Membership Form - Program Advisory Committee for Chapter 74-Approved Vocational Technical Education Program

DISTRICT: GREATER LAWRENCE TECHNICAL **SCHOOL YEAR: SY 25-26** **PROGRAM NAME:** ROBOTICS & AUTOMATION

FACILITATOR: TINA COLLINS **DATE OF COMPLETION:** OCTOBER 23, 2025

PROVIDE THE FIRST AND LAST NAME OF ALL COMMITTEE MEMBERS. *(NOTE: SCHOOL DISTRICT STAFF FROM ANY SCHOOL DISTRICT MAY NOT BE MEMBERS OF THE PROGRAM ADVISORY COMMITTEE. DO NOT LIST THEM BELOW.)* PROVIDE THE ADDRESS FOR EACH MEMBER INCLUDING STREET NAME & NUMBER, CITY/TOWN, STATE, ZIP CODE, DAYTIME OR CELL PHONE TELEPHONE NUMBER AND EMAIL ADDRESS.	PROVIDE THE COMPANY NAME FOR EACH BUSINESS/INDUSTRY REPRESENTATIVE; THE ORGANIZATIONAL TITLE FOR THE ORGANIZED LABOR REPRESENTATIVE; THE NAME OF THE SCHOOL/COLLEGE/UNIVERSITY FOR THE POSTSECONDARY REPRESENTATIVE AND THE ORGANIZATIONAL TITLE FOR THE REGISTERED APPRENTICESHIP PROGRAM REPRESENTATIVE. [1]ORGANIZED LABOR REPRESENTATION IS NOT REQUIRED ON INDIVIDUAL PACS IF THE SCHOOL'S GENERAL ADVISORY COMMITTEE INCLUDES SUCH REPRESENTATION. [2]POSTSECONDARY REPRESENTATION IS REQUIRED ON ALL PACS. THAT REQUIREMENT CAN BE MET WITH REPRESENTATIVES OF POSTSECONDARY EDUCATION INSTITUTIONS OR REGISTERED APPRENTICESHIP PROGRAMS. [3]PRIOR TO THE APPROVAL OF A NEW PROGRAM, THE PARENT/GUARDIAN AND STUDENT REPRESENTATION REQUIREMENT MAY BE MET BY INVOLVING ONE OR MORE PARENTS AND STUDENTS NOT YET ASSOCIATED WITH THE PROGRAM. THEIR ROLE IS TO ENSURE THAT THE PERSPECTIVES OF PARENTS AND STUDENTS ARE CONSIDERED IN THE DEVELOPMENT OF THE PROGRAM.	**COMPOSITION** *(CHECK AS APPLICABLE)*			**TYPE OF REPRESENTATION** *(CHECK ONE BOX FOR EACH NAME LISTED)*					
		PERSON WITH DISABILITIES	RACIAL OR LINGUISTIC MINORITY	NON- TRADITIONAL BY GENDER (IF APPLICABLE)	BUSINESS/INDUSTRY	ORGANIZED LABOR [1]	POSTSECONDARY INSTITUTION [2]	REGISTERED APPRENTICESHIP [2]	PARENT/GUARDIAN[3]	STUDENT[3]
PROGRAM CHAIR JEN STEPHENS	384 AUTUMN LANE CARLISLE MA 01741 20JENN10@COMCAST.NET 978-287-6196			X			X			
STEVE BEDROSIAN	7 ENFIELD DRIVE ANDOVER MA 01810 978-394-6383 STEVE.BEDROSIAN@GMAIL.COM PRINCIPAL ENGINEER MITRE CORPORATION 202 BURLINGTON ROAD BEDFORD MA PSBEDROSIAN@MITRE.ORG				X					
RICK BROOKS	36 MELISSA DRIVE, NASHUA NH 03062 800-487-6825 CELL 603-943-1503 603-943-1503 rick@techedproducts.com				X					
JOHN CIANCIOLO	6 ROLLING RIDGE ROAD WINDHAM NH 03087 603-560-3493 JOHN.CIANCIOLO@STRAUMANN.COM STRAUMANN DIRECTOR, PROCESS IMPROVEMENT & TECH. 60 MINUTEMAN ROAD ANDOVER, MA 01810				X					
TOM FERRY	SIG SAUER 72 PEASE BLVD NEWINGTON, NH 03801 603-610-3687 TOM.FERRY@SIGSAUER.COM				X					

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ROLAND KIM	w:860-604-1858 p:978-548-0938 98 Burnham Road Andover, MA 01810 rolandykim@gmail.com w: roland_kim@arburg.com ARBURG INC REGIONAL MGR. 644 WEST STREET ROCKY HILL CT 06067				X					
DEAN LEPKOWSKI	978-516-8224 53 BELMONT AVE WINCHENDON MA 01468 DEAN@TECHEDPRODUCTS.COM TECH ED PRODUCTS SOLUTIONS SPECIALIST MELISSA DRIVE NASHUA, NH 03063				X					
CHRIS MACRINA	978-998-9754 14 A Populatic Street Medway MA 02053 cmacrina@aetlabs.com AET Labs Technoo				X					
DAVID PACKARD	39 Wildwood Road Andover, MA 01810 978-407-7679 DMG MORI 77 Middlesex Somerville, MA 02145 603-502-1095 DPackard@DMGMORI-USA.com				X					

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FRANK PECHINSKY	3 DONALD CIRCLE ANDOVER, MA 01810 978-686-3435 PECHINSKY@RAYTHEON.COM FRANK.J.PECHINSKY @RTX.COM RAYTHEON MECHANICAL ENGINEER 50 APPLE HILL DR. TEWKSBURY MA 01876				X					
***TOM RAICHE**– SERVES ON GENERAL ADVISORY BOARD REPRESENTING ALL PROGRAMS	MERRIMACK VALLEY CLC OFFICE, 169 MERRIMACK STREET LOWELL, MA 01852 TOM RAICHE (AFLCIO COMMUNITY SERVICES LIAISON) AT 978-441-1939 OR TOM.RAICHE@GMAIL.COM.					X				

Robotics & Automation
Programmatic Advisory Committee
Meeting – Sign In
Date: OCTOBER 23, 2025

Teachers:

Last Name	First Name	Signature	Email
Collins	Tina		
Ruane	Joe		
Potential New Members:			