

# Kadoka Area School District 35-2

Kadoka School  
P.O. Box 99  
800 Bayberry St.  
Kadoka, SD 57543-0099



## Phone:

Superintendent # (605) 837-2175  
Principal # (605) 837-2172  
Business Manager # (605) 837-2175  
Network Administrator # (605) 837-2175  
Fax # (605) 837-2176

The MISSION of the Kadoka Area School District is:  
To prepare all students to reach their full potential in an ever-changing world.

The VISION of the Kadoka Area School District is:  
The Board of Education, Administration and Staff of the Kadoka Area Schools will be responsible for making our school a place where students become lifelong learners. Our students, with the support of their parents and community, will become active, productive members of society.

AGENDA  
KADOKA SCHOOL BOARD  
MONDAY, OCTOBER 13TH, 2025  
KADOKA AREA SCHOOL  
7:30 P.M.

1. CALL TO ORDER
2. PLEDGE OF ALLEGIANCE
3. ROLL CALL:      Ross Block                      Paul Roghair  
                              Joseph Effling                      Eric Wilmarth  
                              Michael Herber                      Mark Williams  
                              Casey Bachand
4. CONSENT AGENDA ITEMS:
  - A. Approve agenda
  - B. Approve minutes: September 9<sup>th</sup>, 2025, meeting.
  - C. Approve the financial report.
  - D. Approve bills as presented.Motion \_\_\_\_\_ Second \_\_\_\_\_ to approve consent agenda items.
5. CITIZEN'S INPUT HEARING: (non-agenda items)  
(Items will be heard but action may be deferred)
6. REPORTS:  
  
BOARD: Buildings and Grounds-Concessions/Bathroom  
  
ADMINISTRATORS REPORTS:

MR. HERMANN:

- Enrollment Numbers
- District Tour

MR. SHUCK:

- Student Transition to Auditorium
- State Testing Update
- Intervention Update

MR. NEMECEK:

- Data Update- Measures of Academic Progress (MAP)
- Student Learning Objectives (SLO)
- Comprehensive Needs Assessment (CNA)

ACTION ITEMS:

7. Motion \_\_\_\_\_ Second \_\_\_\_\_ to appoint \_\_\_\_\_ as the ASBSD delegate.
8. Motion \_\_\_\_\_ Second \_\_\_\_\_ to advertise for concrete portion of concession/bathroom project.
9. Motion \_\_\_\_\_ Second \_\_\_\_\_ to advertise for building portion of concession/bathroom project.
10. EXECUTIVE SESSION:  
Motion \_\_\_\_\_ Second \_\_\_\_\_ for executive session for personnel matters per SDCL 1-25-2(1) (Time in: \_\_\_\_\_ Time out: \_\_\_\_\_).
11. CONTRACT: Motion \_\_\_\_\_ Second \_\_\_\_\_ to approve the middle school girls basketball coaching contract with Carter Uhlir in the amount of \$1,315.00 for the 2025-2026 school year.
12. Next meeting date and time will be \_\_\_\_\_ November \_\_\_\_\_ with a \_\_\_\_\_ PM walk through at the \_\_\_\_\_ School, with business meeting to follow.
13. Adjourn: Motion \_\_\_\_\_ Second \_\_\_\_\_