Membership Form - Program Advisory Committee for Chapter 74-Approved Vocational Technical Education Program

DISTRICT: GREATER LAWRENCE TECHNICAL | **SCHOOL YEAR:** SY 25-26 | **PROGRAM NAME:** AUTOMOTIVE COLLISION REPAIR & REFINISHING

FACILITATOR: MANNY MALAVE | **DATE OF COMPLETION:** OCTOBER 23, 2025

PROVIDE THE FIRST AND LAST NAME OF ALL COMMITTEE MEMBERS. *(NOTE: SCHOOL DISTRICT STAFF FROM ANY SCHOOL DISTRICT MAY NOT BE MEMBERS OF THE PROGRAM ADVISORY COMMITTEE. DO NOT LIST THEM BELOW.)* PROVIDE THE ADDRESS FOR EACH MEMBER INCLUDING STREET NAME & NUMBER, CITY/TOWN, STATE, ZIP CODE, DAYTIME OR CELL PHONE TELEPHONE NUMBER AND EMAIL ADDRESS.	PROVIDE THE COMPANY NAME FOR EACH BUSINESS/INDUSTRY REPRESENTATIVE; THE ORGANIZATIONAL TITLE FOR THE ORGANIZED LABOR REPRESENTATIVE; THE NAME OF THE SCHOOL/COLLEGE/UNIVERSITY FOR THE POSTSECONDARY REPRESENTATIVE AND THE ORGANIZATIONAL TITLE FOR THE REGISTERED APPRENTICESHIP PROGRAM REPRESENTATIVE. [1]ORGANIZED LABOR REPRESENTATION IS NOT REQUIRED ON INDIVIDUAL PACS IF THE SCHOOL'S GENERAL ADVISORY COMMITTEE INCLUDES SUCH REPRESENTATION. [2]POSTSECONDARY REPRESENTATION IS REQUIRED ON ALL PACS. THAT REQUIREMENT CAN BE MET WITH REPRESENTATIVES OF POSTSECONDARY EDUCATION INSTITUTIONS OR REGISTERED APPRENTICESHIP PROGRAMS. [3]PRIOR TO THE APPROVAL OF A NEW PROGRAM, THE PARENT/GUARDIAN AND STUDENT REPRESENTATION REQUIREMENT MAY BE MET BY INVOLVING ONE OR MORE PARENTS AND STUDENTS NOT YET ASSOCIATED WITH THE PROGRAM. THEIR ROLE IS TO ENSURE THAT THE PERSPECTIVES OF PARENTS AND STUDENTS ARE CONSIDERED IN THE DEVELOPMENT OF THE PROGRAM.	**COMPOSITION** *(CHECK AS APPLICABLE)*			**TYPE OF REPRESENTATION** *(CHECK ONE BOX FOR EACH NAME LISTED)*					
		PERSON WITH DISABILITIES	RACIAL OR LINGUISTIC MINORITY	NON- TRADITIONAL BY GENDER (IF APPLICABLE)	BUSINESS/INDUSTRY	ORGANIZED LABOR [1]	POSTSECONDARY INSTITUTION [2]	REGISTERED APPRENTICESHIP [2]	PARENT/GUARDIAN[3]	STUDENT[3]
PROGRAM CHAIR ROBERT LEVY	DON KENNETTS PAINT INC. 395 BROADWAY STREET, LAWRENCE, MA 01841 (978) 683-6712 LAL84@COMCAST.NET; C: 978-479-3895; H: 978-794-3507				X					
ROY R. BEAN	55 WEST ST., METHUEN, MA 01844; 978-686-1963; C: 978-382-3063; RRBEAN60@GMAIL.COM				X					
KEITH BURDIN	60 PINE ST., UNIT G; METHUEN, MA 01844; 978-685-3076; KWB23@COMCAST.NET 508-641-8265				X					
DANIEL MARTINEAU	14 JEWEL CIRCLE METHUEN, MA 01844 978-794-3761 DANIELJMARTINEAU@YAHOO.COM RETIRED TEACHER				X					
***TOM RAICHE**– SERVES ON GENERAL ADVISORY BOARD REPRESENTING ALL PROGRAMS	MERRIMACK VALLEY CLC OFFICE, 169 MERRIMACK STREET LOWELL, MA 01852 TOM RAICHE (AFLCIO COMMUNITY SERVICES LIAISON) AT 978-441 - 1939 OR TOM.RAICHE@GMAIL.COM.					X				

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GLTS

Greater Lawrence Technical School

Automotive Collision Repair & Refinishing
Programmatic Advisory Committee
Meeting – Sign In
OCTOBER 23, 2025

STAFF:

Dept.	Last Name	First Name	Signature
ATBY	Doyle	David	
ATBY	Goodwin	Jesse	
ATBY	Malave	Manny	
ATBY	Massey	Jay	
Potential New Members:			