# Sherborn School Committee

**Tuesday, October 14, 2025**
**6:30 PM**

**Dover-Sherborn Middle School Library**
**Livestream via Dover-Sherborn Cable Television**

## AGENDA

1. **Call to Order**
2. **Community Comments**

   https://meet.google.com/gre-owyp-oeu (will close after Community Comments)
3. **Superintendent Comments**
   - MCAS Presentation
4. **CSA Co-Presidents**
5. **Financial Reports**
   - Warrant Report
   - FY26 Monthly Report
6. **Items of Discussion**
   - FY27 Budget Development Guidance Discussion
7. **Action Items**
8. **Consent Items** **A.R.**
   - Approval of Minutes September 16, 2025
   - Approval of FY26 Grants
   - Accept Gift Brookline Bird Club
9. **Informational Items**
   - October Enrollment Report
   - Dover School Committee Minutes - June 3, 2025
   - Dover-Sherborn Regional School Committee Minutes – September 9, 2025
10. **Items for December 9, 2025 Meeting**
11. **Adjourn**

**NOTE:** The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may, in fact, be discussed and other items not listed may also be raised for discussion to the extent permitted by law.

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