

**CONCORD PUBLIC SCHOOLS
CONCORD-CARLISLE REGIONAL SCHOOL DISTRICT**

120 Meriam Road Concord, MA 01742 Phone: 978.318.1500 Fax: 978.318.1537 www.concordps.org

*****Meeting Location:**

Clark Room
Carlisle Town Hall
66 Westford Street
Carlisle, MA 01741

<https://concordps.zoom.us/j/98482706131>

**JOINT SCHOOL COMMITTEE MEETING
AGENDA R1
October 8, 2025**

The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

5:30 Concord School Committee

I. Call to Order

- A. [CTE Policy](#) First Reading
- B. [FY25 Year End CPS](#) (vote)
- C. [CPS FY27 Finance Committee Memo](#)
 - [CPS FY27 Budget Guidelines Presentation](#)
- D. Warrants CPA A/P (vote)

1019	8/31/25	\$343,533.04
1025	9/11/25	\$819,064.58
1029	9/25/25	\$865,805.94

6:00 PM Joint School Committees

- I. Call to Order**
- II. Recognitions - CCHS Black Student Union**
- III. Superintendent and Chairs Update**
- IV. CCHS Student Update**
- V. Public Comment**

VI. Consent Agenda

- A. [League of Women Voters Donation of \\$10,000](#)
- B. August 27, 2025 Joint Minutes
- C. August 27, 2025 Executive Session Minutes
- D. August 25, 2025 CCSC Minutes
- E. August 25, 2025 Communications Working Group Minutes
- F. August 20, 2025 Joint Minutes
- G. September 9, 2025 Communication Working Group Minutes
- H. September 10, 2025 CCSC Minutes
- I. September 25, 2025 CSC Minutes
- J. [Accept Annual Distribution from the High School Donations Trust Fund](#)
- K. Second Approval CCHS Travel 25-26
 - [Japan Performance Tour](#)
 - [Denmark Exchange](#)
 - [England and France](#)
 - [Montreal and Quebec](#)
 - [White Mountains](#)
 - [US National Parks](#)
 - [Glacier National Park, Yellowstone, Grand Tetons](#)
 - [Hiking in the Dolomites](#)
 - [Cheerleading to Rhode Island](#)
- L. [Warrants](#)

VII. Correspondence

VIII. Discussion

- A. Budget Workshop
- B. [CCRSD FY27 Finance Committee Memo](#)
 - [CCRSD FY27 Budget Guidelines Presentation](#)
- C. [October 1 Enrollment](#)
- D. Story of the Schools
- E. Representative to Town Bias Reporting Working Group
- F. Statements from School Committee and School Committee chairs

IX. Adjournment