ASHLAND PUBLIC SCHOOLS

Ashland School Committee Members
Laurie Tosti, Chair
Marc Terry, Vice-Chair
Christina Fitanides, Secretary
Paul Kendall, Member
Marcy Culverwell, Member

Board/Committee: School Committee Meeting - Hybrid
Date: October 22, 2025
Time of Meeting(s): 5:00 p.m. Convene a Hybrid School Committee Meeting via Zoom **https://us02web.zoom.us/j/89080702312?pwd=bwb7y7AiopMBER3bbVe14uub3Q1Gk1.1**

The Ashland Public Schools strives to be a model district that creates a culture of inclusivity for our diverse students and staff who:

- ***feel safe and supported,***
- ***are empowered with the academic and social-emotional skills to pursue their chosen path and***
- ***embrace their roles as positive contributors to local and global communities.***

Announce: "This meeting (is/is not) being recorded by WACA cable TV."

I. Call to Order
- A. Opening Procedures: Agenda Review and Adoption

II. Public Participation (Guidelines for Public Participation)

III. Reports and Presentations
- A. National School Development Council (NSDC): Awards for Academic Growth and Student Leadership in Learning
- B. Massachusetts Association of School Superintendents Award
- C. Ashland Middle School - Erin Lachapelle
- D. Warrant Approvals
- E. Superintendent's Report
- F. Assistant Superintendent's Report

IV. Action Items/Discussion Updates/Votes
- A. Superintendent's Evaluation
- B. Joshwin Gracias, Grade 12: Eagle Scout Project Proposal
- C. AHS Environmental Club: Storm Drain project proposal
- D. Policies 2nd Read and Vote
  - a. IKF - Graduation Requirements
  - b. IKFE Competency Determination
  - c. JEC - Middle School Pathway Exploration

V. Consent Agenda
- A. Approval of Gifts and Donations
- B. Minutes from September 24, 2025
- C. Minutes from October 8, 2025

VI. Reports of School Committee Members

VII. Adjourn

Jim Adams (He, Him, His) is inviting you to a scheduled Zoom meeting.

The matters listed are those reasonably anticipated by the Chair. Not all items may be discussed, and other items may also be brought up for discussion to the extent permitted by law.

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Topic: School Committee
Time: Oct 22, 2025 05:00 PM Eastern Time (US and Canada)
Join Zoom Meeting
https://us02web.zoom.us/j/89080702312?pwd=bwb7y7AiopMBER3bbVe14uub3Q1Gk1.1

Meeting ID: 890 8070 2312
Passcode: 188162

One tap mobile
+13092053325,,89080702312#,,,,*188162# US
+13126266799,,89080702312#,,,,*188162# US (Chicago)

Join instructions
https://us02web.zoom.us/meetings/89080702312/invitations?signature=6lQmAh7yXvQMjIH-LGiQitggIUwe3EbYBpafybZbOb0

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