Membership Form - Program Advisory Committee for Chapter 74-Approved Vocational Technical Education Program

District: GREATER LAWRENCE TECHNICAL **School Year:** 25-26 **Program Name:** PLUMBING

Facilitator: PATRICK HOLDING **Date of Completion:** OCTOBER 23, 2025

Provide the first and last name of all committee members. *(NOTE: School district staff from ANY school district may not be members of the Program Advisory Committee. Do not list them below.)* Provide the address for each member including street name & number, city/town, state, zip code, daytime or cell phone telephone number and email address.	Provide the company name for each business/industry representative; the organizational title for the organized labor representative; the name of the school/college/university for the postsecondary representative and the organizational title for the registered apprenticeship program representative. [1]Organized Labor representation is not required on individual PACs if the school's General Advisory Committee includes such representation. [2]Postsecondary representation is required on all PACs. That requirement can be met with representatives of postsecondary education institutions or registered apprenticeship programs. [3]Prior to the approval of a new program, the parent/guardian and student representation requirement may be met by involving one or more parents and students not yet associated with the program. Their role is to ensure that the perspectives of parents and students are considered in the development of the program.	**Composition** *(check as applicable)*			**Type of Representation** *(check one box for each name listed)*					
		Person with Disabilities	Racial or Linguistic Minority	Non-traditional by gender (if applicable)	Business/Industry	Organized Labor [1]	Postsecondary Institution [2]	Registered Apprenticeship [2]	Parent/Guardian[3]	Student[3]
List chairperson here James Quinlan	Plumbing & Gas Inspector; City of Methuen, 41 Pleasant St., Suite 313; , Methuen, MA 01844 978-983-8634 jmquinlan@ci.methuen.ma.us; h: 1 Kimball Circle; Methuen, MA 01844; 978-681-8320				X		X			
Joe Deschamps	Joe Deschamps Plumbing & Heating 25 Stevens Street, Methuen, MA 01844 978-423-1743: Plumb33@aol.com							X		
John Drew	978-764-2831 6 Spring Valley Road Methuen, MA 01844 johnrdrewjr@gmail.com Corporate Mechanical/Local 12 operations Manager/Master Plumber 12 Walnut Hill Park Woburn, MA 01801				X					
Michael J. Guida Sr	18 Newton Street Everett MA 02149 617-947-2902 michael.guida@mass.gov Division of Occupational Licensure Plumbing & Gas Board Code Consultant 1000 Washington Street Suite 710 Boston, MA 02118				X					

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DISTRICT: GREATER LAWRENCE TECHNICAL **SCHOOL YEAR:** 25-26 **PROGRAM NAME:** PLUMBING

FACILITATOR: PATRICK HOLDING **DATE OF COMPLETION:** OCTOBER 23, 2025

PROVIDE THE FIRST AND LAST NAME OF ALL COMMITTEE MEMBERS. *(NOTE: SCHOOL DISTRICT STAFF FROM ANY SCHOOL DISTRICT MAY NOT BE MEMBERS OF THE PROGRAM ADVISORY COMMITTEE. DO NOT LIST THEM BELOW.)* PROVIDE THE ADDRESS FOR EACH MEMBER INCLUDING STREET NAME & NUMBER, CITY/TOWN, STATE, ZIP CODE, DAYTIME OR CELL PHONE TELEPHONE NUMBER AND EMAIL ADDRESS.	PROVIDE THE COMPANY NAME FOR EACH BUSINESS/INDUSTRY REPRESENTATIVE; THE ORGANIZATIONAL TITLE FOR THE ORGANIZED LABOR REPRESENTATIVE; THE NAME OF THE SCHOOL/COLLEGE/UNIVERSITY FOR THE POSTSECONDARY REPRESENTATIVE AND THE ORGANIZATIONAL TITLE FOR THE REGISTERED APPRENTICESHIP PROGRAM REPRESENTATIVE. [1]ORGANIZED LABOR REPRESENTATION IS NOT REQUIRED ON INDIVIDUAL PACS IF THE SCHOOL'S GENERAL ADVISORY COMMITTEE INCLUDES SUCH REPRESENTATION. [2]POSTSECONDARY REPRESENTATION IS REQUIRED ON ALL PACS. THAT REQUIREMENT CAN BE MET WITH REPRESENTATIVES OF POSTSECONDARY EDUCATION INSTITUTIONS OR REGISTERED APPRENTICESHIP PROGRAMS. [3]PRIOR TO THE APPROVAL OF A NEW PROGRAM, THE PARENT/GUARDIAN AND STUDENT REPRESENTATION REQUIREMENT MAY BE MET BY INVOLVING ONE OR MORE PARENTS AND STUDENTS NOT YET ASSOCIATED WITH THE PROGRAM. THEIR ROLE IS TO ENSURE THAT THE PERSPECTIVES OF PARENTS AND STUDENTS ARE CONSIDERED IN THE DEVELOPMENT OF THE PROGRAM.	**COMPOSITION** *(CHECK AS APPLICABLE)*			**TYPE OF REPRESENTATION** *(CHECK ONE BOX FOR EACH NAME LISTED)*					
		PERSON WITH DISABILITIES	RACIAL OR LINGUISTIC MINORITY	NON- TRADITIONAL BY GENDER (IF APPLICABLE)	BUSINESS/INDUSTRY	ORGANIZED LABOR [1]	POSTSECONDARY INSTITUTION [2]	REGISTERED APPRENTICESHIP [2]	PARENT/GUARDIAN[3]	STUDENT[3]
MIKE MAGLIARO	978-423-2045 29 Border Winds Ave Seabrook NH 03874 Town of Andover Plumbing Inspector 36 Bartlett Street Andover, MA 01810 michael.magliaro@andoverma.us				X					
DAVE MARTINEAU	cell: 978-815-6317 home: 978-815-6317 Bell/Simons Supply Co. 27 Sea Street, Methuen, MA 01844 Tel.: 978-686-9568 martineau1@comcast.net martineay@bellsimons.com				X					
BRIAN ROBERTS	Mr. B's P&H 22 Marique Ave, So. Lawrence, MA 01843 978-423-8453 HANDYBRI@AOL.COM	X			X					
NICHOLAS SAVVAS	978-804-3303 41 Tsienneto Road Derry NH 03038 City of Lawrence Plumbing & Gas Inspector 200 Common Street Lawrence, MA 01840 Savvasplg@gmail.com				X					
***TOM RAICHE**– SERVES ON GENERAL ADVISORY BOARD REPRESENTING ALL PROGRAMS	Merrimack Valley CLC Office, 169 Merrimack Street Lowell, MA 01852 Tom Raiche (AFLCIO Community Services Liaison) at 978-441-1939 or tom.raiche@gmail.com.					X				

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GLTS
Greater Lawrence Technical School

Plumbing
Programmatic Advisory Committee
Meeting – Sign In

STAFF OCTOBER 23, 2025

Department	Last Name	First Name	Signature
PLBG	Acevedo	Alexander	
PLBG	Gomez	Jean	
PLBG	Holden	Patrick	
PLBG	Hull	Jason	
PLBG	Sullivan	Tom	

Potential New Members:

Last Name	First Name	Signature	Email