

Wednesday, September 18, 2024  
ANSONIA BOARD OF EDUCATION SPECIAL MEETING AGENDA

Mead School Cafeteria  
6:30 PM

## 1. OPENING

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|            |                                                                     |
|------------|---------------------------------------------------------------------|
| Subject :  | A. Pledge of Allegiance                                             |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 1. OPENING                                                          |
| Type :     | Procedural                                                          |
| Subject :  | B. Roll Call                                                        |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 1. OPENING                                                          |
| Type :     | Procedural                                                          |

## 2. CHARGERS CHAMPIONS RECOGNITION PROGRAM

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## 3. PUBLIC SESSION

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## 4. ACTION ITEMS, CONSIDERATION OF APPROVING

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|            |                                                                                                              |
|------------|--------------------------------------------------------------------------------------------------------------|
| Subject :  | A. Ansonia Board of Education meeting minutes dated<br>June 12, 2024 (regular) and August 30, 2024 (special) |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA                                          |
| Category : | 4. ACTION ITEMS, CONSIDERATION OF APPROVING                                                                  |
| Type :     | Action                                                                                                       |

### File Attachments

[June 12, 2024 Minutes.pdf \(239 KB\)](#)  
[August 30, 2024 Minutes.pdf \(62 KB\)](#)

## 5. INFORMATION ITEMS

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|            |                                                                     |
|------------|---------------------------------------------------------------------|
| Subject :  | A. Student Representatives                                          |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 5. INFORMATION ITEMS                                                |
| Type :     | Information                                                         |
| Subject :  | B. Assistant Superintendent's Report                                |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 5. INFORMATION ITEMS                                                |
| Type :     | Information                                                         |

## File Attachments

[Ass't. Superintendent's Report.pdf \(2,253 KB\)](#)

|            |                                                                     |
|------------|---------------------------------------------------------------------|
| Subject :  | C. Special Education Director's Report                              |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 5. INFORMATION ITEMS                                                |
| Type :     | Information                                                         |

## File Attachments

[SPED Director's Report.pdf \(270 KB\)](#)

|            |                                                                     |
|------------|---------------------------------------------------------------------|
| Subject :  | D. Technology Report                                                |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 5. INFORMATION ITEMS                                                |
| Type :     | Information                                                         |

## File Attachments

[Technology Director's Report.pdf \(31 KB\)](#)

|            |                                                                     |
|------------|---------------------------------------------------------------------|
| Subject :  | E. School Business Administrator Financials                         |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 5. INFORMATION ITEMS                                                |
| Type :     | Information                                                         |

# Public Content

1. 2024-2025Year-to-Date
2. Grants and Other Income

## File Attachments

[24-25 Year-to-Date.pdf \(312 KB\)](#)  
[Grants & Other Income.pdf \(357 KB\)](#)

|            |                                                                     |
|------------|---------------------------------------------------------------------|
| Subject :  | F. Food Service Director's Report                                   |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 5. INFORMATION ITEMS                                                |
| Type :     | Information                                                         |

## File Attachments

[Food Service Director's Report.pdf \(32 KB\)](#)

Subject : G. Athletic Director's Report  
Meeting : Sep 18, 2024 - ANSONIA BOARD OF EDUCATION  
SPECIAL MEETING AGENDA  
Category : 5. INFORMATION ITEMS  
Type : Information

### **File Attachments**

[Athletic Director's Report.pdf \(81 KB\)](#)

Subject : H. Enrollment  
Meeting : Sep 18, 2024 - ANSONIA BOARD OF EDUCATION  
SPECIAL MEETING AGENDA  
Category : 5. INFORMATION ITEMS  
Type : Information

### **File Attachments**

[September Enrollment.pdf \(344 KB\)](#)

Subject : I. Youth Family Outreach Summary  
Meeting : Sep 18, 2024 - ANSONIA BOARD OF EDUCATION  
SPECIAL MEETING AGENDA  
Category : 5. INFORMATION ITEMS  
Type : Information

### **File Attachments**

[Youth-Family Outreach Summary.pdf \(141 KB\)](#)

Subject : J. Facilities Director's Report  
Meeting : Sep 18, 2024 - ANSONIA BOARD OF EDUCATION  
SPECIAL MEETING AGENDA  
Category : 5. INFORMATION ITEMS  
Type : Information

### **File Attachments**

[Facilities Director's Report.pdf \(713 KB\)](#)

Subject : K. Director of Equity and Communications Report  
Meeting : Sep 18, 2024 - ANSONIA BOARD OF EDUCATION  
SPECIAL MEETING AGENDA  
Category : 5. INFORMATION ITEMS  
Type : Information

### **File Attachments**

[Director of Equity-Communications Report.pdf \(683 KB\)](#)

|            |                                                                     |
|------------|---------------------------------------------------------------------|
| Subject :  | L. Superintendent's Report                                          |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 5. INFORMATION ITEMS                                                |
| Type :     | Information                                                         |

**File Attachments**

[Superintendent's Report.pdf \(311 KB\)](#)

|            |                                                                     |
|------------|---------------------------------------------------------------------|
| Subject :  | M. Additional; Administration or Board of Education                 |
| Meeting :  | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category : | 5. INFORMATION ITEMS                                                |
| Type :     | Information                                                         |

**6. EXECUTIVE SESSION re: Performance Review of the Superintendent**

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**7. ACTION, as needed, as a result of EXECUTIVE SESSION**

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**8. ADJOURNMENT**

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|----------------------|---------------------------------------------------------------------|
| Subject :            | A. Adjournment                                                      |
| Meeting :            | Sep 18, 2024 - ANSONIA BOARD OF EDUCATION<br>SPECIAL MEETING AGENDA |
| Category :           | 8. ADJOURNMENT                                                      |
| Type :               | Action                                                              |
| Recommended Action : | Motion to Adjourn                                                   |