

**UNION COUNTY EDUCATIONAL SERVICES COMMISSION  
TRAVEL AND RELATED EXPENSES  
October 8, 2025**

Att. 17

| <b>Employee Name/Title</b>                                     | <b>Conference/Workshop/Program</b>   | <b>Dates</b>        | <b>Registration</b> | <b>Mileage</b> | <b>M&amp;I</b> | <b>Hotel</b> | <b>Airfare</b> | <b>Total</b> |
|--|--|---------------------|---------------------|----------------|----------------|--------------|----------------|--------------|
| Tiara Lockett<br>Student Assistance Coordinator                | Connecting the Dots<br>Monroe, NJ  | 9/25/25             | \$0.00              | \$9.40         | \$0.00         | \$0.00       | \$0.00         | \$9.40       |
| Kristine Berlowitz<br>Supervisor of Instruction                | Connecting the Dots<br>Monroe, NJ  | 9/25/25             | \$0.00              | \$4.70         | \$0.00         | \$0.00       | \$0.00         | \$4.70       |
| John Marquet<br>Principal                                      | Social Media Seminar Featuring TikTok,<br>NJ State Police & NJDOE OSPEP<br>Mahwah, NJ        | 9/29/25             | \$0.00              | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$0.00       |
| Kelley Schupak<br>District Board Certified Behavior<br>Analyst | MPG 360: Building & Scaling Multidisciplinary<br>Treatment Models in Mental Health<br>Online | 10/8/25             | \$80.00             | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$80.00      |
| John Marquet<br>Principal                                      | Make School Safer after Parkland Shooting<br>Middletown, NJ                                  | 10/8/25             | \$0.00              | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$0.00       |
| Jill Finver<br>Teacher of Handicapped                          | IXL Live Immersive: Assessment<br>Morristown, NJ   | 10/9/25             | \$95.00             | \$11.75        | \$0.00         | \$0.00       | \$0.00         | \$106.75     |
| Danielle Cicaese<br>Vice Principal                             | NYSABA 36th Annual Conference 2025<br>Albany, NY   | 10/9/25 - 10/10/25  | \$440.00            | \$136.30       | \$236.50       | \$478.61     | \$0.00         | \$1,291.41   |
| Donna Salvatore<br>School Social Worker                        | BEHP1096: Sexuality and Instructing<br>Learners w/Autism Spectrum Disorder<br>Online         | 10/13/25            | \$26.00             | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$26.00      |
| Donna Salvatore<br>School Social Worker                        | 43rd Annual Autism Conference<br>Atlantic City, NJ   | 10/16/25 - 10/17/25 | \$390.00            | \$97.76        | \$0.00         | \$0.00       | \$0.00         | \$487.76     |
| Caryn Gerwartzman<br>Board Certified Behavior Analyst          | 43rd Annual Autism Conference<br>Atlantic City, NJ   | 10/16/25 - 10/17/25 | \$390.00            | \$100.11       | \$0.00         | \$0.00       | \$0.00         | \$490.11     |
| Barbara Jones<br>HR Manager                                    | 4th Annual NJ Stride Professional<br>Development Day   | 10/17/25            | \$0.00              | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$0.00       |
| Paul Lund<br>Teacher/Alternative H.S.<br>(Science)             | New Jersey Science Convention<br>Princeton, NJ   | 10/21/25            | \$192.00            | \$21.62        | \$0.00         | \$0.00       | \$0.00         | \$213.62     |

**UNION COUNTY EDUCATIONAL SERVICES COMMISSION  
TRAVEL AND RELATED EXPENSES  
October 8, 2025**

Att. 17

| <b>Employee Name/Title</b>                                       | <b>Conference/Workshop/Program</b>   | <b>Dates</b>      | <b>Registration</b> | <b>Mileage</b> | <b>M&amp;I</b> | <b>Hotel</b> | <b>Airfare</b> | <b>Total</b> |
|--|--|-------------------|---------------------|----------------|----------------|--------------|----------------|--------------|
| Shalini Ascalon<br>School Nurse                                  | 34th Annual Health Conference<br>Somerset, NJ  | 10/22/25          | \$237.00            | \$30.13        | \$0.00         | \$0.00       | \$0.00         | \$267.13     |
| Stephanie Miller<br>Teacher/Alternative H.S.<br>(Social Studies) | Teaching AAPI History & Contributions<br>Madison, NJ   | 10/29/25          | \$0.00              | \$16.45        | \$0.00         | \$0.00       | \$0.00         | \$16.45      |
| Claudine Tantillo<br>Principal                                   | Women in Leadership<br>New Providence, NJ  | 11/5/25           | \$0.00              | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$0.00       |
| Jason Balsamello<br>Principal                                    | NJEA Convention<br>Atlantic City, NJ   | 11/6/25 - 11/7/25 | \$150.00            | \$100.58       | \$102.00       | \$110.00     | \$0.00         | \$462.58     |
| Rich Horn<br>Teacher of Health/Phys. Ed.                         | 2025 NJAHPERD Adapted HPE Conference<br>New Brunswick, NJ  | 11/10/25          | \$210.00            | \$15.60        | \$0.00         | \$0.00       | \$0.00         | \$225.60     |
| Kayla Reynolds<br>Exec. Sec. to the Superintendent               | Executive Administrative Assistant: A<br>Critical Role<br>Online   | 11/11/25          | \$0.00              | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$0.00       |
| Alayna Quattrocchi<br>Speech Language Specialist                 | AT/AAC Expo<br>Paramus, NJ   | 11/14/25          | \$0.00              | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$0.00       |
| Lauren Floroff<br>School Guidance Counselor                      | HESSA School Counselor Workshop<br>Online  | 11/20/25          | \$0.00              | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$0.00       |
| Carrie Dattilo<br>Superintendent                                 | 2025 AESA - Annual Conference & Expo:<br>Blazing Trails to New Heights<br>Colorado Springs, CO                                     | 12/3/25           | \$890.00            | \$0.00         | \$299.50       | \$374.93     | \$464.07       | \$2,028.50   |
| Gina Hidalgo<br>Exec. Secretary to the Business<br>Administrator | 2025 USDA Food Conference<br>Edison, NJ  | 12/4/25           | \$0.00              | \$0.00         | \$4.32         | \$0.00       | \$0.00         | \$4.32       |
| Staci Goldenberg<br>School Social Worker                         | Attachment Theory: A Helpful Framework<br>for Understanding and Intervening with<br>Placed At-Risk Children and Families<br>Online | 1/9/26            | \$60.00             | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$60.00      |
| Staci Goldenberg<br>School Social Worker                         | Embracin Differences in Diversity in the<br>Clinical Treatment of Children and   | 2/6/26            | \$60.00             | \$0.00         | \$0.00         | \$0.00       | \$0.00         | \$60.00      |

