

**NEW LOTHROP AREA PUBLIC SCHOOLS  
BOARD OF EDUCATION**

Regular Meeting

Monday, October 20, 2025 at 6:00 p.m. in the High School Media Center

**AGENDA**

**I. OPENING**

Pledge to the flag

**II. SECRETARY'S REPORT**

4. Approval of minutes

**III. RECOGNITIONS**

a. Principals Month

**IV. PRESENTATIONS/UPDATES**

a. Student Rep

b. State Assessment Presentation – Jay Larner, Drew Severn, Kim Kuchar

**V. COMMITTEE REPORTS**

Finance (October 13<sup>th</sup>)

**VI. PUBLIC COMMENT (Agenda Items)**

5. The Board welcomes comments from the public in accordance with the following guidelines:

- We would appreciate matters relating to specific pupils or personnel to have first followed the proper channels that include contacting the individual, then his/her immediate supervisor and then the Superintendent.
- We appreciate your input and concern. We likely will not respond directly to your comments or questions during the meeting but we will take your comments and when appropriate, we will respond at a later time.

The presiding officer shall be guided by the following rules:

- No participant may speak more than once and shall be limited to 3 minutes in duration.
- Participants shall direct all comments to the Board and not to staff or other participants.
- No person may address or question individual board members.
- Public comments which are personally directed, abusive, obscene, irrelevant (such as commenting on matters that are beyond the scope of the Board's or District's authority), or which constitute an invasion of the privacy of a student or staff member, shall not be permitted. A continuation of such comments after the speaker has been asked to cease them shall be regarded as misconduct and shall be subject to policy 8350.
- Any individual board member can ask for review of guidelines, or call for a recess or an adjournment to another time when the lack of public decorum so interferes with the orderly conduct of the meeting as to warrant such action.

*Community Member:*

*Topic:*

**VII. FINANCIAL REPORT/FISCAL ORGANIZATION**

**Monthly Financial Report:**

Beginning balance	\$2,625,997.69
Receipts	+68,745.60
Expenditures	<u>-931,430.84</u>
Ending balance	\$1,763,312.45

**VIII. DISCUSSION**

- Strategic Planning Update

**IX. ACTION ITEMS**

8. Approve – Winter Schedule C (25-26)
9. Approve – Bid Steamer Bid from HPS

**X. SUPERINTENDENT'S REPORT**

**XI. PUBLIC COMMENT (Non – Agenda Items)**

**XII. ADJOURNMENT**

The next regular board meeting will be held on Monday, November 17, 2025 in the High School Media Center beginning at 6:00 p.m.