

AVON BOARD OF EDUCATION
Meeting of October 8, 2025
AGENDA

The mission of Avon Elementary School is to cultivate respectful, responsible, and caring students who are empowered to think creatively, critically, and work collaboratively to positively impact their community.

1. **Call to order:** Flag Salute.

2. **President’s Statement:** This meeting has been advertised as a regular business meeting in the Asbury Park Press on July 14, 2025 and the Coast Star on July 10, 2025. Copies of the notice have been forwarded to the Avon Borough Office, the Avon Public Library, the Avon Post Office, has been posted in the Avon School, and is posted on the Avon Elementary School website. This is in compliance with the requirements of Chapter 231 of the “Open Public Meetings Law” of Public Laws of 1975.

The Board will entertain questions and/or discussion on any open session agenda item before voting on same, if requested.

Public Comment: Members of the public wishing to address the Board of Education on both agenda and non-agenda items must state their name, address, and are requested to limit their comments to five (5) minutes when it appears the public comment portion of the meeting may exceed thirty minutes in duration.

The Board will hear all participants but may not always be prepared to discuss an issue when presented; however the President or Superintendent will advise what action will be taken, if necessary, to address the concern.

3. **Roll Call:** Evans, Kinkela, Losinger, Requa, Scrabis-Fletcher, Szczepaniak,
Bing

4. **Communications**

5. **Superintendent’s Update**
 - Enrollment Report
 - Safety and Security Drill Report
 - **Recognition**

6. **Board President’s Update**

7. **Committee Reports**
 - Communications Committee – Robert Szczepaniak
 - Operations Committee-Marny Requa
 - Educational Excellence – Kristin Scrabis-Fletcher
 - Management Committee – Jane Losinger

8. Presentations

- NJSLA Test Scores - Danielle Price
- Foundations Program - Sharon Cumiskey

9. Board Secretary Certification

I, Amy Lerner, School Business Administrator/Board Secretary certifies that as of July 31 and August 31, 2025, no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10(c)3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Amy S. Lerner

School Business Administrator/Board Secretary

10. Public Session on Agenda Items Only

11. Personnel

Motion to approve, as recommended by the Superintendent, the following resolutions:

- 11.1. Dawn Barofsky and Mary Tivenan as Substitute Teachers for the 2025-2026 school year at a rate of \$125 per day.

12. Finance

Motion to approve, as recommended by the Superintendent, the following resolutions:

- 12.1. The payroll for September totaling \$219,184.32 and October 2025 totaling \$224,863.90.
- 12.2. The payment of bills presented for the 2025-2026 budget totaling \$335,427.62.
- 12.3. Transfers in the 2025-2026 budget in the amount of \$97,534.55 for the month of July 2025.
- 12.4. The Budget Status Report for July and August 2025 and the certification by the Board Secretary that there are no over expenditures in the major funds and accounts of the 2025-2026 budget; further, that sufficient funds are currently available to meet the district's current financial obligations for the 2025-2026 school year.
- 12.5. The Financial Reports of the Treasurer and Board Secretary for the month of July and August 2025.
- 12.6. The attached staff travel expenses for various training and business related trips as budgeted for in the 2025-2026 budget.

- 12.7. The contract for physical therapy services with Sheli J. Dansky PT MA Associates for the 2025-2026 school year at a rate of \$125 per hour.
- 12.8. The contract for physical therapy services with Mary Riter PT for the 2025-2026 school year at a rate of \$110 per hour.

13. Other Business

Motion to approve, as recommended by the Superintendent, the following resolutions:

- 13.1. The minutes of the regular business and executive session meetings held on September 10, 2025.
- 13.2. The following Field Trips:
 - Gr 4 - 5
 - Gr K - 1
 - K
- 13.3. The District's Nursing Services Plan.
- 13.4. The District's Self Assessment for Determining Grades for the 2025-2026 school year.

14. Policy

Motion to approve, as recommended by the Superintendent, the following resolutions:

- 14.1. The **first reading** of the following **revised By-Laws** of the Avon Board of Education:
 - 0143 Board Member Election and Appointment
 - 0173 Duties of Public School Accountant
 - 0174 Legal Services
 - 0177 Professional Services
- 14.2. The **first reading** of the following **revised policies** of the Avon Board of Education:
 - 1570 Internal Controls
 - 1620 Administrative Employment Contracts
 - 2422 Statutory Curricular Requirements
 - 5511 Eligibility of Resident/Nonresident Students
 - 5512 Harassment, Intimidation, or Bullying
 - 5516 Use of Electronic Communication Devices
 - 5533 Student Smoking
 - 5701 Academic Integrity
 - 5710 Student Grievance
 - 6111 Special Education Medicaid Initiative (SEMI) Program
 - 6220 Budget Preparation
 - 8500 Food Services
 - 9320 Cooperation with Law Enforcement Agencies

- 14.3. The **first reading** of the following **new policies** of the Avon Board of Education:
- 1636.01 Notification of Promotion, New Job, and Transfer Opportunities
 - 5339.01 Student Sun Protection
 - 5516 Use of Electronic Communication Devices
 - 7441 Electronic Surveillance In School Buildings and On School Grounds
- 14.4. The **reading and adoption** of the following **new regulation** of the Avon Board of Education:
- 6220 Budget Preparation
 - 7441 Electronic Surveillance In School Buildings and On School Grounds
- 14.5. The **reading and adoption** of the following **revised regulation** of the Avon Board of Education:
- 1570 Internal Controls
 - 5533 Student Smoking
 - 6111 Special Education Medicaid Initiative (SEMI) Program
 - 9320 Cooperation with Law Enforcement Agencies
- 14.6. To **abolish** the following **policy** of the Avon Board of Education:
- 1648.15 Recordkeeping for Healthcare Settings in School Buildings- Covid-19

15. Facilities and Transportation

Motion to approve, as recommended by the Superintendent, the following resolutions:

- 15.1. The use of the Avon Elementary School for the following Avon Home & School Association After School Programs as per the Building Use Policy:
- Make Believe Play (PreK Students) on Mondays: November 10, 17, 24; December 1, 8, 15; and January 5 and 12, 2026 from 3:15 - 4:15 pm in Room 010 (Preschool Room).
 - Directed Drawing (Gr 2 - 8) on Mondays: November 10, 17, 24; December 1, 8, 15; and January 5 and 12, 2026 from 3:15 - 4:15 pm in Room 110 (Media Center).
 - Holiday Fun and Festivities (Gr PreK - 1) on Tuesdays: November 11, 25; December 2, 9, 16; and January 6, 13, 2026 from 3:15 - 4:15 pm in Room 102.
 - Beading (Gr 2 - 8) on Tuesdays: November 11, 15; December 2, 9, 16; and January 6, 13, 2026 from 3:15 - 4:15 pm in Room 110 (Media Center).
 - Board Game Bonanza (Gr K - 5) on Wednesdays: November 12, 19; December 3, 10, 17; and January 7, 14, and 21, 2026 from 3:15-4:15 pm in Room 110 (Media Center).
 - Cosmic Kids Yoga (Gr K - 5) on Thursdays: November 20; December 4, 18; and January 8, 15 and 22, 2026 from 3:15 - 4:15 pm in Room 101 (Media Center).

16. Unfinished Business

17. New Business

- November Board Meeting - BOE PD

18. Public Session

19. Motion to Adjourn