

NOTICE TO CONTRACTORS CALLING FOR BIDS

School District: **COLTON JOINT UNIFIED SCHOOL DISTRICT**

Bid Deadline: **Nov. 20th, 2025 by 2:00 PM**

Place of bid receipt: Colton Joint Unified School District
Facilities & Energy Management
325 Hermosa Street, Building 5
Colton, CA 92324

Bid Identification: **#26-08FAC: CalSHAPE AB841 HVAC Optimizing Program**

Bid documents are available from:

Mission Reprographics

2050 East La Cadena Drive, Suite L
Riverside, CA 92507
Phone: 951-686-8828
Email:
missionreprographics@planroom.com
Website: www.missionreprographics.com

Construction Bidboard

(Ebidboard)
11622 El Camino Real, #100
San Diego, CA 92130
Phone: 800-479-5314
Email: support@ebidboard.com
Website: www.ebidboard.com

Associated General Contractors of America

San Diego Chapter, Inc.
6212 Ferris Square San Diego, CA 92121
Phone: 858-558-7444
Email: Planroom@agcsd.org
Website: www.agcsd.org

Dodge Data & Analytics

830 Third Avenue, 6th Floor
New York, NY 10022
Phone: 877-784-9556
Email: support@construction.com
Website: www.construction.com

BidAmerica Online Planroom

41085 Elm Street Murrieta, CA 92562
Phone: 951-677-4819
Email: planroom@bidamerica.com
Website: www.BidAmerica.com

District will furnish to each bidder one complementary download from Mission Reprographics. Hardcopies can be purchased directly from Mission Reprographics. No partial sets will be available.

NOTICE IS HEREBY GIVEN that the above-named School District of San Bernardino County, California, acting by and through its Governing Board, hereinafter referred to as "District", will receive up to, but not later than the above stated time, sealed bids for the award of a contract for the above project.

Bids shall be received in the place identified above, and shall be opened and publicly read aloud at the above stated time and place.

Each bid must conform and be responsive to the contract documents.

There will be NO mandatory pre-bid job conference or job walk scheduled.

There is NO prequalification questionnaire.

Each bid must be on the District's Bid Form and must be accompanied by the bid security, List of Proposed Subcontractors and Non-collusion Declaration, and other forms furnished with the Contract Documents.

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding. No award shall be made for work under this contract unless and until the CONTRACTOR verifies to the DISTRICT that the CONTRACTOR possesses all necessary permits, certificates and licenses, and will continue to be properly licensed throughout the term of the Contract. Any CONTRACTOR not so licensed is subject to penalties under the law. Each general bidder must possess a current active Class C-20 and Class C-7 California State Contractor's License .

Bidders are advised that this contract is a public work for purposes of the California Labor Code, which requires payment of prevailing wages. Wage rates can be obtained from the Director of the Department of Industrial Relations at <http://www.dir.ca.gov/OPRL/dprevwagedetermination.htm> As of March 1, 2015 all contractors bidding on a public works project must be registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5. <http://www.dir.ca.gov/Public-Works/PublicWorks.html>

No bidder may withdraw his bid for a period of ninety (90) days after the date set for the opening of bids.

Bonds are required and shall be in the forms set forth in the contract.

The CONTRACTOR to whom the contract is awarded may avail himself to the provisions of Government Code Section 4590 which allows certain securities to be substituted for monies withheld to ensure performance.

In compliance with Federal Law, as contained in 40 CFR, Part 763.84(d), by receipt of this Notice, the contractor is hereby advised of the availability of information relative to the location of asbestos containing building materials (ACBM). The District assumes no responsibility for providing the Contractor with training or protective equipment.

JoAnn Baeza
Director of Purchasing

Bidding Timeline:

1 st Publication	Oct. 27th, 2025
2 nd Publication	Nov. 3rd, 2025
RFI Deadline	Nov. 12th, 2025 by 2:00 PM
Bid Deadline	Nov. 20th, 2025 by 2:00 PM