

# San Pasqual Union School District

*The Little School in the Valley*

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## SCHOOL SITE COUNCIL AGENDA

Tuesday, October 7, 2025, at 3:30 p.m. at San Pasqual Union School

### I. CALL TO ORDER

- |                             |       |                                    |       |
|-----------------------------|-------|------------------------------------|-------|
| 1. Bryn Butolph (24-26)     | _____ | 6. Amanda Diegel (24-26)           | _____ |
| 2. Tiara Esani (25-27)      | _____ | 7. Keith Haman (25-27)             | _____ |
| 3. LaToya Frietas (25-27)   | _____ | 8. Megan Mueller (25-27)           | _____ |
| 4. Tiffany Zumwalt (25-27)  | _____ | 9. Barb Satkowski (25-27)          | _____ |
| 5. Adriana Mokhtari (24-26) | _____ | 10. Mark Burroughs, Superintendent | _____ |
- Jenny Grassy, Recording Secretary \_\_\_\_\_

### II. REGULAR SESSION

A. WELCOME TO NEW MEMBERS & GUESTS / INTRODUCTIONS AND PLEDGE OF ALLEGIANCE

B. HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic that lies within the Council's jurisdiction.

C. APPROVAL OF AGENDA AND MINUTES: Current agenda and the [minutes of the 4/1/25 meeting](#). Any changes to the full agenda or minutes must be made at this time.

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

D. SCHOOL SITE COUNCIL ORIENTATION - Mr. Burroughs

 SSC By-Laws Approved 10/7/20

E. ELECT OFFICES: CHAIRPERSON, VICE CHAIRPERSON, SECRETARY

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

E. SET 2025/26 MEETING CALENDAR

October 7, 2025 | 3:30–5:00 p.m.

December 2, 2025 | 3:30–5:00 p.m.

February 3, 2026 | 3:30–5:00 p.m.

May 5, 2026 | 3:30–5:00 p.m

.Action \_\_\_\_\_

Motion By \_\_\_\_\_ Seconded by \_\_\_\_\_ Vote \_\_\_\_\_

F. SAN PASQUAL UNION SCHOOL [DISTRICT BOARD GOALS](#)

G. OVERVIEW OF SAN PASQUAL UNION SCHOOL DISTRICT PLANS

- School Accountability Report Card (SARC) - December
- Comprehensive School Safety Plan - February
- Local Control Accountability Plan (LCAP) Mid-Year & Annual Reports - February & May

H. SUPERINTENDENT/PRINCIPAL REPORT - Mr. Burroughs

- 2026/26 District Calendar
- School Surveys
- Family Life Curriculum
- Solar Energy Project

I. COUNCIL INPUT/DISCUSSION/CLOSING COMMENTS

## **ADJOURNMENT**

### IMPORTANT DATES:

*10/8 - Walk or Wheel to School (WOW) Day*

*10/10-10/17 - PTO Book Fair*

*10/14 - Governing Board Meeting & SP Foundation Meeting*

*10/16 - PTO's Lunch on the Lawn & Great American Shakeout*

*10/17 - End First Trimester Progress Reporting Period*

*10/20-10/24 – Parent/Teacher Conferences (minimum days all week)*

*10/23 - SOAR Assemblies*

*10/27-10/30 - Red Ribbon Week*

*10/30 - Costume Parade & Harvest Night*

*10/31 - Staff Professional Development Day (No School)/YClub Intersession*

*11/7 - Middle School Dance*

*11/6 - Veterans' Day Assembly*

*11/10-10/11 - Veterans' Day observed (No School)*

*11/12 - Governing Board Meeting*

*11/21 - End of First Trimester*

*11/24-11/28 - Thanksgiving Break*

### **NEXT MEETING: December 2, 2025**

Separate attachments are available by request at the District office. San Pasqual Union School provides appropriate disability accommodations. Any person who requires disability-related accommodations or modifications, including auxiliary aids and services in order to participate in the Council meeting should contact the Superintendent or designee in writing.