



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Ms. Tammie L. Moore (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Buffy S. Fegenbush, Ed. D., Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Buffy S. Fegenbush, Ed. D., Superintendent

Rachael Sanders, Ed. D., Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Fegenbush)

II. Opening of Regular Meeting

1. Invocation (Ms. Estay)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

III. Business Affairs

1. Discuss and/or take action regarding the St. Mary Parish School Board and LSU GEAR UP Grant (Ms. Stephanie Givens, Associate Director, Gordon A. Cain Center)

IV. Committee Report

1. Section 16 Land and Building Committee meeting on Wednesday, October 22, 2025, at 5:00 p.m., in the Evans Medine Meeting Room at the Central Office Complex located at 474 Highway 317 Centerville, Louisiana, for discussion and any action regarding Bateman Island: Section 16, Township 16 South, Range 12 East, approx. 240 Acres, Parcels 3074204042.00 and 3074204065.00 (Mr. Paradee)

V. Executive Session

1. Consider entering into executive session, pursuant to La. R.S. 42:17(A)(2), to discuss prospective litigation concerning a tract of 16th Section Land leased by Morgan City Stevedores, LLC, and Lee Babin. (Mrs. Black)

VI. Return to Regular Session

1. Consider any action necessary related to a tract of 16th Section Land leased by Morgan City Stevedores, LLC, and Lee Babin. (Mrs. Black)

VII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ