

**CITIZEN'S BOND OVERSIGHT COMMITTEE MEETING  
HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT**

La Puente Conference Room  
15959 East Gale Avenue  
City of Industry, California 91746

**AGENDA**

Wednesday, October 29, 2025  
6:30 p.m. In Person / Virtual

Meeting called to order by \_\_\_\_\_ at \_\_\_\_\_ p.m.

**PLEDGE OF ALLEGIANCE:**

**ANNOUNCE RECORDING**

Dr. Perla Hernandez-Trumkul

**ROLL CALL**

Blanca Risco

**Committee Members:**

- |                          |                             |   |
|--------------------------|-----------------------------|---|
| <input type="checkbox"/> | Antonio Ruiz                | At Large Member*  |
| <input type="checkbox"/> | Dr. Perla Hernandez-Trumkul | At Large Member*  |
| <input type="checkbox"/> | Berenice De Anda            | At Large Member   |
| <input type="checkbox"/> | Raji Venkataraman           | At Large Member   |
| <input type="checkbox"/> | Jason Hinojosa              | Parent or guardian of a student in the District*  |
| <input type="checkbox"/> | Erica Estrada               | Parent or guardian of a student in the District   |
| <input type="checkbox"/> | Vacant                      | Member active in a business organization representing the business interests of the District* |
| <input type="checkbox"/> | Vacant                      | Tax payers organization*  |
| <input type="checkbox"/> | Vacant                      | Active member in a senior citizens organization*  |
| <input type="checkbox"/> | Vacant                      | Parent or guardian of a student in the District and actively involved*                        |

**Measure BB**

*To upgrade/repair all neighborhood school classrooms and retain/attract quality teachers by renovating all science, technology, engineering, art/math labs/classrooms, and athletic facilities; ensuring drinking water safety; repairing, constructing, equipping/acquiring educational facilities to prepare students for college and 21st century vocational jobs/careers no money for administrators' salaries, and all funds used locally.*

**I. AGENDA REVIEW AND RE-ORDER**

**ACTION**

Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_

**II. REQUEST TO SPEAK TO AGENDA  
(NON-AGENDA) ITEMS**

**COMMUNICATIONS**

This is the appropriate point in the agenda for those present to speak to any item on the agenda, and those who wish to speak to any item of concern not on the agenda (no action will be taken at this time).

**III. APPROVAL OF MINUTES FROM THE  
PREVIOUS MEETINGS – April 2, 2025**

**ACTION**

Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_

**IV. BOND EXPENDITURES**

**DISCUSSION ONLY**

**V. BOARD BOND PRESENTATIONS**

**DISCUSSION ONLY**

- a. Site Improvements (Information Only)
- b. Presentation from Cumming on Timeline – Sites and Progress

**VI. CBOC ANNUAL REPORT**

**DISCUSSION ONLY**

**VII. APPROVE RESIGNATION**

**ACTION**

- a. Erica Estrada

Moved by \_\_\_\_\_  
Seconded by \_\_\_\_\_  
Vote: Yes \_\_\_\_\_  
No \_\_\_\_\_  
Abstain \_\_\_\_\_

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VIII. IDENTIFY POINTS OF DISCUSSION  
FOR UPCOMING MEETING

DISCUSSION ONLY

IX. NEXT SCHEDULED MEETING

DISCUSSION ONLY

January 14, 2026

X. ADJOURN

ACTION

Moved by \_\_\_\_\_

Seconded by \_\_\_\_\_

Vote: Yes \_\_\_\_\_

No \_\_\_\_\_

Abstain \_\_\_\_\_

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