

HIGHLAND SCHOOL DISTRICT 2025-2026 FEE STRUCTURE

| Class/Reason | 2025-2026 | 2024-2025 | Purpose of fee |
|--|-----------|-----------|--|
| Food Service - All Buildings | | | |
| School Breakfast | Free | Free | |
| School Lunch | Free | Free | |
| Milk-all | \$0.50 | \$0.50 | when purchased separately from a meal |
| Adult Breakfast | \$3.00 | \$3.00 | |
| Adult Lunch | \$4.86 | \$4.86 | |
| HHS | | | |
| Accuplacer Test | n/a* | n/a | per test. Not conducting at HHS in 2024-2025 |
| PSAT | n/a* | n/a | per test. Not conducting at HHS in 2024-2025 |
| DECA | \$0.00 | \$0.00 | Membership fee |
| Cornerstone Theater Play(CWU) | Free | Free | Admission fee |
| Plays, Dances,Field Trips,Uniforms,etc | \$5.00* | \$5.00* | *Free for HSD students |
| Technology | | | |
| One-to-One Technology Use Fee (HHS) | \$0.00 | \$0.00 | Maintain & replace laptops issued to students. |
| Power Cord, replace | \$16.00 | \$16.00 | |
| Missing Keys, broken keyboard, fix | \$20.00 | \$20.00 | |
| Damaged device corner, fix | \$30.00 | \$30.00 | |
| Cracked Screen, replace | \$50.00 | \$50.00 | |
| Lost or damaged computer | \$200.00 | \$200.00 | |
| Online School | | | |
| Remedial- cost per .5 credit | \$275.00 | \$275.00 | Student failed class. Credit to meet reqs. |
| Failure to pursue a course of study | Free | Free | No longer allowed in regular day classes |
| Classes not offered at Highland | Free | Free | Classes not offered at Highland |
| Athletics & Other ASB | | | |
| Regular Season Game- Adult | \$7.00 | \$7.00 | Per game |
| Regular Season Game- Non-HSD Student | \$5.00 | \$5.00 | Per game- Free for all HSD students |
| Senior citizen Pass | \$10.00 | \$10.00 | Per school year |
| Family Pass | \$75.00 | \$75.00 | Per school year-Free for low income |
| Individual Pass | \$40.00 | \$40.00 | Per school year |
| Staff on duty | Free | Free | Staff volunteers during game |
| HHS/HMS ASB Membership Fee | Free | Free | Waived for all students |
| HHS Annual | \$50.00 | \$50.00 | Yearbooks |
| HMS Annual | \$30.00 | \$30.00 | |
| Band | | | |
| Equipment Rental | \$10.00 | \$0.00 | Per month for 9 months |
| NSF FEE | \$10.00 | \$10.00 | Per check written |

