

**BRIDGEPORT BOARD OF EDUCATION**  
**REVISED AGENDA OF REGULAR MEETING**

**Tuesday, October 14, 2025 – 6:30 P.M.**  
**Aquaculture School**  
**60 Saint Stephens Road, Bridgeport CT 06650**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Roll Call**

**4. Student Representative Reports**

**5. Public Comment**

**6. Approval of Minutes**

- a) Regular Meeting – September 22, 2025

**7. Chairman's Report**

- a) Update on the Board of Education's Progress to the State Intervention.

**8. Committee Reports/ Referrals**

- a) Finance Committee
- b) Instruction and Support Services Committee
- c) Policy & Personnel Committee
- d) Facilities Committee
- e) CABA Report

**9. Superintendent's Report**

**10. Unfinished Business**

**11. New Business**

- 1. Approval of the Bridgeport Public Schools Debate League Trip to Washington D.C. to Participate in the Washington D.C. Urban Debate League Dragon Tournament, November 6-9, 2025.
- 2. Approval of the Theodore Roosevelt School Overnight Field Trip to People's State Forest, Barkhamsted, Connecticut, October 23-24, 2025.
- 3. Approval of the Correction of the April 28, 2025 Board Minutes "Pursuant to Connecticut General Statutes Section 10-215f, Food and Nutrition Services, Bridgeport Public Schools certified that all food items offered for sale to students in the schools under its jurisdiction, and not exempt from the Connecticut Nutrition Standards published by the Connecticut State Department of Education, will comply with the Connecticut Nutrition Standards during the period of July 1, 2025, through June 30, 2026" to read June 30, 2026.
- 4. Approval to Suspend By-Law 9310 for the Purpose of Immediate Implementation of Policy P3011 – Internal Control.
- 5. Approval of the Policy P3011 – Internal Control.

**12. Additional Public Comment (As Needed)**

**13. Adjourn**

\* Item May Qualify for Executive Session