

**Agenda**  
**October 15, 2025**  
**Swedesboro-Woolwich Board of Education**  
*"A Community dedicated to inspiring life-long learners"*  
**Gov. Charles Stratton School**  
**15 Fredrick Boulevard**  
**Woolwich Township, NJ 08085**  
**6:00 P.M. Meeting Opening**

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**1. Opening**

A. Call to Order

**Open Public Meeting Act.** *Adequate notice of this meeting of the board of education of the Swedesboro-Woolwich School District has been provided in accordance with the certification of notice by the secretary of the board, which shall become part of the minutes of this meeting.*

B. Reading of Oaths to Office- Newly Elected Member

- Kevin Rodden

C. Roll Call

<input type="checkbox"/> Gina Azzari, School Board President	All Committees
<input type="checkbox"/> Natalie Baker, School Board Vice President	(Chair) Curriculum, (Chair) Negotiations
<input type="checkbox"/> Julie Dickson	(Chair) Operations Committee
<input type="checkbox"/> Erin Carroll	Operations Committee
<input type="checkbox"/> Laurie Cecala-Read	Operations Committee
<input type="checkbox"/> Alfred Beaver	Curriculum Committee, Personnel/Finance Committee
<input type="checkbox"/> Kenneth Riley	(Chair) Personnel/Finance Committees, Negotiations
<input type="checkbox"/> James McCarrie	Finance Committee
<input type="checkbox"/> Kevin Rodden	Curriculum Committee

Quorum\_\_\_\_\_

D. Flag Salute

E. Adoption of Agenda

Recommendation: Adoption of the agenda, **as presented.**

Board action needed: Yes

## **2. Presentations**

*Stellar Comet Award is each month, the principal of each building selects students as Stellar Comets. Each building has developmentally appropriate criteria for selecting these students. For example, the student demonstrates respect for self and others, shows acts of kindness, demonstrates a positive attitude, exhibits positive conduct and follows school rules, puts forth full effort in all areas, and comes to school on time prepared for the day. Congratulations to all of our Stellar Comets!*

### **A. Stellar Comet of the Month- **September 2025****

#### **1) **Walter Hill School****

##### Grade 6

- Luke Gottlieb
- Harper Parkin

#### **2) **Charles G. Harker School****

##### Grade 3

- Gemma Mastropietro
- Giovanni Mateo

##### Grade 4

- Victoria Bobst
- James Meadows

##### Grade 5

- Jackson Fournier
- Angela Carrillo

#### **3) **Gov. Charles Stratton School****

##### Grade 1

- Vienna Gechter
- Brielle King

##### Grade 2

- Jaxon Bourdon
- Jeremiah Villecco

#### **4) **Margaret Clifford School****

##### Kindergarten

- Coltin Lewis
- Isabella Reilly

### **B. [Spring 2025 NJSLA Results Presentation](#)- Jamie Flick**

**EXECUTIVE SESSION**

**RECESS INTO EXECUTIVE SESSION – If Needed**

**WHEREAS**, the Open Public Meetings Act authorizes boards of education to meet in closed executive session under certain circumstances, and

**WHEREAS**, the Open Public Meetings Act requires the Swedesboro-Woolwich School District Board of Education (the “Board”) to adopt a resolution at a public meeting to go into closed executive session; now therefore:

**BE IT RESOLVED** by the Board that it is necessary to meet in closed executive session to discuss certain items, including the following:

- Matters of personal confidentiality rights, including but not limited to, staff and/or student discipline matters, and specifically: \_\_\_\_\_
- Matters in which the release of information would impair the right to receive government funds, and specifically: \_\_\_\_\_
- Matters which, if publicly disclosed, would constitute an unwarranted invasion of individual privacy, and specifically: \_\_\_\_\_
- Matters concerning negotiations, and specifically: \_\_\_\_\_
- Matters involving the purchase of real property and/or the investment of public funds, and specifically: \_\_\_\_\_
- Matters involving the real tactics and techniques utilized in protecting the safety and property of the public, and specifically: \_\_\_\_\_
- Matters involving anticipated or pending litigation, including matters of attorney-client privilege, and specifically: \_\_\_\_\_
- Matters involving personnel issues, including but not limited to, the employment, appointment, termination of employment, terms and conditions of employment, evaluation of performance, promotion or discipline of any public officer or employee, and specifically:  
\_\_\_\_\_ Personnel \_\_\_\_\_
- Matters involving quasi-judicial deliberations, and specifically: \_\_\_\_\_

**BE IT FURTHER RESOLVED** that any discussion held by the Board which need not remain confidential will be made public as soon as feasible. The minutes of the executive session will not be disclosed until the need for confidentiality no longer exists.

**BE IT FURTHER RESOLVED** that the Board anticipates the executive session to last approximately 30 minutes. The Board will return to open session to conduct business at the conclusion of the executive session.

- 1) Recommendation: To enter into **Executive Session** for the purpose of discussing/reviewing items as noted above.

Board action needed: Yes

Time \_\_\_\_\_

2) Recommendation: Return to **Regular Session**.

Board action needed: Yes

Time\_\_\_\_\_

**Approval of Minutes**

Recommendation: Approve the regular and/or executive session minutes dated **September 24, 2025, as submitted**.

Board action needed: Yes

**3. Communication**

A. Superintendent

*“A Community dedicated to inspiring life-long learners”*

1) Superintendent Updates

2) District Enrollment

a) Report, **as submitted**

[Clifford](#)  
[Stratton](#)  
[Harker](#)  
[Hill](#)

3) Correspondence.

[Thank you](#)- Alaine Zizzamia

B. District Administration

1) Administrator’s Monthly Board Reports, **as submitted**

[Clifford](#)  
[Stratton](#)  
[Harker](#)  
[Hill](#)  
**Technology**  
[Special Services](#)  
[Curriculum & Instruction](#)  
[Maintenance](#)

**Public Comments/Visitors**

Pursuant to the Open Public Meetings Act, this meeting will now be open to members of the public who wish to speak or make comment on agenda items. Any person who wishes to speak must wait to speak until they have been recognized by the presiding Board Officer.

Any person who wishes to speak is requested to give their name, municipality of residence, and group affiliation, if any, at the beginning of their comments. Comments shall be limited to five minutes in total length. It is the intention of the board to listen to public comments, and to respond if possible. If questions cannot be immediately answered the Board asks that you pose the question to the Board Secretary via email.

If questions or comments pertain to litigation, student or personnel matters, the Board asks that you email the Superintendent after the meeting since the Board does not, pursuant to Open Public Meetings Act, discuss or respond to these items in public.

**4. Action Items**

**Personnel/Finance/Negotiations Committee**  
***Personnel & Finance Committee Meeting Report, (Chairperson) Ken Riley***  
***Negotiations Committee Meeting Report, (Chairperson) Natalie Baker***

*Upon the recommendation of the Superintendent the following Personnel Matters are presented for Board Approval:*

**A. Personnel- Recommendation:** Approve the following personnel items, as listed:

<b>Name</b>	<b>Position/ Cert</b>	<b>Salary</b>	<b>Budget Acct #</b>	<b>Action</b>	<b>Effective Date</b>
1- Mr. Scott Uribe	Clifford Interim Principal	\$500/diem	11-000-240-103-000-01-070	New Hire- Interim Principal of the Clifford School	October 16, 2025-June 30, 2026- pending Completion of ALL state required paperwork
2- Jaime Mihok	Substitute Secretary	\$15.49/hour	11-000-262-107-000-01	New Hire- SWSD Substitute Secretary	October 16, 2025- pending completion of ALL state required paperwork
3- Nancy Martino	LP	-	-	Resignation	September 29, 2025
4- Shaniqua Hampton	LP	\$15.49/hour	60-910-310-100-000-00	Move from substitute LP to full time LP	October 16, 2025 (will be a sub daily until approved for full time)
5- Alli Horn	Teacher	MA/Step 3 \$59,016	11-213-100-101-000-01-050	Lane Change to MA	October 16, 2025
6- Staff ID #4786	Teacher	-	-	Medical Leave	January 5, 2026-June 2026-staff member utilizing sick time before & after birth
7- Ashly Brown	Student	-	-	40 Hours Internship under the direction of Karin Brown-Bolis	Winter 2025-2026
8- Stephanie Rios	Student	-	-	School Counseling Internship under the direction of Brielle Scott	Spring 2026
9- Tammy Romansky	LTS	\$135 per day for days 1-20/ \$200 per day for days 21+	11-190-100-320-000-080	New Hire- Long Term Sub	On or around November 28, 2025- April 2026
10- Latasha Pittman & Sidney Astwood	Bus Driver	\$33.25/hour	11-000-270-515-000-00	Increase in Salary	October 16, 2025

**B. Stipends- Recommendation:** Approve the following stipends for the 2024-2025 school year, as listed:

<b>Name</b>	<b>School</b>	<b>Stipend Position</b>	<b>Amount</b>
1- Lori Savas	Clifford	Temporary coverage of responsibilities and duties of the Clifford Principal position till on or around October 16, 2025	\$1000
2- Hailey Watson & Christine Desrochers	Harker	After School Tutoring for MLL (Multi Lingual) students for one hour per week to begin November 2025-April 2026	\$38/hour paid through Title III Funds

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C. **Workshops- Recommendation:** Approve the following workshops for the 2024-2025 school year, as listed:

<b>Name</b>	<b>Workshop</b>	<b>Date &amp; Time</b>	<b>Cost</b>	<b>Estimated Travel Cost</b>
1- Makenna Marruci & Maddie Walker	Reducing Disruptive Behavior (Virtual) (Grades P-2)	December 5, 2025/9am-3pm	\$295/person	\$0
2- Heather Worrell	Preschool Series: Legal Requirements and Best Practices for Students with Disabilities	October 28, 2025, January 7, 2026, April 20, 2026/9am-3pm	\$525	\$0
3- Candice Kennedy & Ashly DiTonno, Taylor Meagher, Emily Lee	High Leverage Inclusive Teaching Practices (Virtual)	October 23, 2025	\$0	\$0
4- Marissa Smith, Anna Baldwin, Chris MacGuigan, Amy Kline, Megan Snyder, Janeen Buirch, and Tara McCloskey-Farmer	Beyond Answers: Building Curious and Courageous Math Classrooms	November 14, 2025/8am-3:30pm	\$295/person	\$0

D. **Recommendation:** Approve the [Board Secretary’s Report](#) in accordance with 18A: 17-36 and 18A: 17-9 for the month of **August 2025**. The Board Secretary certifies that no line item account has been over expended in violation of N.J.A.C. 6A: 23A – 16.10 (c) 3 and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year, and

Approve the [Treasurer Report](#) in accordance with 18A:17-36 and 18A:17-9 for the month of **August 2025**. The Treasurer Report and Board Secretary’s Report are in agreement for the month of **August 2025**.

Whereas, the Board Secretary in accordance with N.J.A.C. 6A:23A-16.10(c) 2 certifies that there are no changes in revenue amounts or revenue sources, and

Whereas, the Board of Education certifies- pursuant to N.J.A.C. 6A:23A-16.10 (c) 4 that after review of the secretary’s monthly financial report (appropriations section) and upon consultation with the appropriate district officials, that to the best of our knowledge no major account or fund has been over expended in violation of N.J.A.C 6A: 23A-16.10 (b) and that sufficient funds are available to meet the district’s financial obligations for the remainder of the fiscal year.

E. Regular, Payroll, Cafeteria & Addendum Bills

Recommendation: For payment of **October 2025 [regular and addendum bills](#)** in the amount of **\$1,073,850.18** and payment of **September 2025** payroll in the amount of **\$1,579,484.84, as submitted.**

F. Recommendation: Approve the [Line-Item Transfer](#) for **September 2025, as submitted.**

G. Recommendation: Approve the [Tuition Reimbursements](#) for the 2025-2026 school year, **as submitted.**

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Alfred Beaver

Kenneth Riley

James McCarrie

Gina Azzari

**Curriculum, Policy, Community Relations Committee**  
***Committee Meeting Report, (Chairperson) Natalie Baker***

- A. Recommendation: Approve HIB Self- Assessments for the 2024-2025 school year, **as submitted.**
- **Clifford**
  - **Stratton**
  - **Harker**
  - **Hill**
- B. Recommendation: Approve Terri Overbey as the District’s Choral Accompanist at a cost not to exceed \$2,000.
- C. Recommendation: Approve the Gloucester County Prosecutor’s Office to hold an assembly about Internet Safety in October for the 6<sup>th</sup> grade students at Walter Hill and the 4<sup>th</sup>-5<sup>th</sup> graders at the Harker School on December 3, 2025.
- D. Recommendation: Approve the following policies for 1<sup>st</sup> Reading, **as submitted**:
- [0173](#) Accountant
  - [0174](#) Legal Services
  - [0177](#) Professional Services
  - [1570](#) Internal Controls
  - [1620](#) Contracts
  - [1636](#) New Job Postings
- E. Recommendation: Approve the submission of the IDEA Final Report Fiscal Year 2025.
- F. Recommendation: Approve the submission of the ESEA Final Report Fiscal Year 2025
- G. Recommendation: Approve iReady Company to complete a 90-minute virtual training on October 28, 2025 for iReady Pro at the cost of \$600 to be paid for by ESEA Funding.
- H. Recommendation: Approve Title I Night Presentation for families on Wednesday, October 29, 2025 from 6-7 pm.
- I. Recommendation: Approve the 6<sup>th</sup> Grade Moving Up Ceremony on Wednesday June 10, 2026 (Rain Date Thursday June 11, 2026) at 5:30.

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J. Recommendation: Approve Noteworthy Consulting, LLC to complete various professional development opportunities for our staff on November 3-4, 2025 and February 13, 2026. They will be paid an amount of \$8,700 for 3 full days of professional development through ESEA Funding.

K. Recommendation: Approve to operate the Comet Café Program at the Walter Hill School for the 2025-2026 school year.

L. Recommendation: Approve the District and Board Goals for the 2025-2026 school year.

M. Recommendation: Approve the following class trips:

School	Grade	Destination	Date
Clifford	Kindergarten	Please Touch Museum	Spring 2026
Clifford	PreK	Cohanzick Zoo	Spring 2026
Stratton	1 <sup>st</sup>	Delaware Children’s Museum	Spring 2026
Stratton	2 <sup>nd</sup>	Philadelphia Zoo	Spring 2026
Harker	3 <sup>rd</sup>	Adventure Aquarium	Spring 2026
Harker	4 <sup>th</sup>	Academy of Natural Science	Spring 2026
Harker	5 <sup>th</sup>	Citizens Bank Park	Spring 2026
Hill	6 <sup>th</sup> (Titus Class)	Swedesboro Diner- Walking Trip	October 8, 2025/October 9, 2025 rain date
Hill	6 <sup>th</sup> (Titus Class)	Swedesboro Library- Walking Trip	November 12, 2025/November 13, 2025 rain date
Hill	6 <sup>th</sup> (Titus Class)	Woolwich Gardens- District Bus	December 9, 2025

N. Recommendation: Approve the [Out of District Placement](#) for (#7300464046) at Pineland Learning Center for the 2025-2026 school year, **as submitted**.

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Alfred Beaver

Kenneth Riley

James McCarrie

Gina Azzari

**Operations**

**Buildings and Grounds, Long Range Plans, Technology, Transportation**  
**Committee Meeting Report, (Chairperson) Julie Dickson**

A. Facility Usage Requests

Recommendation: Approve Facility Usage Requests, as listed.

(Subject to submission of Insurance Certificate, and 501 documentation, and no conflict with school district activities)

Organization	School/Location	Date & Time	Activity
1- S/W Little Theater	Harker School Music Room	4-6 pm/11/10, 11/14, 11/21, 12/1, 12/5	Holiday Show

B. Recommendation: Approve the three-year maintenance contract of the [CHP Module](#) with OHA Power, ending in 2027, at a total contract cost of \$29,250, **as submitted.**

C. Recommendation: Approve the **Shared Services Agreement** Between Kingsway Regional School District the Swedesboro-Woolwich School District for the [2024-2025](#) and [2025-2026](#) school year, **as submitted.**

D. Recommendation: Approve the Harker [Disposal of Property](#), **as submitted.**

Board action needed: Yes (Roll Call Required)

Natalie Baker

Julie Dickson

Erin Carroll

Laurie Cecala-Read

Alfred Beaver

Kenneth Riley

James McCarrie

Gina Azzari



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Board action needed: Yes Time \_\_\_\_\_

Recommendation: Return to **Regular Session**.  
Board action needed: Yes Time \_\_\_\_\_

**Delegates:**

- a. NJSBA – Mrs. Gina Azzari
- b. GCSBA – Mrs. Natalie Baker

**6. Adjournment**

Recommendation: Approve the adjournment of meeting.  
Board action needed: Yes Time: \_\_\_\_\_

Respectfully submitted,



**Mr. Corey Jeffries**  
**Board Secretary/SBA**

**Next Meeting(s)**

**November 12, 2025**

**Board/Committee Meetings as scheduled**