

AGENDA
James B. McMillan Elementary School
School Organizational Team Meeting
Tuesday, October 20, 2020
4:30 p.m. - 5:30 p.m.



To join the SOT meeting by video: meet.google.com/pqj-cdtq-jvu

To join the SOT meeting by phone, call 240-468-4541 and enter PIN: 877 639 422#

School Organizational Team Members:

Cheri Griggs
Beth Todd
April Turner
Marissa Grady

Non-Voting Members:

Antoinette Irby, Principal
Willie Fisher, Substitute Administrator
Nikki Longmore, Assistant Principal
Julie Zambas, Assistant Principal

This meeting agenda is posted publicly on our NEW school website at <https://jamesbmcmillanelementary.org/> and [James B. McMillan Class Dojo](#). The School Organizational Team may take items on the agenda out of order, may combine two or more agenda items for consideration, and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may call [Leslie Haynes](#) at (702) 799-4350 or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing. It is asked that speakers be respectful to each other, team members, the principal and school district staff. Speakers who are disruptive will be asked to leave the meeting.

1.0 Welcome, Roll Call, and Reading of the Minutes

2.0 New Items

- 2.1 TEAM NORMS. Set the norms that the Team will follow to guide behavior of members and the public.
- 2.2 MEETING PROCEDURES.
- 2.3 PLAN OF OPERATION: 2020-2021 School Year Budget Updates, Title I Budget, and Staffing Allocations
- 2.4 SCHOOL RE-OPENING - 2020-2021 School Year Distance Education update
- 2.5 PARENT ELECTIONS. Nominations, voting, and date to be determined.
- 2.6 SUPPORT STAFF ELECTIONS
- 2.7 LICENSED STAFF ELECTIONS
- 2.8 School Performance Plan
- 2.9 Parent Engagement Plan

General Discussion

3.0 AGENDA PLANNING: Items for Future Agendas (SOT Team Members)

4.0 Information

Next Meeting: James B. McMillan ES Multipurpose Room/virtual, November 10, 2020 at 4:30 p.m.

5.0 Public Comment Period (2 minutes maximum, per speaker, allotted)