuals will use the raised hand feature for an opportunity to speak during the public comment. The subcommittee will allot each speaker three (3) minutes and must begin their comments by stating their name and city/town they reside in. Public comment is not a discussion, debate or dialogue between individuals and the subcommittee. It is an individual's opportunity to express an opinion on issues within the subcommittees authority. |         |
| 2. | Business and Policy Matters                   |   |         |
|    | a.  | Calendar Survey (Discussion)  | 45 Mins |
|    |   | i. Review Results   |         |
|    |   | ii. Educator/Staff Absentee Impact  |         |
|    | b.  | Post Listening Session Review (Discussion)  | 5 Mins  |
|    | c.  | Religious and Cultural Holidays (Discussion)  | 10 Mins |
|    |   | i. Definition for Purpose of Calendar Review  |         |
|    |   | ii. Additional Religious/Cultural Holiday requests  |         |
|    | d.  | Educational Impacts on No School Days (Discussion)  | 10 Mins |
|    | e.  | Tri-District Meeting Preparation and Recommendations (Discussion)   | 15 Mins |
|    |   | i. Calendar Recommendations   |         |
|    |   | ii. Agenda Packet Materials   |         |
| 3. | Approve minutes from 9/17/2025 and 10/14/2025 | (Discussion/Vote)   | 5 Mins  |
| 4. | Adjournment                                   |   |         |

*"This listing of matters is those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law."*

*The next Sudbury School Committee Meeting is scheduled for **Monday, November 3, 2025***