WINSTON
COUNTY SCHOOLS
PROVIDA FUTURI
EST. 1908

# NOTICE OF PUBLIC SALE
## Bid #26-005

The Winston County Board of Education will accept sealed bids for the purchase of the following property:

1. **2022 Chevrolet Suburban, VIN: 1GNSKFKDXNR136684 Minimum Bid Amount: $42,000.00**

**Instructions for Bidder:** Sealed bids for the above-described property are due **October 28, 2025 at 10:45 AM**, Central Standard Time, at the office of the Winston County Board of Education, P.O. Box 9 / 25101 Highway 195, Double Springs, Alabama 35553. Bids may be mailed or hand-delivered. Bids must be in the Board office by the date and time listed above. Late bids WILL NOT be accepted. The Board has the right to reject any or all bids.

**IMPORTANT:**

- Bids must be made on the Board's Bid Submission Form, attached.
- Please list the bid number (26-005) on the outside of your sealed bid.
- Vehicles will be available **upon board approval of the winning bid.**

**Inspection:** The public may request an appointment to view the property by calling 205-717-3373 or by emailing Daniel Farris, Director of Transportation at dfarris@wcsclass.com.

**Terms of Sale:** All property is being sold "As Is – Where Is" and with any and all faults and with no warranties expressed or implied. Buyers should carefully verify property and bid accordingly. Seller reserves the right to establish a minimum price, to accept any bid, or to reject any and all bids that the Seller deems not to be in the best interest of the Seller, or to withdraw the property at any time prior to the announcement of the completion of the sale.

SUBURBAN
PREMIER

Fuel Econ.
17.9
mpg
65879 mi

CHEVROLET

**BID SUBMISSION FORM**
**Bid #26-005**

## 2022 Chevrolet Suburban, VIN: 1GNSKFKDXNR136684

**$_____**

**Minimum Bid Amount: $42,000.00**

**I certify by my signature below that the bid price on this Bid Submission Form represents my offer to purchase the above-described property.**

_____
Signature

_____
Print or Type Name

_____
Date