

GROTON BOARD OF EDUCATION  
REGULAR MEETING  
OCTOBER 27, 2025 @ 6:00 P.M.  
CENTRAL OFFICE, ROOM 11/HYBRID

Mission Statement: Our mission is teaching and learning.

Board Goals: (1) Focus on improving student learning outcomes, (2) Continue to align our expenditures with district priorities, (3) Review building capacity based on expected demographic trends, (4) Improve the flow of the Board's business, and (5) Community engagement.

AGENDA

I. CALL TO ORDER

A. Pledge of Allegiance

II. RECOGNITION AND PARTICIPATION OF VISITORS AND DELEGATIONS

A. Retirement of Raheem Carter's #7 Jersey ([Attachment #1](#))

III. COMMENTS FROM CITIZENS RE: AGENDA ITEMS AND OTHER SUBJECTS OF CONCERN THAT LIE WITHIN THE JURISDICTION OF THE BOARD OF EDUCATION - This is the portion of the agenda where the Board welcomes comments from citizens. Each presentation should be limited to five minutes or less, and citizens should, if possible, submit written comments. Presentations should be related to matters pertinent to Groton. Board members will only ask questions in order to clarify the speaker's presentation and cannot respond during the Comments of Citizens' portion of the Board meeting. Citizens should make their presentations from the podium and state their names and addresses for the record.

IV. RESPONSE TO COMMENTS FROM CITIZENS

V. STUDENT REPRESENTATIVE REPORT

VI. SUPERINTENDENT AND ADMINISTRATION REPORTS

A. Superintendent & Assistant Superintendent Report

1. Review October 1, 2025 Enrollment Data ([Attachment #2](#)) [25 minutes]

B. Reports and Information from the Staff

1. Director of Finance [15 minutes]

- General Fund Financial Report ([Attachment #3](#))
- Healthcare Report

2. Director of Buildings and Grounds [5 minutes]

- Update re: School Facilities

VII. COMMITTEE REPORTS [8 minutes]

- A. Policy
- B. Curriculum
- C. Finance/Facilities
- D. Ad Hoc Budget Procedure
- E. Other
  - AGSA/GEA/BOE Liaison
  - Athletic Fields
  - LEARN
  - Town & City Councils/RTM/BOE Liaison

VIII. ACTION ITEMS

- A. Consent Agenda – all matters listed under the Consent Agenda are considered to be routine and will be enacted by one motion. Points of clarification will be allowed.

- 1. Approval of the regular meeting minutes of September 22, 2025 ([Attachment #4](#))
- 2. Approval of the special meeting minutes of September 23, 2025 ([Attachment #5](#))
- 3. Approval of the special meeting minutes of October 1, 2025 ([Attachment #6](#))

- B. Old Business

- C. New Business

- 1. Discussion and possible action regarding FY26 budget transfers between functions in the amount of \$11,817,247.48. [5 minutes]

MOTION: To approve the FY26 budget transfers between functions in the amount of \$11,817,247.48

- 2. Discussion and possible action regarding requesting a limited demographic study from the town, with the intent/focus on understanding future student enrollment changes. [2 minutes]

MOTION: To approve requesting a limited demographic study from the town, with the intent/focus on understanding future student enrollment changes.

- 3. Discussion and possible action regarding changing the title of Business Manager to Director of Finance. [2 minutes]

MOTION: To approve changing the title of Business Manager to Director of Finance.

- 4. Discussion and possible action regarding approval to move forward with Green Bank RFP for potential solar panels at Fitch High School. [2 minutes]

MOTION: To approve moving forward with Green Bank RFP for potential solar panels at Fitch High School.

VIII. ACTION ITEMS (Cont'd)

C. New Business (Cont'd)

5. Discussion and possible action regarding the ratification of the Groton Education Association contract for the period of September 1, 2026 to August 30, 2030. [2 minutes]

MOTION: To ratify the Groton Education Association contract for the period of September 1, 2026 to August 30, 2030.

6. Discussion and possible action regarding the superintendent's contract. (It is anticipated that this item will be discussed in executive session.)

IX. INFORMATION AND PROPOSALS (Non-Action Items)

- A. Letters, communications, and comments by Board members on meeting items and any other items in their jurisdiction.

X. ADVANCE PLANNING

A. Future Meeting Dates and Calendar Items for Board Attention

Date	Meeting	Location	Time
Nov. 3	Curriculum Committee	Remote	6:00 p.m.
Nov. 5	Finance/Facilities Committee	CO, Room 11	6:00 p.m.
Nov. 6	Negotiations (Paras)	CO, Room 5	5:00 p.m.
Nov. 10	COW	CO, Room 11	6:00 p.m.
Nov. 12	Policy Committee - <b>CANCELLED</b>		
Nov. 17	COW	CO, Room 11	6:00 p.m.
Nov. 24	Regular	CO, Room 11	6:00 p.m.

Meetings w/Town Bodies:

Date	Meeting	Location	Time
Nov. 6	PSBC	Town Hall Annex, CR 2	6:00 p.m.

B. Suggested Agenda Items

XI. ADJOURNMENT