

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE  
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria  
199 Chestnut St., Bristol, RI 02809**

**Tuesday, October 14, 2025**

**6:30PM Executive Session, 7:00 PM Public Session, 8:00 PM Executive Session**

Public may view the meeting livestream through the District's YouTube Channel:  
[https://www.youtube.com/channel/UCMfoo1G\\_4jBMUOuP2Vlv4xw](https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2Vlv4xw)

**AGENDA**

- I. OPEN SESSION**
- II. EXECUTIVE SESSION**  
RIGL 42-46-5 sections:  
(a)(3) Discussions regarding a matter of security
- III. OPENING BUSINESS**  
A. Pledge of Allegiance
- IV. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 10/14/25)**
- V. PUBLIC COMMENT** (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)
- VI. ACCOLADES**  
A. Best Buddies  
B. [Commended Students in 2026 National Merit Scholarship Program](#)
- VII. PRESENTATION**  
A. [PMA Monthly Update](#)  
B. [Assessment Data Update](#)
- VIII. CONSENT AGENDA**  
All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.  
A. Home School Requests (33)  
B. School Safety Plans  
C. School Property Disposal
- IX. DISCUSSION AND/OR POSSIBLE ACTION**  
A. [Policy DJ- Purchasing \(Review\) Final Read](#)  
B. [Policy BCEA - School Building Subcommittee \(Review\) Final Read](#)  
C. [Policy GBCC - Anti-fraud Policy and Organizational Code of Conduct \(Review\) Final Read](#)  
D. [Policy GBCC-R \(New\) Final Read](#)  
E. [Approve Legislative Priorities](#)  
F. [FY27 Budget Timeline](#)

*Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).*

Posted: October 9, 2025

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- G. [Gate Receipts Quarterly Report](#)
- H. [BID Approval for District Physician as Recommended by the Budget Subcommittee](#)
- I. [Updated MOA for Get the Foam Out](#)
- J. [Updated MOA for SBA Arts Act II](#)
- K. [Budget Transfers](#)
- L. Standardized Monthly Financial Reports
  - a. [Monthly Financial Report with Variance Analysis](#)
  - b. [PMA/Perkins Eastman Payments](#)
  - c. [Monthly BAN Statement](#)

**X. EXECUTIVE SESSION**

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

(a)(2) Sessions pertaining to litigation

**XI. DISCUSSION AND/OR POSSIBLE ACTION**

A. Disciplinary Action regarding Certified Staff Member

**XII. ADJOURNMENT**

Adam McGovern, Chairperson,  
Bristol Warren Regional School Committee

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