

SOUTHERN FULTON SCHOOL DISTRICT

3072 Great Cove Road, Suite 100
Warfordsburg, PA 17267

October 21, 2025,

7:00 p.m.

Board Meeting Agenda

- I. Call to Order Roll Call
 - A. Roll Call
 - B. Invocation and Pledge
- III. Recognition of Guests
 - A. Does anyone wish to address the board?
- V. Roll Call Voting
 - A. It is recommended that approval be granted that as the president of the board conducts this meeting, it is not necessary to announce each roll call vote. If, however, a director or directors, wish to comment or have his/her comment or vote specifically recorded, the director(s) shall have the opportunity to so state. The chair of the meeting, the president of the board, should announce before each roll call vote, that if he hears no objections from any member of the board present, the vote will be considered a unanimous roll call vote and so recorded.
- VI. Approval of Minutes
 - A. Approval of the minutes from the September 16, 2025, Board Meeting. ([See Information Item #1](#))
- VII. Treasurer's Report
 - A. September Payment of Bills ([See Information Item #2](#))
 - B. September Investment Report ([See Information Item #3](#))
- VIII. New Business
 - A. Personnel
 - 1. Resignation
 - a. Recommend approval to accept with regret the resignation of Jason Carpenter as junior high boys head basketball coach, effective immediately. ([See Information Item #4](#))
 - 2. Hire
 - a. Recommend approval to hire Mark Mellott as an unpaid volunteer elementary boys' basketball coach for the 2025-2026 school year.
 - b. Recommend approval to hire Chloe Souders as co-cheer head advisor for the 2025-2026 school year. ([See Information Item #5](#))
 - c. Recommend approval to hire Carissa Morton as co-cheer head advisor for the 2025-2026 school year, pending completion of all paperwork. ([See Information Item #6](#))

- d. Recommend approval to hire Jason Carpenter as junior varsity boys' basketball coach for the 2025-2026 school year. ([See Information Item #7](#))
- e. Recommend approval to hire Mason Valenti as junior high boys' head basketball coach for the 2025-2026 school year. ([See information Item #8](#))
- f. Recommend approval to hire Garrett Rees as junior high boys' assistant basketball coach for the 2025-2026 school year. ([See Information Item #9](#))
- g. Recommend approval to hire Chase Varner as an unpaid volunteer assistant basketball coach for the 2025-2026 school year.
- h. Recommend approval to hire Kailee Leonard as a substitute teacher under Act 86 of 2016 for the 2025-2026 school year. ([See Information Item #10](#))
- 3. Student Teacher
 - a. Recommend approval of Natasha McFadden as a student teacher under the supervision of Melissa Duncan for the 2025-2026 Spring semester beginning approximately January 5, 2026, through April 19, 2026.

B. Students

- 1. Fundraisers
 - a. Recommend approval for elementary girls' basketball to sell Krispy Kreme donuts from October 27, 2025, through November 17, 2025, to help purchase all-star jersey shorts and warm-ups.
 - b. Recommend approval for elementary girls' basketball to sell dates on a calendar and pull names for a prize from December 1, 2025, through December 13, 2025, for all-star expenses, end-of-the-year party, and to help offset costs for the following year's registration.

C. Policies

- 1. Recommend approval of the second reading of the following policies: (See Information Item #11)
 - a. [Policy 102, Programs, Academic Standards](#)
 - b. [Policy 105, Programs, Curriculum](#)
 - c. [Policy 122, Programs, Extracurricular Activities](#)
 - d. [Policy 122.1, Programs, Nonschool-Sponsored Student Groups](#)
 - e. [Policy 123, Programs, Interscholastic Athletics](#)
 - f. [Policy 209.2, Pupils, Diabetes Management](#)
 - g. [Policy 317, Administrative Employees, Conduct/Disciplinary Procedures](#)
 - h. [Policy 317.1, Administrative Employees, Educator Misconduct](#)
 - i. [Policy 320, Administrative Employees, Freedom of Speech by Employees](#)
 - j. [Policy 417, Professional Employees, Conduct/Disciplinary Procedures](#)
 - k. [Policy 417.1, Professional Employees, Educator Misconduct](#)
 - l. [Policy 420, Professional Employees, Freedom of Speech by Employees](#)
 - m. [Policy 517, Support Employees, Conduct/Disciplinary Procedures](#)
 - n. [Policy 517.1, Support Employees, Conduct/Disciplinary Procedures](#)
 - o. [Policy 520, Support Employees, Educator Misconduct](#)
 - p. Policy 626, Finances, Federal Fiscal Compliance
 - 1) [Attachment #1- Allowability of Costs- Federal Programs](#)
 - 2) [Attachment #2- Cash Management- Federal Programs](#)
 - 3) [Attachment #3- Administration of Federal Funds Type of Costs, Financial Obligations and Property Management](#)

- 4) [Attachment #4- Grant Subrecipient Monitoring Procedures- Federal Programs](#)
- 5) [Attachment #5- Procurement- Federal Programs](#)
- q. [Policy 626.1, Finances, Travel Reimbursement- Federal Programs](#)
- r. [Policy 718, Property, Service Animals in Schools](#)
- s. [Policy 827, Operations, Conflict of Interest](#)

D. Building Usage

- 1. Recommend approval for Alexis Johnson to use the high school gymnasium on November 7, 2025, from 6:00 p.m. to 9:00 p.m. for a boys vs. girls volleyball game for her senior project. Proceeds will go to the Humane Society of Morgan County.
- 2. Recommend approval for WAYS to use the Elementary cafeteria, gym, and soccer field on October 12, 2025, from 12:00 p.m. to 3:30 p.m. for their end-of-season party.
- 3. Recommend approval for the National Honor Society to use the high school cafeteria and auditorium on November 5, 2025, from 6:00 p.m. to 8:00 p.m. for an induction banquet.

E. Contracts / Proposals (Must be voted on separately). – 5 votes

- 1. Memorandum of Understanding
 - a. Recommend approval of the memorandum of understanding between Southern Fulton Elementary School and the Fulton County Food Basket for the delivery of SNAP-Ed to students from October 1, 2025, through September 30, 2027. ([See Information Item #12](#))
- 2. Student Assistance Program Letter of Agreement
 - a. Recommend approval of the letter or agreement is between Fulton County Family Partnership, Franklin-Fulton County MH/IDD/EI and Southern Fulton School District from July 1, 2025, through June 30, 2026. ([See Information Item #13](#))

X. Other Business

- A. Action on Grievance #2025-10-09

XI. Adjournment