BOARD OF EDUCATION
NORTH BRANCH EDUCATIONAL SERVICES CENTER
6655 JEFFERSON, PO BOX 3620
NORTH BRANCH, MICHIGAN 48461-3620
AGENDA

BOARD OF EDUCATION **October 13, 2025**
Board Room ***Please remember to silence your cell phones during the meeting*** **7:00 p.m.**

Our Vision: Preparing every learner for success

Regular Meeting

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Approval of Agenda**
5. **Student Report**
6. **Presentation**
   a. **2025 Space Camp Presentation**
   b. **Instructional Coaches Presentation**
7. **Board Committee Reports**
   a. **Policy Committee Meeting (October 13)**
8. **Comments from the Public - relating to agenda items**
9. **Consent Agenda**
   a. **Approval of the September 22, 2025 Regular Meeting Minutes**
   b. **Review of the September Accounts Payables - $597,949.29**
   c. **Review of the September Food Service Bills - $131,115.06**
   d. **September Financial Update**
   e. **Acknowledge the resignation of Brionna Cline, Elementary Aide**
   f. **Acknowledge the resignation for retirement purposes of Carrie Knox, Elementary Media Paraprofessional**
   g. **Acknowledge the resignation for retirement purposes of Deborah Vallie, Ruth Fox Middle School Literacy Paraprofessional**
10. **Items for Discussion/Action**
    a. **Approval of the employment of a 2.5 hour lunch/recess Aide at North Branch Elementary**
    b. **Approval of the employment of a 2.5 hour lunch/recess Aide at North Branch Elementary**
    c. **Approval of the overnight trip to Huntsville, Alabama Space Camp – Summer 2026**
    d. **Approval of the Quest High School Virtual Catalog**
    e. **Entertain the 1st Reading of Neola Vol. 40, No. 1 and Special Release August 2025**
    f. **Approval of the Debt Retirement Payments**
       (1) **2020 Debt Retirement interest payment - $77,932.18**
       (2) **2025 Debt Retirement interest payment - $373,258.32**
    g. **Approval of the purchase of a 77 passenger School Bus**
11. **Communications**
    a. **Principals**
    b. **Special Education Supervisor**
    c. **Director of Finance & Human Resources**
    d. **Director of Facilities & Operations**
    e. **Director of Technology**
    f. **Director of Curriculum & Instruction**
    g. **Superintendent**

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda items 8 & 13.

12. Items for Future Discussion/Action

- **a. National Principals Month (October 27)**
- **b. 2nd Reading and Adoption of Neola Vol. 40, No. 1 and Special Release August 2025**
- **c. Finance Committee Meeting (November 7 @ 7:10 a.m.)**
- **d. Audit Presentation (November 10)**
- **e. 2026-2027 School Calendar**

13. Comments from the Public

14. Comments from Board Members

15. Closed Session

16. Other Business

17. Adjournment **Next Meeting – October 27, 2025**

2025 BOARD OF EDUCATION GOALS

1. North Branch Area Schools and the Board of Education will teach, measure, and continuously improve instruction aligned with state standards for increased student achievement and College and Career readiness.
2. North Branch Area Schools and the Board of Education will evaluate and enhance opportunities for students by adopting and executing a budget that prioritizes teaching and learning in a safe environment while improving the district's financial stability.
3. North Branch Area Schools and the Board of Education will validate the importance of every staff member as critical to the success of the district and will maintain partnerships of integrity and trust within the North Branch Community.
4. North Branch Area Schools and the Board of Education will support professional learning, teaching and integration of generative Artificial Intelligence as a way to ensure BK-12 students acquire the AI literacy skills and dispositions needed for College and Career readiness.