

**GAINESVILLE R-V BOARD OF EDUCATION**  
**REGULAR MEETING**  
**October 17, 2025 at 5:00 p.m.**  
**Central Office**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| 1. CALL TO ORDER                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | President |
| 2. ROLL CALL & WELCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Secretary |
| 3. PLEDGE OF ALLEGIANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Board     |
| 4. CONSENT AGENDA                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | President |
| A. Approve Consent Agenda                                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
| B. Approve September 15, 2025, Open Session Minutes                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
| C. Approve Expenditures                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 5. EXECUTIVE ADMINISTRATIVE REPORTS                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Admin.    |
| A. Monthly Financial Report-Superintendent                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| B. Monthly Building Reports-Principals                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| 6. PUBLIC COMMENT ON OPEN AGENDA ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                | Public    |
| <i>As per Missouri Sunshine Law: only items listed and noticed up on the agenda can be discussed by the public.</i>                                                                                                                                                                                                                                                                                                                                                                   |           |
| 7. DISCUSSION/ACTION ITEMS                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Board     |
| A. LWCF Application LWCF Project Resolution Financial Disclosure School/Community Agreement                                                                                                                                                                                                                                                                                                                                                                                           |           |
| B. PD Plan 2025-26 2025-26 PD Calendar                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| C. MAP/EOC Data                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
| D. Crown Vic Bids: John Turner Chevy Silverado Bids: John Harden Newspaper Ads: For Sale                                                                                                                                                                                                                                                                                                                                                                                              |           |
| E. Wood Chip Bids: Smith Flooring                                                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
| F. MSBA 2025D Policy Updates: EHBD, GCPA, IGBA, JEC, JECA, JFCA, JFCJ, JG, JGF, JHDE, JHDF, JHG                                                                                                                                                                                                                                                                                                                                                                                       |           |
| 8. <b><u>EXECUTIVE SESSION</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |           |
| ● The Gainesville R-V Board of Education will hold a closed meeting (Executive Session) under the provisions of Section 610.210 by law, §610.021(3) Hiring, firing, disciplining or promoting of employees when personal information about the employee is discussed or recorded. §610.021(12) Individually identifiable personnel records, performance ratings or records pertaining to employees or applicants for employment §610.021(13) Records protected from disclosure by law |           |
| 9. <b><u>EXIT EXECUTIVE SESSION</u></b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
| 10. BOARD ACTIONS (IF ANY)                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Board     |
| 11. ADJOURN                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |           |