

Board of Trustee Meeting
TUESDAY, OCTOBER 21, 2025
at Havre Middle School, 6:30 P.M.
This Meeting Will Be Recorded Electronically



**COPIES OF ATTACHMENTS THAT ARE DETERMINED TO BE PUBLIC INFORMATION
MAY BE REQUESTED BY CONTACTING THE CLERK'S OFFICE AT 395-8550.**

BOARD MEETING: At this meeting the Board takes official action on agenda items. Items of information and discussion may also be placed on the agenda. Comments are solicited from the audience throughout the meeting. Persons planning to attend the meeting may request, in advance, to be scheduled to speak on an agenda item.

Please note that the Board is bound by ethical practice, district policy, negotiated agreements and Montana statute to protect the rights of its employees; therefore, comments which might be construed as evaluative of the performance of a district employee are not allowed in an open meeting. The Board has developed policies and procedures to process concerns about programs, curriculum, learning materials and personnel.

A. CALL TO ORDER

1. Pledge of Allegiance
2. Roll Call
3. Welcome to Visitors
4. Presentation and Display
 - Pony Pride Award, Presented by Hayley Criner on behalf of Kelly Veis
 - HHS Student Presentations
 - Report from HHS St Body Rep
 - Maintenance/Transportation Presentation, Scott Filius
5. Agenda deletions or corrections, and additions allowed per policy, if any

B. UNANIMOUS CONSENT AGENDA..... Action

1. Minutes of previous regular and special meetings
2. Elementary School District #16 claims, warrants, pre-written warrants, and payrolls
3. High School District "A" claims, warrants, pre-written warrants, and payrolls
4. Budget Transfers
5. Investment Report
6. Activity Report
7. JV Entries
8. Bus Routes
9. Personnel Action

C. ITEMS OF OLD BUSINESS

1. Consideration of New and Revised Policies 1111, School Board Elections; 2100, School Year Calendar and Day; 2132, Student and Family Privacy Rights; 2135, Human Sexuality Instruction and Identity Instruction; 2150, Suicide Awareness and Prevention; 2165, Early Literacy Targeted Interventions; 2334, Release Time for Religious Instruction; 2410, High School Graduation; 2450, Recognition of Native American Cultural Heritage; 2nd and final reading Discussion and Possible Action

D. ITEMS OF NEW BUSINESS

1. Consideration of New and Revised Policies 3110 Entrance, Placement, and Transfer; 3141 Nonresident Student Enrollment; 3210, Equal Education, Non-Discrimination and Gender Equity; 3235, Video Surveillance; 3310, Student Discipline; 3410, Student Health/Physical Screenings/Examinations; 3416, Administering Medicines to Students; 3612, District-Provided Access to Electronic Information, Services and Networks; 3655, Student Protection; 4332, Display of Flags and Banners on District Property; 4520, Cooperative Programs With Other Districts and Public Agencies; 1st Reading Only..... Discussion and Possible Action
2. Bridged Health Alliance Commitment.....Discussion and Possible Action
3. Havre FFA Out-Of-State Travel Request.....Discussion and Possible Action

PUBLIC COMMENT

This is an opportunity for any member of the audience to bring to the attention of the Board questions or relevant comments concerning school district matters not on the agenda. Please note that the board is bound by ethical practice, district policy, negotiated agreements and Montana statute to protect the privacy rights of its employees and students. The Board may not take any action on matters brought to the attention of the Board during this period unless specific notice of that matter is included in a properly noticed agenda. Therefore, in the Public Comment portion of the meeting, the Board will not discuss or take any action but may refer a matter presented to a future agenda.

E. SUPERINTENDENT'S REPORT

1. Enrollment Report
2. ADA Compliance Project Completed
3. State of Montana/Adjustment of ANB Funds
4. Direct Source Insurance Options
5. The Producer Partnership Update
6. Learning Walks-October 28th, 2025
7. Committee Work

F. ANNOUNCEMENTS/COMMUNICATIONS/INFORMATION

1. Announcements from the Chair - - This section is for the Chairman of the Board to indicate special recognition and awards of the District
2. Correspondence

G. EXECUTIVE SESSION (POTENTIAL)

H. CLOSING

1. Next Board Meeting: November 11, 2025 at 6:30 p.m. – Havre Middle School