

BOARD MEMORANDUM

DATE: 10/10/2025
TO: BOARD OF EDUCATION
FROM: DAVID REID
RE: WEEKLY MEMO

Reminder: The next Regular Board Meeting will be Monday, October 13th @ 6 PM. **at GME.**

General Update

This was a fun week as our schools joined in with the high school to celebrate homecoming week. We had dress up days and exciting activities going on throughout the district. The parade was Thursday night. The city once again hosted this event. It started on Market Blvd., traveled down 23rd St. and turned on Harper to its final destination at CHS. It was well attended by the community and plenty of floats participated (around 120) in the parade. As for Friday night, the homecoming ceremony will be before the game begins. Other events:

- Softball hosted their playoff regional as the number one seed this past Wednesday and Thursday. They swept the tournament and will be in the state tournament Next Thursday – Saturday.
- The Pride will be at the Union Renegade Review on Saturday.
- Next Tuesday, Oct. 14th, Drama will host the One Act Regional. Our group will perform at 12:45 PM, and they will be doing the show 'Dracula'.
- Thursday, Oct. 16th, PD Day for Teachers/Staff – No School for Students
- Thursday, Oct. 16 – Oct. 18th, 6A State Softball Tournament
- Friday, Oct. 17 – Monday, Oct. 20th, Fall Break
- Thursday, October 30th – One Act State Competition

Construction Updates

CHS – The weather has assisted in the progress of the parking lot. All of the under-ground utilities are in place and the light pole bases have been poured. The curbing should start next week. If the weather holds out, this project should finish before the end of the 1st semester. The Little Theater reinforcement of the walls has been completed. The old roof has been removed and they are preparing to install the new roof. They will then remove the old brick and begin the waterproofing of the exterior.

Indoor Multipurpose Facility – Work in the locker room, weightroom, offices, etc. on the west side continues. They are finalizing all of the metal stud work in that area. The pad was poured and has to cure for a minimum of 10 days. Next week they should be able to begin erecting the steel over the indoor portion.

CNP Heartland – The good weather we've had continues to assist toward this project to being completely dried in. The framing is nearly completed and the electrical and HVAC have begun. The sheetrock work in the saferoom area continues as well.

Additional practice gym/museum – The GMP has been accepted and coordination for the area between QUAD and Pope has been discussed and agreed upon. Pope is working to mobilize their crew shortly to begin the project.

VoAg Show Barn – We have an agenda item to accept the guaranteed maximum price (GMP) from QUAD Construction. The maximum amount we said we could go was originally \$3,000,000 but we were able to save \$85,000 on A & E fees with our new firm on the project (AMMP). The bids came back just over \$3,200,000. We met with the CEO and told him \$3,085,000 was max we could go and he needed to find a way.....and fortunately he was able to accommodate. His GMP contract is in the board packet. Getting this project for this cost is pretty awesome as most of the early projections came in around \$5,000,000.

Oct. Board Agenda

- 5.B. The Choctaw Alumni will present a donation to the museum – 15 K.
- 5.F. Every member school of CCOSA and OSSBA gets a vote for the Oklahoma Public School Investment Interlocal Cooperative. The recommended names for their board are on the agenda.
- 5.G. This is the GMP for the VoAg Show Barn – contract is in the packet.
- 6.C. This is where the board adopts the proposed budget. If you have any questions or concerns, you can contact Chad's office prior to the meeting especially if there needs to be any adjustments prior to adoption.
- 6.D. This is the annual sanctioning of booster clubs that have submitted appropriate paperwork.
- 6.E. This is asking the board to consider a policy and which allows administrative fines. These have been issued in the past, but we did not have an official policy to support it.
- 7.B. This is the yearly contract that allows us to work with Dr. Mullins when we student needs his services.
- 8.B. Dr. Gaona will present the annual dropout report as well as the college remediation report. Students who fail to achieve a certain score on the ACT may be required to take a remediation course in that subject while in college.
- 8.C. This is an additional adjunct certification request.
- 8.D. Whenever we host board meetings at a site, we allow the head principal time to share some of the highlights about their school. Dr. Hollins will present for GME.

Dates of Note:

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| ➤ Friday, October 10 th | FB Homecoming |
| ➤ Monday, October 13 th | Board Meeting at GME 6 PM |
| ➤ Tuesday, Oct 14 @ 12:45 PM | One Act Regional hosted at CHS |
| ➤ Thursday, October 16 | No School for Students – Staff PD Day |
| ➤ Oct. 17 & 20 | No School – Fall Break |
| ➤ Monday, November 10 th | Board Meeting at Admin Bldg 6 PM |
| ➤ November 24 – 28 | No School – Thanksgiving Break |
| ➤ Monday, December 8 th | Board Meeting at CHS 6 PM |
| ➤ Dec. 22 – Jan. 2 nd | No School – Christmas Break |