

**EASTWOOD SCHOOL DISTRICT
BOARD OF EDUCATION REGULAR MEETING
Eastwood Administrative Offices
120 E. College Avenue
Pemberville, OH 43450
419-833-6411**

**October 27, 2025
6:00 PM**

AGENDA

"This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw 0169.1 - Public Participation at Board Meetings."

I. Call to Order:
_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

II. Roll Call:
_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

III. Approval of proposed agenda for today's meeting:
_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

IV. Communications:
4.01 Commendations: October HS Student of the Month – Tyler Bengry
Perfect Scores on Ohio End of Course Exams: Jordan Tipping – Geometry,
Jeremy Wojcik – ELA II & Noah Sikora – American History
_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

4.02 Presentations: None

4.03 Correspondence: Thank you note from the Sanders family

4.04 Public Participation: (Relative to agenda items only)

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

V. 5.01 Approval of board minutes from the Regular Board Meeting on 9/29/2025.
_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

VI. Treasurer's Report:

6.02 Approve the September 2025 financial report including investments.
_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

6.03 Approve the Then and Now Certifications.
_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

- VII. Board Committee Reports:
- 7.01 Audit/Financial Committee
 - 7.02 Safe & Drug Free Schools
 - 7.03 Wellness Committee
 - 7.04 Athletic Council
 - 7.05 Board of Education Policy
- Board Representative Reports:
- 7.06 Calendar
 - 7.07 EEF
 - 7.08 Employee Communications
 - 7.09 Pemberville Public Library
 - 7.10 Technology Committee
 - 7.11 Facilities Task Committee

VIII. Superintendent recommends for consideration of the Board:

- 8.01 Accept and approve the resignation of Kylie Hockenberry as Elementary Custodian, effective 10/31/2025 and Jacob McNulty as Freshman Boys Basketball Coach effective 10/17/2025.
 _____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford
- 8.02 Approve a 2-year contract for Britney King as a High School Cook effective 11/2/2025, a 1-year contract for Christine Berry as an Elementary cook and a 1-year contract for Tina Dickerson as a High School Cook effective 11/18/2025.
 _____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford
- 8.03 Approve the 2025-2026 Eastwood Classified Substitute list.
 _____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford
- 8.04 Approve Elizabeth Romanin as a District substitute at \$125/day effective 10/14/2025.
 _____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford
- 8.05 Approve the 2025-2026 1-year Athletic Supplemental contracts as listed:
- | | |
|-------------------|--|
| Kelly Wahl | Bowling Head Coach |
| Randy Patterson | Assistant HS Wrestling (50% contract) |
| Samantha Ackerman | Assistant Girls Basketball |
| Brady Weaver | 9 th Boys Basketball |
| Josh Marten | Assistant Baseball |
| Jacob McNulty | Assistant Baseball (41% contract) |
| Tanner Evans | Assistant Baseball (33% contract) |
| Toby Marten | Assistant Baseball (26% contract) |
| Jamie Snyder | 7 th Grade Basketball Coach (B) |
| Chris Baker | 8 th Grade Basketball Coach (B) Pending PAP |
- _____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford
- 8.06 Approve the following 2025-2026 Athletic volunteers: Travis Ford- Bowling, Jacob McNulty- Boys Basketball, Olivia Dawkins- Dance, John Bateson- 8th Basketball (G).
 _____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford
- 8.07 Approve Darrel Ray and Bill Tapley as seasonal workers for the 2025-2026 school year.
 _____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

8.08 Amend the contract of Tracy Himburg to 5-hours per day as van driver effective 10/28/2025.

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

8.09 Approve the following 2025-2026 1-year co-curricular contracts:

Kelly Rate	6 th Grade Quiz Boal
Dwight Fertig	Local Professional Development Committee Member
Connie Rutherford	Local Professional Development Committee Member
Lisa Downey	Local Professional Development Committee Member
Jodi Zunk	Local Professional Development Committee Member

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

IX. Superintendent recommends for consideration of the Board:

9.01 Approve an agreement with HOH Water Technology for the 2025-2026 school year.

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

9.02 Approve the extended field trip request for Marine Science to travel to Marathon, FL for the Florida Keys Field Experience from June 6-13, 2026.

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

9.03 Accept the following donations: \$3,000 to Eastwood Eagle Family Fund from Michael and Nancy Foster; \$5,000 to Robotics from Morrison Container Handling Solutions; \$236 cash to FFA from Luckey Fall Fest; \$65 to Eastwood Musical from Amanda & Thomas Canby; accept the following donations from the Eastwood Athletic Boosters: \$559 to Boys Basketball, \$1000 to Eastwood Athletics; accept the following donations to the Eastwood weight room: \$2,000 from the John Henry Eldred, Jr. Foundation, \$2,000 Patrick and Christina Miller.

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

9.04 Approve a Memorandum of Understanding with the Eastwood Education Association to reduce the number of teacher work days to 184.5 for the 2025-2026 school year.

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

X. Reports:

- 10.01 Principals' Reports
- 10.02 Athletic Report
- 10.03 Buildings, Grounds & Transportation Report
- 10.04 Food Service Report
- 10.05 Technology Report
- 10.06 Director of Student Services Report
- 10.07 Human Resource Report
- 10.08 Superintendent's Report
- 10.09 Board President's Report
- 10.10 Board Member's Report

XI. Public Participation:

** Request to enter into executive session to discuss the employment of personnel.

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

XII. Adjournment:

_____ Mrs. Culp _____ Mr. Helm _____ Mrs. Krukemyer _____ Mr. Rothenbuhler _____ Mr. Rutherford

The next regular board meeting of the Eastwood Board of Education will be on Monday, November 24, 2024 at 6:00 PM at the Eastwood Administrative Office.