FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES

District Office Board Room
571 East Citrus
Farmersville CA

October 14, 2025

Public Session: 6:45 p.m.
Closed Session: Immediately following Public Session

ESTIMATED TIME LINE

6:45 p.m. **1.0** **OPENING OF MEETING_____P.M.**
(Request interpretation if needed)

6:46 p.m. **2.0** **CALL TO ORDER**

6:47 p.m. **3.0** **ROLL CALL**

	Present	Absent	Left
Alice Lopez, President	_____	_____	_____
Sabrina Gomez, Clerk	_____	_____	_____
John Alvarez, Trustee	_____	_____	_____
Freddy Espinoza, Trustee	_____	_____	_____
Merced Zamora, Trustee	_____	_____	_____
Zianna Villalba, Student Board Member	_____	_____	_____

FLAG SALUTE

6:48 p.m. **4.0** **ADOPTION OF AGENDA**

4.1 Adoption of the agenda is requested, as presented — ACTION

Motion by_____Seconded by_____ (_____)

6:49 p.m. **5.0** **CONSENT CALENDAR**

5.1 Approval of the regular Board meeting minutes for September 23, 2025 — ACTION

Motion by_____Seconded by_____ (_____)

5.2 Approval of released warrants dated: — ACTION
September 23, 2025, in the amount of $248,682.87
October 2, 2025, in the amount of $1,246,271.29

Motion by_____Seconded by_____ (_____)

6:50 p.m. **6.0** **AWARDS/PRESENTATIONS**

6.1 Student Board Member Report

6.2 Presentation: Expanding Learning Program

7:05 p.m. **8.0** **PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:15 p.m. **10.0** **K - 8 ISSUES**

10.1 Student Recognition: 2025-2026 Elected Associated Student Body (ASB) Representatives

10.2 Approval of FJHS ASB Clubs and Fundraisers ACTION

Motion by_____Seconded by_____ (_____)

10.3 Approval of New Professionals Institute on November 11-12, 2025 at Fresno, CA ACTION

Motion by_____Seconded by_____ (_____)

10.4 Approval of Parent Donation from Dallas Becerra to Three FJHS Teachers (ELA, Math, Science) for Teacher Supplies ACTION

Motion by_____Seconded by_____ (_____)

10.5 Approval of Donations to J.E. Hester Elementary Falcon Celebrations from: Olivia's Tires & Wheels; Aguilar Auto Sales; and Aguas Frescas ACTION

Motion by_____Seconded by_____ (_____)

10.6 Approval of Additional Hester Fundraisers for 2025-2026 ACTION

Motion by_____Seconded by_____ (_____)

10.7 Approval of Lotshaw Helping Hands Trip to JC Penney on October 22 and October 24, 2025 at Visalia, CA ACTION

Motion by_____Seconded by_____ (_____)

10.8 Approval of Freedom ASB Fundraisers — ACTION

Motion by_____Seconded by_____ (_____)

10.9 Approval of Expanding Horizons Conference on October 25, 2025 at College of Sequoias, Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

7:20 p.m. 11.0 HIGH SCHOOL ISSUES

11.1 Approval of Film Students to Vossler Farms Pumpkin Patch on October 16-October 21-October 23-October 30, 2025 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.2 Approval of AP Lit Spanish/Spanish Club to Arte Americas on October 24, 2025 at Fresno, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.3 Approval of DCA Field Trip to Tulare County Office of Education STEP UP Youth Presentation Day on March 12, 2026 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.4 Approval of DCA Field Trip to Tulare County Office of Education Planetarium and Science Center on February 5, 2026 at Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

11.5 Approval of DCA Field Trip to Reedley College - Pathway Program Tour on December 3, 2025 at Reedley, CA — ACTION

Motion by_____Seconded by_____ (_____)

7:25 p.m. 12.0 CURRICULUM

12.1 Approval of Parent Institute for Quality Education (PIQE) Memorandum of Understanding (MOU) — ACTION

Motion by_____Seconded by_____ (_____)

12.2 Approval of PRIMHE - Tulare County Office of Education Agreement #260449 — ACTION

Motion by_____Seconded by_____ (_____)

12.3 Approval of Cynthia Lockhart Mummery Conference (Human Trafficking) on November 12, 2025 at Tulare County Office of Education, Visalia, CA — ACTION

Motion by_____Seconded by_____ (_____)

12.4 Approval of SPED Alternate Pathway to Diploma — ACTION

Motion by_____Seconded by_____ (_____)

12.5 Ratification: Tulare County Office of Education Agency Agreement #260268 for 2025-2026 Occupational Therapy — ACTION

Motion by_____Seconded by_____ (_____)

12.6 Approval of Agreement #260532 between Tulare County Office of Education (TCOE) and Farmersville Unified School District (FUSD) for College & Career Readiness Program — ACTION

Motion by_____Seconded by_____ (_____)

12.7 Approval of College and Career Access Pathways (CCAP) Memorandum of Understanding between College of the Sequoias (COS) and Farmersville Unified School District — ACTION

Motion by_____Seconded by_____ (_____)

12.8 Approval of K12 Strong Workforce Program Statement of Assurance - Partner Agency Agreement with Tulare County Office of Education — ACTION

Motion by_____Seconded by_____ (_____)

12.9 Approval of Revisions to 2025-2026 School Plans for Student Achievement - Snowden, FJHS, FHS, DCA — ACTION

Motion by_____Seconded by_____ (_____)

7:30 p.m. 13.0 PERSONNEL

13.1 **APPROVAL OF CLASSIFIED PERSONNEL** (Item 13.1.1 thru Item 13.1.4) — ACTION

Motion by_____Seconded by_____ (_____)

13.2 **APPROVAL OF EXTRA-CURRICULAR ACTIVITY/ COACHING PERSONNEL** (Item 13.2.1 thru Item 13.2.3) — ACTION

Motion by_____Seconded by_____ (_____)

13.3 **PERSONNEL ACTION REPORT** (Information only)

13.4 Approval of Tulare County Office of Education Agency Agreement #260539 for College & Career Readiness Program for 2025-2026 — ACTION

Motion by_____Seconded by_____ (_____)

7:35 p.m. 14.0 BOARD BUSINESS

14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

7:40 p.m. 15.0 BUSINESS SERVICES

15.1 Approval of Child and Adult Care Food Program Conference (CACFP) on October 20-22, 2025 at Monterey, CA — ACTION

Motion by_____Seconded by_____ (_____)

15.2 Approval of Foggy Day Schedule — ACTION

Motion by_____Seconded by_____ (_____)

15.3 Summary of Facilities Work Order Performance for Quarter 1 2025-2026

15.4 Approval of Facility Use Request for Farmersville Youth Soccer to use Farmersville Jr. High School Soccer Fields October 26, 2025; November 2-9-16-23, 2025; and December 7 and 14, 2025 — ACTION

Motion by_____Seconded by_____ (_____)

7:43 p.m. 17.0 FUTURE MEETING DATES

17.1 October 28, 2025
November 18, 2025

7:45 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION_____P.M.

20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

20.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

OPEN SESSION _____P.M.

8:40 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS

21.1 Conference with Labor Negotiator (G.C. 54957.6) ACTION
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep: Agency Designated Representative: Manuel Mendez; Name of Organization: FTA/CSEA/Management

Motion by_____Seconded by_____ (_____)

21.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) ACTION

Motion by_____Seconded by_____ (_____)

21.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case) ACTION

Motion by_____Seconded by_____ (_____)

8:45 p.m. 22.0 ADJOURNMENT_____P.M. ACTION

Motion by_____Seconded by_____ (_____)

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

Alice B. Lopez 1/w

Alice Lopez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.