Membership Form - Program Advisory Committee for Chapter 74-Approved Vocational Technical Education Program

District: Greater Lawrence Technical **School Year:** SY 25-26 **Program Name:** CARPENTRY

Facilitator: Shaun Cohan **Date of Completion:** OCTOBER 23, 2025

Provide the first and last name of all committee members. *(NOTE: School district staff from ANY school district may not be members of the Program Advisory Committee. Do not list them below.)* Provide the address for each member including street name & number, city/town, state, zip code, daytime or cell phone telephone number and email address.	Provide the company name for each business/industry representative; the organizational title for the organized labor representative; the name of the school/college/university for the postsecondary representative and the organizational title for the registered apprenticeship program representative. [1]Organized Labor representation is not required on individual PACs if the school's General Advisory Committee includes such representation. [2]Postsecondary representation is required on all PACs. That requirement can be met with representatives of postsecondary education institutions or registered apprenticeship programs. [3]Prior to the approval of a new program, the parent/guardian and student representation requirement may be met by involving one or more parents and students not yet associated with the program. Their role is to ensure that the perspectives of parents and students are considered in the development of the program.	**Composition** *(check as applicable)*			**Type of Representation** *(check one box for each name listed)*					
		Person with Disabilities	Racial or Linguistic Minority	Non-traditional by gender (if applicable)	Business/Industry	Organized Labor [1]	Postsecondary Institution [2]	Registered Apprenticeship [2]	Parent/Guardian[3]	Student[3]
Yadiel Ayala	978-902-4096 210 Water Street 2nd flr. Lawrence, MA 01841								X	
Yadielis Ayala	978-566-6210 210 Water Street 2nd flr. Lawrence, MA 01841 260822@student.glts.net									X
Bill Chase	29 Arrowwood Street Methuen, MA 01844 978-375-0396 Owner/President Hi-Tech Windows and Siding 20 Aegean Drive Unit 4 -Methuen, MA 01844 800-851-0900 bchaseii@hitechcorp.biz				X					
Steve Cote	Cote & Foster Cont. Vice President 20 Aegean Drive Methuen, MA 01844 978-423-6429 steve@coteandfoster.com 37 Wood Meadow Drive Salem NH 03079				X					
David Cummingham	1-603-234-8600 78 old johnson road East hampstead nh 03826 dicbuildersllc@gmail.com david j. cummingham builders llc contractor/owner				X					
Jackie DeLucca	978-361-5744 1 treetop Way Methuen, MA 01844 JRDELUCCA@DELUCCAFENCE.COM DeLucca Fence Company, Inc Human Resources/Safety Director 5 Old Ferry Road Methuen, MA 01844				X					

Membership Form - Program Advisory Committee for Chapter 74-Approved Vocational Technical Education Program

DISTRICT: GREATER LAWRENCE TECHNICAL **SCHOOL YEAR: SY 25-26** **PROGRAM NAME:** CARPENTRY

FACILITATOR: SHAUN COHAN **DATE OF COMPLETION:** OCTOBER 23, 2025

PROVIDE THE FIRST AND LAST NAME OF ALL COMMITTEE MEMBERS. *(NOTE: SCHOOL DISTRICT STAFF FROM ANY SCHOOL DISTRICT MAY NOT BE MEMBERS OF THE PROGRAM ADVISORY COMMITTEE. DO NOT LIST THEM BELOW.)* PROVIDE THE ADDRESS FOR EACH MEMBER INCLUDING STREET NAME & NUMBER, CITY/TOWN, STATE, ZIP CODE, DAYTIME OR CELL PHONE TELEPHONE NUMBER AND EMAIL ADDRESS.	PROVIDE THE COMPANY NAME FOR EACH BUSINESS/INDUSTRY REPRESENTATIVE; THE ORGANIZATIONAL TITLE FOR THE ORGANIZED LABOR REPRESENTATIVE; THE NAME OF THE SCHOOL/COLLEGE/UNIVERSITY FOR THE POSTSECONDARY REPRESENTATIVE AND THE ORGANIZATIONAL TITLE FOR THE REGISTERED APPRENTICESHIP PROGRAM REPRESENTATIVE. [1]ORGANIZED LABOR REPRESENTATION IS NOT REQUIRED ON INDIVIDUAL PACS IF THE SCHOOL'S GENERAL ADVISORY COMMITTEE INCLUDES SUCH REPRESENTATION. [2]POSTSECONDARY REPRESENTATION IS REQUIRED ON ALL PACS. THAT REQUIREMENT CAN BE MET WITH REPRESENTATIVES OF POSTSECONDARY EDUCATION INSTITUTIONS OR REGISTERED APPRENTICESHIP PROGRAMS. [3]PRIOR TO THE APPROVAL OF A NEW PROGRAM, THE PARENT/GUARDIAN AND STUDENT REPRESENTATION REQUIREMENT MAY BE MET BY INVOLVING ONE OR MORE PARENTS AND STUDENTS NOT YET ASSOCIATED WITH THE PROGRAM. THEIR ROLE IS TO ENSURE THAT THE PERSPECTIVES OF PARENTS AND STUDENTS ARE CONSIDERED IN THE DEVELOPMENT OF THE PROGRAM.	**COMPOSITION** *(CHECK AS APPLICABLE)*			**TYPE OF REPRESENTATION** *(CHECK ONE BOX FOR EACH NAME LISTED)*					
		PERSON WITH DISABILITIES	RACIAL OR LINGUISTIC MINORITY	NON- TRADITIONAL BY GENDER (IF APPLICABLE)	BUSINESS/INDUSTRY	ORGANIZED LABOR [1]	POSTSECONDARY INSTITUTION [2]	REGISTERED APPRENTICESHIP [2]	PARENT/GUARDIAN[3]	STUDENT[3]
JANET DELUCCA	508-572-0762 1 TREETOP WAY METHUEN, MA 01844 JJDELUCCA@DELUCCAFENCE.COM DELUCCA FENCE COMPANY, INC OWNER/VICE PRESIDENT 5 OLD FERRY ROAD METHUEN, MA 01844				X					
DOUGLAS LEGARE	TWOMEY AND LEGARE CONTRACTING; 87 BELMONT ST., NORTH ANDOVER, MA 01845; 978-685-7447; TWOMEYANDLEGARE@VERIZON.NET; WWW.TOWMEYANDLEGARE.COM				X					
BRIAN LIVERETT	978-697-1778 19 SANBORN STREET LAWRENCE, MA 01843 BLIVERETT48@GMAIL.COM NEW ENGLAND FINISH SYSTEMS CARPENTER 1 DELAWARE DR. SALEM, NH 03079				X				X	
MARK TORRISI	137 Gale Ave. Haverhill, MA 01830; Tel: 978-521-4292; c: 508-509-9580; w: 978-689-1022; MTORRISI@JACKSONLUMBER.COM				X					
BOB WILLIAMS	49 Main Street West Newbury MA 01985 bob@starconstructioncompany.com 978-363-1267 Star Construction Company Inc. President 49 Main Street West Newbury MA 01985				X					

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***TOM RAICHE**– SERVES ON GENERAL ADVISORY BOARD REPRESENTING ALL PROGRAMS	Merrimack Valley CLC Office, 169 Merrimack Street Lowell, MA 01852 Tom Raiche (AFLCIO Community Services Liaison) at 978-441-1939 OR tom.raiche@gmail.com.					X				

GLTS
Greater Lawrence Technical School

Carpentry
Programmatic Advisory Committee
Meeting – Sign In
Date: OCTOBER 23, 2025

Teachers:

Last Name	First Name	Signature
Chester	John	
Cohan	Shaun	
Deluca	Andrew	
Sprague	Eli	

Potential New Members:

Last Name	First Name	Signature	Email