



**BOARD OF EDUCATION**  
5593 FRANKLIN STREET  
HASLETT, MI 48840  
517-339-8242

MINUTES OF REGULAR BOARD MEETING  
MONDAY, OCTOBER 06, 2025  
7:00 PM, BOARD ROOM  
HASLETT ADMINISTRATION BUILDING

Present: Bird/Clark/Collins/Fritz/Polverento/Stoliker/Wawrzynski

Absent with notice: none

Staff: Malley/Hamilton/Butcher/Dobson/Weaver/Lerch

Guests: Pacis/X. Pacis/M. Pacis/Kelly/Waite/Maynard/A. Steigenga/Santucci/J. Maynard/LaHaie/Geiersbach/Sheets/Kessner/M. Steigenga/Pino

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE**

**III. SUPERINTENDENT'S REPORT**

**1. Staff Retirement**

William Miller, Middle School Custodian, submitted notice of retirement effective June 30, 2026. Mr. Miller was thanked for his 30 years of service to the district and wished well in his future retirement.

**2. Personnel Recommendations**

- A. Paula Dobson, Middle School Principal, was recommended for the position of Director of Student Services. Superintendent Malley shared Ms. Dobson's credentials and expressed how fortunate we are to have her step into this role.
- B. Diane Newman, retired Director of Student Services, was recommended as the interim Director of Students Services. We are thankful that Ms. Newman is assisting during the transition.

**3. Report on Homecoming 2025**

Haslett Homecoming took place this past Friday with the parade and Saturday with the homecoming dance. Superintendent Malley thanked everyone for their participation and planning with the events as they would not have been possible without the assistance of staff and volunteers.

**4. District Shout Outs**

We continue to receive shout outs from families around the district. Thank you to everyone who has taken the time to recognize the work of our staff members. Superintendent Malley shared a shout out to Mr. Hilliker at the high school and Mr. Hatch, principal at Murphy.

5. **National Principals Month**

October has been designated as National Principals Month. Superintendent Malley recognized our building administrators as an important and integral part of our district. They support teachers, staff, students, and parents every single day and we are thankful for their hard work and dedication.

6. **High School Musical**

The Haslett High School presents *Once Upon a Mattress*. Performances are scheduled for November 21 and 22, 2025. Students are hard at work preparing and ticket information will be provided in the upcoming weeks.

7. **Student Advisory Report**

Xavier Pacis, member of the Student Advisory Team, shared information about the discussions and efforts of the student advisory team. The team discusses issues facing students and this month met with Ms. Dove, Director of Community Engagement, and Ms. Dewitt, Director of Technology and Innovation. They focussed on centralizing club information for high school students and finding ways to include this information on the Haslett website.

**IV. DISCUSSION ITEMS**

1. **Haslett Mentor Program**

Mrs. Butcher, High School Principal, presented information on the mentor program for new teachers. The program itself has moved to a coaching model and is aligned with the strategic plan. Mentors were trained with a collaborative coaching curriculum and spent much time preparing for this years incoming new teachers.

**V. BOARD REPORTS**

1. Trustee Clark reported about the recent ISOA meetings and gave a shout out to the boys tennis team, to Anish Komirisetty, LSJ player of the week, and to all the other fall athletes. Trustee Wawrzynski shared about the NBC news affiliate who recently featured Haslett Unified sports. Trustee Polverento mentioned the Grand Ledge Marching Band Invitational this upcoming Wednesday. Trustee Collins thanked everyone for their efforts with the homecoming parade and dance. President Bird welcomed Mr. Hamilton as our new Associate Superintendent.

**VI. CORRESPONDENCE AND COMMENTS FROM THE PUBLIC (Three Minute Time Limit)**

**Board Correspondence**

Secretary Polverento reported two emails were received from community members.

**Correspondence from Public**

The following individuals presented public comment: Kelly/Maynard/Santucci/M. Steinenga/A. Steinenga/Sheets/Kessner/Geiersbach/Pino

**VII. CONSENT AGENDA**

MOTION BY CLARK, SUPPORTED BY WAWRZYNSKI TO APPROVE:

1. THE SEPTEMBER 22, 2025, MINUTES FROM THE REGULAR BOARD MEETING, AS PRESENTED.
2. THE CONTRACT FOR PAULA DOBSON, DIRECTOR OF STUDENT SERVICES.

3. THE CONTRACT FOR DIANE NEWMAN, INTERIM DIRECTOR OF STUDENT SERVICES.
4. THE RECOMMENDED CHANGES TO BOARD POLICIES, AS PRESENTED BELOW:
  - 2504 - Public Participation at Board Meetings
  - 3110- Data Breach Response
  - 3115 - Non-Discrimination Anti-Harassment and Non-Retaliation
  - 3115A - Definitions for 3115 Series
  - 3118 - Title IX Sexual Harassment
  - 3121 - (Intentionally Left Blank)-Public School Academy Authorization
  - 3201 - Accounting
  - 3201A - Financial Management for Federal Awards
  - 3211 - Post-Issuance Tax Compliance
  - 3212 - Post-Issuance Disclosure Compliance
  - 3301 - Purchasing and Procurement
  - 3301A - Purchasing and Procurement with Federal Funds
  - 3307 - Construction Administration
  - 3402 - Drills Plans and Reports
  - 3407 - Asbestos Management
  - 3408 - Firearms and Weapons
  - 4101 - Non-Discrimination
  - 4103 - Whistleblowers Protection
  - 4105B - Religious Workplace Accommodations for Employees and Applicants
  - 4106 - Family and Medical Leave Act
  - 4221 - Employee Speech
  - 4403 - Performance Evaluation
  - 4407 - Discipline
  - 4408 - Termination
  - 4409 - Non-Renewal
  - 5104 - Age of Majority
  - 5202 - Unlawful Discrimination Harassment and Retaliation Against Students
  - 5401 - Parent Involvement in Education
  - 5405 - Title 1 Parent and Family Engagement Policy
  - 5406 - Title 1 Funds
  - 5407 - Instructional Program and Curriculum Development
  - 5411 - Student Promotion Retention and Placement
  - 5420 - Sex Education
  - 5421 - Work-Based Learning Experience
  - 5603 - Section 504
  - 5701 - Abuse and Neglect
  - 5707 - School Wellness Policy
  - 5712 - Concussion Awareness

**Motion carried. Unanimous Vote: 7-0**

**VIII. ANNOUNCEMENTS**

1. A regularly scheduled Board of Education Meeting & Workshop will be held on October 21, 2025, at 12:30 PM in the STEM Teaching and Learning Facility at MSU, room 2110.
2. Board of Education Meetings will be on the 1st and 3rd Monday of November in order to avoid the week of Thanksgiving.

IX. **CLOSED SESSION** (Attorney/Client Privilege)

MOTION BY COLLINS, SECONDED BY WAWRZYNNSKI TO MOVE THE BOARD OF EDUCATION TO CLOSED SESSION AT 7:55 PM PURSUANT TO SECTION 8(1)(h) OF THE OPEN MEETINGS ACT MCL 15.268(1)(h) AND MCL 15.243(1)(g), TO REVIEW INFORMATION OR RECORDS SUBJECT TO ATTORNEY/CLIENT PRIVILEGE.

**Motion carried. Unanimous Vote: 7-0**

**Roll Call Vote: 7 ayes, 0 nays**

X. **ADJOURNMENT**

MOTION BY STOLIKER, SECONDED BY WAWRZYNNSKI TO ADJOURN AT 9:12 PM.

**Motion carried. Unanimous Vote: 7-0**

Date Approved \_\_\_\_\_

Board Secretary \_\_\_\_\_

(S. Lerch, Recorder)