

PITMAN SCHOOL DISTRICT

Board of Education Meeting

August 20, 2025

MINUTES

Open Public Meeting

Motion to Open the Public Meeting at 7:00 PM

Motion: PappAllalardo

Second: Higbee-Ionno

In Favor:

Executive Session

Motion to Enter into Executive Session at 7:01 PM

Motion: Pappalardo

Second: Farrell

In Favor: All

Motion to Close Executive Session at 7:24 PM

Motion: Pappalardo

Second: Boulton

In Favor: All

Motion to Reopen the Public Meeting at 7:30 PM

Motion: Pappalardo

Second: Pote

In Favor: All

Notice of Meeting per Sunshine Law Requirements - Notice of this Regular Meeting of the Pitman Board of Education was advertised in the South Jersey Times, posted at Borough Hall, a copy thereof delivered to all Pitman Schools to be posted, and posted on the District's web site. Further, notice was posted and filed as required by law stating that the Board would meet in Executive Closed Session at 7:00 p.m. followed by the Regular Meeting at 7:30 p.m. in the Pitman High School Media Center. The President shall entertain any objections, with supporting reasons, to the conduct of this meeting on the grounds that it violates the Open Public Meetings Act.

Moment of Silence

Pledge of Allegiance

Roll Call

Attendance

Mrs. Boulton: yes

Mrs. Farrell: yes

Mr. Grossman: yes

Mrs. Higbee-Ionno: yes

Mrs. Miller: yes
Mrs. Pappalardo: yes
Mrs. Pote: yes
Quorum: 7-0

Public Comment

none

Correspondence

none

Approval of Minutes

Approval of Minutes
Motion: Miller
Second: Pappalardo
In Favor: ALL (except Miller: Abstain)

President's Report

Meeting Time Change

- The board is proposing to move their meeting times up by half an hour.
- The new schedule would have the executive session starting at **6:30 PM**, followed by the public session at **7:00 PM**.
- This change has been discussed and is supported by each committee.
- The new schedule will go into effect in **September**.
- The board plans to communicate this change to the public through various channels, including social media, email, and at back-to-school night.

Committee Meeting Schedules

- A future meeting is scheduled between me and **Mrs. Pappalardo** for **next Wednesday** to work on the committee schedules.
- The goal is to maximize participation in committee meetings by accommodating everyone's availability.
- Thanks to all board members for responding to the request for their availability.

Superintendent's Report

Dr. Preston began by noting that the summer is a very busy time for building preparations, referendum projects, and creating schedules. He then provided a series of updates on recent and upcoming events.

New Teacher Orientation:

- New teacher orientation will be held next week, led by **Mr. Caltabiano**.
- A pre-COVID tradition will be reinstated: a bus tour of Pitman for new teachers.
- The mayor will narrate the bus tour, and Dr. Preston plans to join as well.

Administrative Leadership Retreat:

- The administrative leadership team met for two days to focus on their mission and leadership.
- The first day focused on **character education**. The district has partnered with a national company called Citrus to help Pitman achieve "National Schools of Character" status.
- The partnership is currently at no cost to the district, thanks to the company's executives who are Pitman residents.
- This initiative will involve community surveys to identify shared values and virtues.
- The second day focused on **instructional engagement**. The board had four members attend a training session led by two university professors who authored a book on "total participation techniques." Dr. Preston praised the board members' attendance, noting the presenters had never had board members attend before.

Other Agenda Highlights:

- **Therapy Dog:** A therapy dog, with proper certifications, will be coming to the Jr/Sr High School and Memorial School a couple of days a week to work with students.
- **Walls Lease:** The district is working with **Hedenberg** real estate to lease out the building once the new office space is completed. This could provide a new revenue stream for the district.

New Jersey Department of Education Mandate:

- The district is implementing a new state mandate to screen all kindergarten through third-grade students for literacy.
- The district will be using the "Measures of Academic Progress" (MAP) testing, which is an adaptive assessment.
- Students in K-3 will be tested two or possibly three times a year to meet the mandate.

Title Funds and Fair Funding:

- The district received a \$130,000 year-over-year increase in Title funds.
- Dr. Preston credited board president Miss Miller for her advocacy on "fair funding" and legislative issues.
- He noted that she has been working with a group of superintendents to demystify the funding formula and that they are considering sending a letter to the DOE.

Mr. Caltabiano presented updates regarding the Business Academy

Dr. Preston presented updates regarding the Referendum projects:

Student Representative Report

none

FINANCE & FACILITIES COMMITTEE – Grossman, Higbee-Ionno, Miller

The Finance and Facilities Committee met on Wednesday, August 13, 2025, at 3:30 p.m. via Google Meet. Attendees included Superintendent Dr. Robert Preston, Business Administrator Mr. DeStratis, and committee members Rebecca Hidgee-Ionno and Stacy Pappalardo.

Agenda Items Discussed

- June financial reports

- Parent transportation contracts
- ESEA and other grant funding for the upcoming school year
- Approval of services for visually impaired students
- Updates on referendum projects and the leasing of Walls School

Board Solicitor Dan Long provided the add-on agenda item:

- a motion to approve a settlement agreement for a case (KH and MH on behalf of HH versus the Pitman School District)

Project Updates

- Junior-Senior High School: The roof is on schedule, and the security vestibules will be mostly complete by the start of the school year. The interior vestibule doors are expected to arrive in mid-September. The track should be finished by the end of October.
- Employee Parking Lot: This project is on track to be ready before the start of teacher in-service days.
- Walls School: Mr. DeStratis received a contract from Hedenberg Realty to help find a tenant for the building. The goal is to have the space leased by the end of January.

Mr. Caltabiano discussed a new, mandatory Chromebook insurance program to address issues with the previous, optional plan.

Previous Program:

- Cost: \$35 per student.
- Problem: Few families purchased the insurance, leading to significant costs for the district from breakage. The district also spent extra staff hours on a collection process to recover these costs.

New Program:

- Cost: \$15 per student, with a family cap of \$45.
- Mandate: The insurance is now mandatory for students to receive a Chromebook.
- Goal: To provide a better, more affordable rate for families while ensuring the district can cover the costs of repairs and replacements without additional administrative overhead.

The district purchases Chromebooks for three grade levels each year to maintain a fresh, four-year cycle of technology. This is a significant and ongoing cost to the budget, which is a factor in implementing the new insurance program. Messaging about the new program will be sent out to the community ahead of the new school year.

1. Recommend motion to approve all line-item transfers for the month of June 2025. ([Attachment F&F-1](#))
2. Recommend motion to approve the monthly transfer reports for the month of June 2025. ([Attachment F&F-2](#))
3. Recommend motion to approve the Board Secretary's Report which is in accordance with 18A: 17-36 and 18A: 17-9 for the month of June 2025. The Board Secretary certifies that no line-item account has been over expended in violation of N.J.A.C. 6A: 23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year. The Board Secretary in accordance with N.J.C.A. 6A:

23A-16.10(c) certifies that there are no changes in anticipated revenue amounts or revenue sources. ([Attachment F&F-3](#))

4. Recommend motion to approve the Board of Education certification, pursuant to N.J.A.C. 6A:23A-16.10(c)4, that after review of the Board Secretary's monthly financial report for the month of June 2025 and upon consultation with the appropriate district officials, that to the best of our knowledge no major accounts or fund has been over expended in violation of N.J.A.C. 6A:23A-16.10(b); and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.
5. Recommend motion to approve the Treasurer's Report which is in accordance with 18A: 17-36 and 18A: 17-9 for the month of June 2025. The Treasurer's Report and the Board Secretary's Report are in agreement for the month of June 2025. ([Attachment F&F-4](#))
6. Recommend motion to approve all bills which are properly approved and certified to be paid. ([Attachment F&F-5](#))
7. Recommend motion to approve the submission of the Waiver Application for Insurance Requirements - parent transportation contracts.
8. Recommend motion to approve the Panther Club calendars for the months of September through December 2025. ([Attachment F&F-6](#))
9. Recommend motion to to approve submission of the ESEA application and acceptance of funds for the 2025/2026 school year in the following amounts:

<u>Title I-A</u>	<u>Title II-A</u>	<u>Title III</u>	<u>Title III Immigrant</u>	<u>Title IV-A</u>
\$208,379	\$26,988	\$2,062	\$1,368	\$10,000

10. Recommend motion to accept the allocations and submission (with their Statement of Assurances) of the IDEA-B Grant for the 2025/2026 school year in the following amounts:

<u>Basic</u>	<u>Preschool</u>
\$371,420	\$15,204

11. Recommend motion to approve the Game Workers pay rate per event for the 2025/2026 school year. ([Attachment F&F-7](#))
12. Recommend motion to approve the 2025/2026 Technology Parent Handbook. ([Attachment F&F-8](#))
13. Recommend motion for the Pitman Board of Education to enter into an agreement with the New Jersey Commission for the Blind for the 2025/2026 school year to provide services for the following eligible students. Services are based on educational needs.

<u>Student ID#</u>	<u>Cost</u>
1678133130	\$2,541
3007979039	\$2,541
5520898145	\$2,541
9512982449	\$2,541

14. Recommend motion to approve the agreement between Pitman Public Schools and Hedenberg Real Estate Company for the provision of Professional Services for the school fiscal year beginning July 1, 2025. ([Attachment F&F-9](#))

Note: Hedenberg will serve as Agent/Broker for the purpose of leasing the W.C.K. Walls School.

15. Recommend motion to approve the submission of the Water Infrastructure Improvement Grant Application. The school district will utilize funds from its Maintenance Reserve if estimated costs exceed the grant allowance. If applicable, future costs to maintain proper filtration will be included in the annual budget.

16. Recommend motion to approve Room A-9 in the Jr./Sr. High School as a dual use educational space for the 2025/2026 school year, in accordance with N.J.A.C. 6A:26.

17. Recommend motion to approve the submission of the Waiver Application Form in order to utilize the following preschool classrooms at Memorial School for the 2025/2026 school year.

Room 114

Room 115

Room 120

Note: These classrooms are less than 950 feet, but greater than 700 square feet and as a result, need NJDOE approval for use.

18. Recommend motion to approve the alternate method of compliance with N.J.A.C. 6A:26-6.3 for the following bathrooms at Memorial School for the 2025/2026 school year:

Preschool

Room 101

Room 120

Kindergarten

Room 116

Room 117

Room 118

Room 119

19. Recommend motion to approve settlement agreement in K.H. & M.H. o/b/o H.H. v. Pitman School District.

Motion to Approve Items #1-19

Motion: Grossman

Second: Pappalardo

Mrs. Boulton: yes

Mrs. Farrell: yes

Mr. Grossman: yes (No 17)

Mrs. Higbee-Ionno: yes (Abstain 11)

Mrs. Pappalardo: yes

Mrs. Pote: yes

Mrs. Miller: yes

Motion Carried: 7-0 (1-10, 12-16, 18-19)

6-1 (17)

6-0-1 (11)

CURRICULUM & INSTRUCTION COMMITTEE – Boulton, Pote, Miller

The Curriculum and Instruction Committee met on August 13, 2025 at 4:30pm and the meeting lasted a little less than an hour. In attendance were Dr. Preston, Mr. Caltabiano, Mrs. Pappalardo, and Mrs. Pote. They discussed some of the items on the agenda tonight, #9 is the professional development plan for the 25-26 school year. #14 is the K-3 universal screener, MAP (Measures of Academic Performance Reading Fluency Assessment). This is a helpful tool for assessment and interventions. Professional development will be provided to implement this screener. #19 is the implementation of Sarah’s Spanish School. This is a program that will be utilized with the 6th grade students and facilitated by Stephanie Donaldson, the world cultures teacher.

With that, I’d like to make a motion to approve items 1-42 as written.

1. Recommend motion to approve the list of substitutes for the 2025/2026 school year. ([Attachment C&I-1](#))
2. Recommend motion to approve the travel and related expenses particular to attendance of staff and board members on the attached list of approved school business leaves (Conference/Workshop/Meeting/Staff Training) are justified and therefore reimbursable. ([Attachment C&I-2](#))
3. Recommend motion to approve the Use of Facilities as attached. ([Attachment C&I-3](#))
4. Recommend motion to approve the following out of district placements with Gloucester County Special Services School District for the 2025/2026 school year:

Student ID#	Program	Cost	1:1 Teacher Assistant
8232174199	Multiple Disabilities	\$43,540	\$42,410
7716307925	Multiple Disabilities	\$43,540	N/A
4982665746	Multiple Disabilities	\$43,540	\$42,410
6556554389	Multiple Disabilities	\$43,540	N/A
9411012907	Multiple Disabilities	\$43,540	\$42,410
3198603579	Multiple Disabilities	\$43,540	\$42,410
5626752185	Multiple Disabilities	\$43,540	\$42,410
5143170850	Multiple Disabilities	\$43,540	N/A
4510433277	Multiple Disabilities	43,540	N/A
2447690478	Auditory Impairments	\$65,360	N/A

5. Recommend motion to approve the following out of district ESY and RSY placement by the Special Services Department for the 2025/2026 school year:

Student ID#	Placement	ESY Tuition Cost	RSY Tuition Cost
3698387746	Y.A.L.E.	\$12,076.20	\$72,457.20
4221726315	Pineland Learning Center	\$10,350	\$62,100

6. Recommend approval of the admission of regular tuition students and the admission of non-resident students of Board of Education employees for the 2025/2026 school year pursuant to District Policy #5111 - Eligibility of Resident/Non-Resident Students. ([Attachment C&I-4](#))
7. Recommend motion to approve the admission of an exchange student on a J-1 visa (through an agreement with Greenheart International; student name on file at the Board of Education Office) to attend Pitman Jr./Sr. High School for the 2025/2026 school year.
8. Recommend motion to approve the Pitman School District Mentoring Plan for the 2025/2026 school year (on file in the Board of Education office).
9. Recommend motion to approve the Pitman School District Professional Development Plan for the 2025/2026 school year. ([Attachment C&I-5](#))
10. Recommend motion to approve the submission of the District Professional Development Plan and District Mentoring Plan Statement of Assurance to the New Jersey Department of Education for the 2025/2026 school year.
11. Recommend motion to approve the Annual School Nursing Services Plan for the 2025/2026 school year which provides for a certified nurse in each school building as outlined in N.J.A.C. 6A:16-2.1 (e) 1, as follows ([Attachment C&I-6](#)):
 - Megan Fields is assigned to Memorial School
 - Gianna Morganti is assigned to Pitman Elementary School
 - Sarah Weng is assigned to Pitman Jr./Sr. High School
12. Recommend motion to approve the Annual Medical Standing Medical Orders for the 2025/2026 school year as outlined in N.J.A.C. 6:29 for approved job description for the position of School Nurse. ([Attachment C&I-7](#))
13. Recommend motion to approve the annual adoption of evaluation frameworks/tools for district teachers and administrators and the submission of the Annual Evaluation Survey to the New Jersey Department of Education for the 2025/2026 school year:
 - Teachers and Professional Staff: Charlotte Danielson Framework
 - Administrators: Multidimensional Principal Performance Rubric
14. Recommend motion for approval to utilize the Measures of Academic Progress Reading Fluency Assessment for grades K-3 during the 2025/2026 school year. MAP Reading

Fluency will be used to meet the Universal Screener state requirement. Funding will come from the following sources at a cost of \$8,820:

FOCUS Grant

ESEA Title I

15. Recommend motion for approval to enter into a formal agreement with Language & Cognition, LLC to provide professional development on student engagement to Pitman Public Schools at a cost of \$11,000. Funding provided through ESEA Title II.
16. Recommend motion for approval to utilize CITRS to provide professional development on character education on September 3, 2025. There is no cost to the district for this in-service.
17. Recommend motion to approve all teaching staff members as homebound instructors on an as needed basis at a rate of \$68 an hour for the 2025/2026 school year.
18. Recommend motion to approve the following teachers to receive training on the Envisions Math program on August 25, 2025, 2 hours, at a rate of \$49 per hour. (Funding provided through Title I 20-230-100-100-22-0-000).

Shon Jablonsky-Watkins
Kimberly Nefferdorf

Michael (Chris) Thomas
Rachel Vassallo

19. Recommend motion for approval to utilize Sarah's Spanish School for 6th grade students at a cost of \$7,125. Sarah's Spanish School is a curriculum designed to be delivered by a classroom facilitator. ([Attachment C&I-8](#))
20. Recommend approval to allow a therapy dog at the Jr./Sr. High School and Memorial School two to three days per week during the 2025/2026 school year.

Background: The dog belongs to Kristen Stewart and has been accepted into a therapy certification program which will be completed in August 2025.

21. Recommend motion to approve "Pitman's Got Talent" event scheduled for Thursday, November 20, 2025 at 7:00 PM in the Pitman Elementary School auditorium.
22. Recommend motion to approve the job description of Assistant Superintendent of Pitman Public Schools. ([Attachment C&I-9](#))
23. Recommend motion to approve Suzanne Granato-Castro and Jason Shivers to revise the following courses to align with the semester scheduling and to qualify for dual credit through the RSCJ and SCC, at the contractual rate of \$49 per hour, not to exceed 10 hours.

Introduction to Business
Microsoft Certificate
Accounting II

Microsoft Certificate
Accounting I
MicroEcon (new)

24. Recommend motion to approve the following leave of absence:

Employee	Location	FMLA/FLA
33198979	Pitman Elementary	FMLA: 9/1/2025-6/20/2026

25. Recommend motion to accept the resignation of Anthony Fabbi, preschool instructional aide at Memorial School, effective August 12, 2025.
26. Recommend motion to accept the resignation of Faye Raively-Soto, part-time instructional aide at Memorial School, effective August 14, 2025.
27. Recommend motion to approve an adjustment in salary for the following staff member effective September 1, 2025:

Name	Location	Degree/Step	Salary
Deanna Shinn	Memorial	MA/Step 9 to MA+15/Step 9	\$64,979 to \$65,795

28. Recommend motion to retroactively approve Chelsea Pfahl as a special education teacher at Pitman Elementary School, effective July 30, 2025, for the 2025/2026 school year, at an annual salary of \$75,679 based on Step 14 of the MA salary guide. ([Attachment C&I-10](#))
29. Recommend motion to approve Melissa Jones as a replacement teacher effective September 4, 2025 through September 30, 2025, five days per week for four weeks, to be paid her current rate of \$135 per day for the duration of the assignment.

Background: Replacing Chelsea Pfahl who is under a contractual obligation until September 30, 2025.

30. Recommend motion to approve Valerie Hossler as a replacement teacher effective September 2, 2025 through on or about October 3, 2025, to be paid the substitute rate of \$130 per day up to day 20 and to be paid at 75% of the per diem rate after 21 consecutive days in the position (if needed) based on Step 1 of the BA salary guide.

Background: Replacing Laurie Boyle

31. Recommend motion to approve Regina Shannon as a preschool teacher at Memorial School, effective on or about September 1, 2025, at an annual salary of \$54,597 based on Step 4 of the BA salary guide. ([Attachment C&I-11](#))

Background: Replacing Shannon Mitten

32. Recommend motion to approve Jennifer Grasso as a part-time drama teacher at Pitman Jr./Sr. High School, effective September 1, 2025, at a prorated annual salary of \$32,218 (.60) based on Step 1 of the BA salary guide. ([Attachment C&I-12](#))

33. Recommend motion to approve Paige Blaker as a part-time Instructional Aide at Memorial School, effective September 1, 2025, 29.5 hours per week, at an hourly rate of \$17.13 based on Step F/Degree of the salary guide.

Background: Replacing Faye Raively-Soto

34. Recommend motion to approve the following transfers for the 2025/2026 school year:

Employee Name	2024/2025 Assignment/Location	2025/2026 Assignment/Location
Amanda Giorno	Science Teacher Grade 8 / Jr./Sr. High School	Science Teacher Grade 6 / PES
Kandice Hanrahan	Special Education Teacher / Jr./Sr. High School	Special Education Teacher / PES
Michelle Tucci	N/A	Science Teacher Grade 8 / Jr./Sr. High School <i>(approved 6/25/25 Science Teacher Grade 6 / PES)</i>

35. Recommend motion to approve the following Extra Service Contracts for the 2025/2026 school year. Stipend in accord with the agreement with the Pitman Education Association:

<u>Name</u>	<u>Position</u>	<u>Stipend</u>
Janine Morrison	Safety Patrol Advisor	\$1,170
Roman Cella*	Assistant Band Director PEP (0.5)	\$1,878.50
Jake Apicella*	Assistant Band Director PEP (0.5)	\$1,878.50
Jake Apicella*	Percussion Instructor	\$ 781

(*not a district employee)

36. Recommend motion to approve the following volunteers for the 2025/2026 school year:

<u>Name</u>	<u>Position</u>
Christopher Canglin*	Band
Jack Kelly*	Soccer Coach
<i>(pending receipt of proper paperwork)</i>	
Benjamin Newcomb*	Soccer Coach
<i>(pending receipt of proper paperwork)</i>	
<i>(*not a district employee)</i>	

37. Recommend motion to approve Jennifer Carr, office aide at Pitman Elementary School, to work one day (5.5 hours) in August 2025 at her hourly rate of \$18.18.

Background: To organize the attendance office due to the construction of the PES vestibule.

38. Recommend motion to approve John Hopely as site manager of all fall and winter athletic events for the 2025/2026 school year, to be paid a stipend of \$3,000 for each season, total of \$6,000. Stipend in accord with the agreement with the Pitman Board of Education.

39. Recommend motion to approve the following stipends for the 2025/2026 school year. Stipends in accord with the agreement with the Pitman Board of Education:

<u>Name</u>	<u>Position</u>	<u>Stipend</u>
Mark Morris	Boiler License	\$550
Thomas Cox	Boiler License (pending receipt)	\$550 (prorated)
David Hampton	Custodian in Charge	\$750
Dorothy Morgan	Boiler License	\$550

Name	University	Co-Operating Teacher	Dates	Location
Alyssa Monckton	Stockton University	Jill DuBois	Fall 2025: 9/8/25-12/19/25	Memorial School

43. Recommend motion to approve the substitute pay rates effective July 1, 2025, for the 2025/2026 school year as follows:

<u>Substitute Position</u>	<u>Rate</u>
Nurse	\$225.00 per day
Custodian	\$15.49 per hour
Maintenance/Grounds	\$15.49 per hour
Secretary	\$15.49 per hour
Cafeteria Aide	\$15.49 per hour
Food Service	\$15.49 per hour
Instructional/Library Aide PT	\$16.00 per hour (\$96.00 per diem)
Instructional Aide FT	\$16.00 per hour (\$112.00 per diem)
Teacher	\$17.33 per hour (\$130.00 per diem) for up to 20 school days of continuous employment in the same position 75% of per diem rate of Step 1 of the BA salary guide per day effective day 21 of continuous service in the same position, provided that the substitute minimally hold a Certificate of Eligibility appropriate for the position

The per diem rate of pay will be at the recommendation of the Superintendent for long-term scheduled (beyond three (3) months) replacement teacher positions

Motion to Approve Items #1-43

Motion: Boulton

Second: Pote

Mrs. Boulton: yes

Mrs. Farrell: yes (Abstain 3)

Mr. Grossman: yes

Mrs. Higbee-Ionno: yes (Abstain 41)

Mrs. Pappalardo: yes

Mrs. Pote: yes

Mrs. Miller: yes (Abstain 1)

Motion Carried: 7-0 (2,4-40,42-43)

6-0-1 (1,3,41)

Dr. Preston introduced the new staff members

The Board entered a recess at 8:06pm

The Board resumed the meeting at 8:13pm

COMMUNICATION & POLICY COMMITTEE - Higbee-Ionno, Farrell, Pappalardo

The Communication and Policy Committee met on August 13, 2025, at 5:30pm. In attendance were Stacey Pappalardo, Melissa Farrell, Dr. Preston, and me.

The Committee discussed the ongoing development of policies on elopement and odor. Strauss Esmay has not issued proposed policies yet, so the administrative team is reaching out to other districts to get examples of policies they have in place on these issues.

Our only action item is the second reading of the revised policy on Recognizing Student Achievement.

Dr. Preston received an update from Strauss Esmay recommending a discussion on **Policy 3280**, which pertains to wandering or elopement.

- The recommendation is to have the policy's **first reading in September**.
- The updated policy will include specific language on **district responsibility, staff responsibility, and protocols** for dealing with elopement.
- The work on the revised policy has already begun.

1. Recommend motion to approve the second reading of the policies/regulations below: ([Attachment C&P-1](#))

POLICY/REGULATION (Second Reading 8/20/25)	
Policy 5440 (Revised) Regulation 5440 (New)	Honoring Student Achievement

Motion to Approve Items #1

Motion: Higbee-Ionno

Second: Farrell

Mrs. Boulton: yes

Mrs. Farrell: yes

Mr. Grossman: yes

Mrs. Higbee-Ionno: yes

Mrs. Pappalardo: yes

Mrs. Pote: yes

Mrs. Miller: yes

Motion Carried: 7-0

Public Comment

Old Business

New Business

Any addenda:

Adjournment

Motion to Adjourn the Public Meeting at 8:15 PM

Motion: Pappalardo

Second: Boulton

In Favor: All

The next Board of Education Meeting is scheduled for Wednesday, September 17, 2025, in the Pitman Jr./Sr. High School Media Center.

The Pitman Board of Education reserves the right to add and/or delete motions or make changes to motions in this agenda up to the time of the meeting and during the actual meeting.

Board Minutes Certified by *Christopher DeStratis*, Board Secretary;

In Attendance on Wednesday, 8/20/25