

**GENERAL BUSINESS CONSENT AGENDA
FOR INSTRUCTION & PROGRAM, OPERATIONS,
FISCAL MANAGEMENT, PERSONNEL AND GOVERNANCE
October 15, 2025**

INSTRUCTION & PROGRAM

- I&P-1. Approve submission of the revised consolidated FY25/26 application and acceptance of the funds from IDEA-B Basic in the amount of \$6,288,908.00 and IDEA Pre-school funds in the amount of \$187,230.00. **APPROVED**
- I&P-2. Approve permission to respond to the Request for Proposal (RFP) from the Passaic County Workforce Development Board (WID), to operate a General Assistance and TANF Programs for the WorkFirst New Jersey Program under the Consolidated Adult Basic Skills and Integrated English Literacy and Civics Education Program, for the project period from October 1, 2025 to September 30, 2026, in the amount of \$286,000.00. **APPROVED**
- I&P-3. Approve acceptance of continuation funding from the Workforce Development Board of Passaic County to operate a WIA New Jersey Youth Corps Program at the Paterson Adult School, for the project period of July 1, 2025 through June 30, 2026, in the anticipated amount of \$290,000.00. **APPROVED**
- I&P-4. Approve acceptance of the Delta Dental of New Jersey, 2025 Delta Dental Grant for the purchase of materials, equipment, and supplies for the Office of Dental Services, for the 2025-2026 school year, in the amount of \$35,000.00. **APPROVED**
- I&P-5. Approve acceptance of the Delta Dental of New Jersey, 2024 SMILE Workforce Initiative Grant for the purchase of materials, equipment, and supplies for the STEAM High School dental assisting program, for the 2024-2025, 2025-2026, and 2026-2027 school years, in the amount of \$25,000.00 per year. **APPROVED**
- I&P-6. Approve the partnership between AAA and School No. 26 for implementation of the AAA School Safety Patrol program in grades 5-8 to provide training materials, belts, badges, and guidance, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-7. Approve the partnership between Alexander Hamilton Academy and Alpha Kappa Alpha Sorority, Inc., Pi Xi Omega Chapter for implementation of the Childhood Hunger Initiative Power Pack (CHIPP) Program, to help address food insecurity among students by providing nutritious, easy to prepare meal packs to children in need, ensuring they have access to healthy food outside of school hours, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-8. Approve the agreement with Bergen Community College to provide preventive dental services at the Dental Clinic for uninsured school-aged children residing in Paterson, while giving dental hygiene students valuable clinical experience, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-9. Approve the partnership with CareerSafe for the 2025-2026 Professional Trades and Certificate Programs, to give high school students access to robust career opportunities, for the 2025-2026 school year, at an amount not to exceed \$11,900.00. **APPROVED**

- I&P-10. Approve implementation of the Christian Pentecostal Afterschool Program at Schools 10, to provide homework monitoring, recreational activities, snack and dinner, on-site services underneath a state-issued Division of Youth & Family Services license, during the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-11. Approve the partnership between community partners to provide Community-Based Before/After School Programs at Schools 1, 10, 13, 15, 27, AHA, Napier, SFLS, 12, MMOS/24, 26, JFK, and IHS, facilitated by the Boys and Girls Club of Paterson, Youth Education Academy, and New Jersey Community Development Corporation, from September 2025 through August 2026, funded through community organization. **APPROVED**
- I&P-12. Approve the partnership with Core Collaborative Youth Empowered Stewardship, formerly YES, for DFN/4, 12, 16, MMO/24, MLK, providing our students with strategies to build community, creating soulful, inspired, brace and inclusive learning spaces, for the 2025-2026 school year, at an amount not to exceed \$12,000.00. **APPROVED**
- I&P-13. Approve the implementation of Edmentum, Ed Options Academy, to be utilized in grades 9-12 for students in need of initial credits, approved by the NCAA in order to participate in sports at the collegiate level, for the 2025-2026 school year, at an amount not to exceed \$5,000.00. **APPROVED**
- I&P-14. Approve collaboration between Education Plus LLC, 4C's of Passaic County, the State Department of Education and Edward W. Kilpatrick School, to operate the Fall Enrichment Afterschool Program to provide students in grades K-3 with academic learning, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-15. Approve collaboration between Education Plus LLC, 4C's of Passaic County, the State Department of Education and School No. 26, to operate the Fall Enrichment Afterschool Program to provide students in grades K-3 with academic learning, for the 2024-2025 school year, at no cost to the district. **APPROVED**
- I&P-16. Approve entering into an agreement with FIT4BASIC, LLC, for John F. Kennedy High School, Paterson STEAM High School, and Eastside High School students to participate in the 2025-2026 Professional Trades Introduction and Certificate Programs, at an amount not to exceed \$290,575.00. **APPROVED**
- I&P-17. Approve the partnership with the Office of the Secretary for High Education, Passaic County Community College, to operate the College Bound/GEAR-Up Program (Gaining Early Awareness and Readiness for Undergraduate Programs), a federally funded supplemental education program seeking to increase the number of low-income students who are prepared to enter and succeed in postsecondary education, at School No. 10, for the 2025-2026 school year, at no additional cost to the district. **APPROVED**
- I&P-18. Approve the partnership with Grand Canyon University for Pre-Clinical, Clinical I, Clinical II and Counseling Internship opportunities, for student interns to gain real-world classroom and counseling experiences, allowing the district to observe and prepare potential employees, creating a strong recruitment pipeline of well-prepared educators already familiar with the district's expectations and culture, for the 2025-2026 school year, at no cost to the district. **APPROVED**

- I&P-19. Approve the partnership between Alexander Hamilton Academy and Jersey Cares, to coordinate a volunteer event at AHA to work on a variety of projects, during the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-20. Approve implementation of the Junior Lambdas Mentoring Program at New Roberto Clemente School, that empowers Latino and minority youth through character-building sessions focused on leadership, public speaking, professional development, and financial literacy Junior Lambdas Manual, for the 2025-2026 school year, at not cost to the district. **APPROVED**
- I&P-21. Approve the partnership between Omega Psi Phi Fraternity, Inc. Lambda Upsilon Chapter and School No. 21, Dr. Martin Luther King, Jr. School, and Eastside High School, for the Omega Teen Mentoring Program with an emphasis on character education, academic support, college preparation, and mental health awareness, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-22. Approve acceptance of funding support from Ramapo College, for field trips to Meadowlands Environmental Center, the New Jersey School of Conservation, or the Great Swamp Watershed, to engage in climate change hands-on activities and experiential learning, for the 2025-2026 school year, in the amount of \$50,000.00. **APPROVED**
- I&P-23. Approve the partnership with the Rubin Museum to provide teaching artists to provide extended learning opportunities to art classes at New Roberto Clemente School on October 17, 2025, at no cost to the district. **APPROVED**
- I&P-24. Approve entering into an agreement with Simply Ellis, LLC, to provide a male mentoring program for middle school students at School No. 12, for the 2025-2026 school year, at an amount not to exceed \$6,000.00. **APPROVED**
- I&P-25. Approve amending Resolution I&P-18 from September 9, 2025, to include School No. 7 and Eastside High School for partnership with Winter4Kids, to create healthy lifestyles and influence behaviors of youth through winter activities, for the 2025-2026 school year, for a contribution of \$67.00 per student, at no cost to the district. **APPROVED**
- I&P-26. Approve the partnership between School No. 2 and The Wyckoff YMCA to provide the 4th grade students with a dance class centered around social emotional learning, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-27. Approve entering into partnership agreements with Passaic County Community College for the College Bound GEAR UP program, Ramapo College for the Upward Bound program, Montclair State University for the Upward Board program, and New Jersey SEEDS – Access Changes Everything, for college readiness and enrichment programs, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-28 –
- I&P-34. Approve out of district placement/educational services for students. **APPROVED**
- I&P-35. Approve the establishment of one Severe Learning/Language class at STARS Academy/STARS T.I.E.S. Program, for the 2025-2026 school year. **APPROVED**

- I&P-36. Approve entering into an agreement with Mountain Lakes Board of Education to provide educational evaluations, psychological evaluations, speech evaluations, occupational therapy and physical therapy, for the 2025-2026 school year, at an amount not to exceed \$18,840.00. **APPROVED**
- I&P-37. Approve out of district placement/educational services for students. **APPROVED**
- I&P-38. Approve a field trip for students and staff of Rosa L. Parks School of Fine & Performing Arts, to participate in the DECA Power Trip in Washington DC/Arlington VA, from November 21-23, 2025, at an amount not to exceed \$840.00. **APPROVED**
- I&P-39. Approve a field trip for students and staff of John F. Kennedy High School to attend the 2025 Varsity Spirit Spectacular at Walt Disney World, from November 21-24, 2025, at an amount not to exceed \$500.00 for bus transportation. **APPROVED**

OPERATIONS

- O-40. Approve entering into an agreement with Quality Behavioral Solutions (QBS) to train and recertify district personnel to become trainers/instructors who will train district stakeholders on safety-care processes and procedures, for the 2025-2026 school year, at an amount not to exceed \$2,750.00. **APPROVED**
- O-41. Approve entering into an agreement with Quality Behavioral Solutions (QBS) to provide professional development to train district stakeholders on safety-care processes and procedures, from January 2025 to July 2025, in the amount of \$54.00. **APPROVED**
- O-42. Approve entering into a contract with FirstDay Learning to provide professional development for all Department of Early Childhood Education staff and administrators, that focuses on strengthening coaching practices, enhancing leadership capacity, and improving classroom quality, for the 2025-2026 school year, at an amount not to exceed \$24,800.00. **APPROVED**
- O-43. Approve district trainers who are certified through Quality Behavioral Solutions to provide professional development to certify district staff members on safety-care processes and procedures, for the 2025-2026 school year, at an amount not to exceed \$50,000.00. **APPROVED**
- O-44. Approve entering into an agreement with SHAPE America – Society of Health and Physical Educators to provide professional development through two custom workshop sessions to share cutting-edge teaching methodologies, incorporating the latest research and best practices in meaningful physical education, during the 2025-2026 school year, at an amount not to exceed \$7,000.00. **APPROVED**
- O-45. Approve entering into a contract with William Paterson University for two Professors in Residence at School No. 10, for the 2025-2026 school year, to provide professional development to promote and enhance growth for staff and students, at an amount not to exceed \$24,000.00. **APPROVED**
- O-46. Approve ratification of an addendum to add extended school year days, additional 1:1 aide and aide cancellation for transportation contracts, for students out of Paterson from in-district and out-of-district schools for the remainder of the 2025-2026 extended school year, at an amount of \$28,690.00. **APPROVED**

- O-47. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2025-2026 school year, in the amount of \$256,728.50. **APPROVED**
- O-48. Approve submission of the Statement of Assurance and acknowledge that the Board of Education has reviewed the New Jersey Department of Education School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights (ABR) for the 2024-2025 school year, and that the public was given advance notice of the Self-Assessment and an opportunity to ask questions and provide input. **APPROVED**
- O-49. Approve that the Board of Education has received the Harassment, Intimidation, or Bullying investigations for the month of September 2025, in which there was 1 incident reported, and there was 0 case being founded and 1 being unfounded. **APPROVED**

FISCAL MANAGEMENT

- F-50. Approve payment of bills and claims dated through October 15, 2025, beginning with check number 250249 and ending with check number 250681 along with direct deposit numbers beginning with 2587 and ending with 2598 in the amount of \$25,246,055.17, and wires in the amount of \$5,000,000.00, for a total of \$30,246,055.17. **APPROVED**
- F-51. Approve transfer of funds within the 2024-2025 school year budget for the month of August 2025, so that no budgetary line-item account has been over-expended and that sufficient funds are available to meet the district's financial obligations. **APPROVED**
- F-52. Acknowledge receipt and accept the Monthly Financial Report, Board Secretary A148, for the month of August 2025. **APPROVED**
- F-53. Acknowledge receipt and accept the Monthly Financial Report, Report of the Treasurer A149, for the month of August 2025. **APPROVED**
- F-54. Approve payment for the net payroll checks and direct deposits dated September 15, 2025, beginning with check number 1024222 and ending with check number 1024292 and direct deposit number D003742594 and ending with D003746944 for retirees health benefits refunds in the amount of \$13,743,660.00, and payment for the gross payroll checks and direct deposits dated September 30, 2025, beginning with check number 1024293 and ending with check number 1024353 and direct deposit number D003746978 and ending with D003570975 in the amount of \$13,469,200.31. **APPROVED**
- F-55. Approve acceptance of funds offered by the State of New Jersey for having been approved to participate in the USDA Fresh Fruit and Vegetable Program, for the 2025-2026 school year, in the amount of but not limited to \$430,914.07. **APPROVED**
- F-56. Approve acceptance of a donation from Marianne Bushoven of a piano to enhance the musical programming and provide valuable resources for students at Dr. Martin Luther King, Jr. School. **APPROVED**
- F-57. Authorize the firm of Coppa Montalbano Architects to prepare and apply for an Other Capital Project DOE Project application number for the International High School Engineering Lab Classroom Renovation, transformation of existing

classroom area into two partitioned engineering classrooms with conjoined storage area. **APPROVED**

- F-58. Authorize submission of an application to the New Jersey Department of Education, Office of Facilities for A Minor Amendment of the approved Long Range Facility Plan, for the engineering lab classroom transformation at International High School. **APPROVED**
- F-59. Authorize the firm of Coppa Montalbano Architects to prepare and apply for an Other Capital Project DOE Project application number for the John F. Kennedy High School Construction Trade Classroom, interior conversion of an existing storage area located in the basement of the school, into a new construction trade classroom, storage garage, and electrical closet. **APPROVED**
- F-60. Authorize submission of an application to the New Jersey Department of Education, Office of Facilities for A Minor Amendment of the approved Long Range Facility Plan, for the construction trade classroom conversion at John F. Kennedy School High. **APPROVED**
- F-61. Authorize the firm of Coppa Montalbano Architects to prepare and apply for an Other Capital Project DOE Project application number for the Eastside High School Gym Elevator Modification, full elevator modernization in the gym area, replacing outdated components with new code-compliant equipment, updated cab finishes, and improved safety features to enhance functionality, appearance, and reliability. **APPROVED**
- F-62. Authorize submission of an application to the New Jersey Department of Education, Office of Facilities for A Minor Amendment of the approved Long Range Facility Plan, for the elevator modification project at Eastside High School. **APPROVED**
- F-63. Approve award of a contract for Roof Replacement at PS 19 (PPS-299-25) to Pravco, Inc., for the 2024-2025 school year, at an amount not to exceed \$694,000.00. **APPROVED**

PERSONNEL

- P-64. Approve the personnel recommendations of the Superintendent of Schools for adoption at the October 15, 2025, board meeting. **APPROVED**
- P-65. Approve adoption and use of the Focal Point Model evaluation instrument listing for the 2025-2026 school year for certificated staff members and recommends its submission to the Commissioner of Education for review and approval in accordance with N.J.S.A. 18A:6-122. **APPROVED**
- P-66. Approve research studies request through University of Michigan – Richard A. Miech, Ph.D. and Michele Quick: Monitoring the Future: A Continuing Study of American Youth, during the 2025-2026 school year, at no cost to the district. **APPROVED**

GOVERNANCE

- G-67. Approve adoption of the Learning Today – Leading Tomorrow 2025-2030 Strategic Plan outlining the vision and mission of the Paterson Public School District. **APPROVED**

ADDITIONAL

- I&P-68. Approve the acceptance and submission of Every Student Succeeds Act (ESSA) FY2024-2025 ESEA Consolidation Subgrant Application through the EWEG system accessed through NJDOE Homeroom page for Title I-A, Title I Reallocated, Title IIA, Title III, and Title IV-Part A, for the 2024-2025 fiscal year, in the amount of \$28,339,911.00. **APPROVED**
- I&P-69. Approve participation in the 2025 NJEA Convention with William Paterson University to support the continued engagement and development of our district's future educators, on Thursday, November 6, 2025, at no cost to the district. **APPROVED**
- I&P-70. Approve acceptance of the Whole Kids Foundation Garden Grant for School No. 12, to cultivate native plant species, encourage pollinator-friendly gardening, utilize non-GMO seeds, employ rainwater collection, and see additional eco-friendly solutions, for the 2025-2026 school year, in the amount of \$3,500.00. **APPROVED**
- I&P-71. Approve entering into an agreement with White Glove Community Care Inc., to provide 1:1 nursing services, for the 2025-2026 school year, at an amount not to exceed \$90,445.44. **APPROVED**
- I&P-72. Approve acceptance of the COVID-19 Student Support Recovery grant, to provide an on campus and telehealth blended behavioral and motivational support system designed to promote student success, for Schools 10, 13, 20, 21 and John F. Kennedy High School through 2024-2025, resetting the grant to start for the 2025-2026 school year, and continuing through the 2029-2030 school year, at no cost to the district. **APPROVED**
- I&P-73. Approve the acceptance and transfer of the Aerial Drone Competition Grant in the amount of \$1,812.00, to support the establishment of an Aerial Drone program at Joseph A. Taub School, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-74. Approve entering into an agreement with the Girl Scouts of Northern New Jersey for the use of School No. 21, for activities for grades K-4 to enhance their interest in leadership and entrepreneurship, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-75. Approve participation in the New Jersey City University Jazz Instrumental Residency program at Rosa L. Parks School of Fine & Performing Arts, to provide an in-house residency for the instrumental music students, during the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-76. Approve the partnership with Reading is Fundamental (RIF Books) to provide all students in first grade with three books to increase access to books and provide choice in text as a means to increase engagement with literacy, for the 2025-2026 school year, at no cost to the district. **APPROVED**
- I&P-77. Approve the partnership with the Rubin Museum to provide teaching artists for extended learning opportunities to two art classes at New Roberto Clemente School, on October 17, 2025, at no cost to the district. **APPROVED**
- I&P-78. Approve the use of Text-Em-All Parent Messaging System for the Department of Early Childhood Education, to improve the preschool registration efficiency,

for the 2025-2026 school year, at an amount not to exceed \$2,340.00.
APPROVED

- I&P-79. Approve the Community-Based Before and After School Programs with the Youth Education Academy at School No. 12, for students to participate in academic, enrichment, and recreational activities, for the 2025-2026 school year, with shared custodial, security and food services. **APPROVED**
- I&P-80 –
- I&P-81. Approve out of district placement/educational services for students. **APPROVED**
- O-82. Approve the renewal of contracts to provide transportation for Paterson students to in-district and out-of-district schools for the 2025-2026 school year and extended school year, at an approximate cost of \$1,140,064.00.
APPROVED
- O-83. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2025-2026 school year, in the amount of \$143,972.00. **APPROVED**
- O-84. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2025-2026 school year, in the amount of \$110,897.25. **APPROVED**
- O-85. Approve the addendum to transportation contracts for additional days and additional aides for routes providing transportation for students outside of Paterson, for the 2025-2026 extended school year and school year, in the amount of \$45,430.00. **APPROVED**
- F-86. Approve disbursement of three (3) scholarship checks from the 2024-2025 Paterson Public School Scholarship Bank Account to graduates of International High School, Paterson STEAM High School, and Eastside High School, in the total amount of \$3,600.00. **APPROVED**
- G-87. Approve adoption of district goals – Goal 1: Five Year Strategic Plan; Goal 2: Continuation of the Middle School Model; and Goal 3: Districtwide Data Dashboard, for the 2024-2025 school year, which will include timelines, goals/strategies to complete the goal, and indicators of success in completing the goals. **APPROVED**
- G-88. Approve implementation of the Paterson Public School District Organizational Chart, in accordance with Policy 1100 District Organization. **APPROVED**
- G-89. Approve appointment for Hector Nieves as the Paterson Public School District representative to the governing body of the Passaic County Technical-Vocational School District for a one-year term commencing with the next PCTVS organizational meeting, or until the end of his service on the Paterson Board of Education, whichever occurs first; and that if this appointment becomes vacant during the term, the Paterson Board of Education shall designate a new representative to serve the remainder of the term.
APPROVED
- O-90. Approve attendance of four (4) staff members to attend conferences/workshops, in the amount of \$15,000.00. **APPROVED**