

## **Magnolia ISD Livestock Committee**

### **Meeting Minutes**

September 3, 2025

The meeting was called to order at 6:30 pm

#### **I. Minutes of May Meeting**

Mrs. Waits read the minutes from the August meeting. Dr. Campbell informed of a correction that to the minutes for the amount of incidentals from Home Depot was \$500, not \$50. The minutes, with the correction, were approved.

#### **II. Treasurer's Report**

Mr. Ward read the Treasurer's Report, reporting a balance on hand of \$51,503.09

#### **III. Old Business/ Updates:**

- A. Dr. Campbell - officers have been booked (times from Dr. Campbell), 2 dumpsters, Electrical trees (3), bathroom, parking lights, open PO to Home Depot, Ipads for auction (2)
- B. Mr. Hutchison - Shavings: Will be here Sept 13 - 1 truck, ½ trailer, & 175 bags
- C. Mrs. Cooper - Committee Shirts: Ordered from Creative Awards
- D. Mrs. Waits - Judges update, signs (order yard signs next year), buckles/ banners/ awards, Showworks drive/ issues, baked goods supplies: All confirmed
- E. Mrs. Riley - Buyer bags: Crabb will be adding 100 hats
- F. Mr. Butler/ Lawrence - Turkey pens: Butler asked Grimes Co but has not received an answer, he will contact Tomball; Riley will contact Montgomery Co; We need to revisit purchasing the pens after the show
- G. Mrs. Capps - Plants: good
- H. Community Cleaners - Ms. Dodson - Received a ballpark quote from Community Cleaners of \$515 (includes table cloths, curtains, and table runners); It was decided that Ms. Waddle would take care of washing the curtains and table runners; It was moved and seconded to take the table cloths to Community Cleaners. The motion passed and Mrs. Malacek will get them delivered.
- I. Facilities for Wednesday & Saturday - Floral Build Off (Wed) & Buyer's Dinner (Sat) - Have been reserved
- J. Buyer's Dinner head count - Mrs. Thomas will send the final count of 175 to Mel's Diner
- K. Update on showbooks - They have been sent to JK Graphics; Posters are in print and Mrs. Grimm will pick them up as soon as they are ready and distribute them to the FFA & Booster clubs; Showbooks will be passed out at check in
- L. Wristbands for pig show - Each exhibitor will receive 1 for the exhibitor and 1 for the parent at check in
- M. Processing trailers - all large animals and birds - Grand & reserve will go to K & C Saturday night; K & C and Fleming's will be here (confirmed by Mr. Butler)
- N. Lamb & Goat cash trailer - Camacho will not be able to be here but Kinetka has agreed to be
- O. TJ Johnson Photography - confirmed by Mrs. Capps

- P. Rusty Mertink - Auctioneer - Waits will confirm
- Q. Jordy - Drug Testing - Dr. Campbell has confirmed
- R. Judges - Mrs. Waits has contacted judges and will confirm 1 week prior to show
- S. Announcer - Due to PD day Mr. Owens is unavailable. Mrs. Thomas will contact Mr. Kratky (MHS Assistant Principal) and see if he is interested.

#### **IV. New Business**

- A. Floral Order for Floral Build Off - There are 30 contestants entered; Due to increased costs of goods, it will be necessary to increase the budget and possibly order smaller containers to prevent unfair advantage for participants from last year and fewer flowers to fill; It was moved and seconded to purchase smaller containers. The motion passed; It was moved and seconded to allow a budget not to exceed \$1000. The motion passed
- B. Concession Stands & Bathrooms - Will be cleaned before set up on Saturday and again before the show starts
- C. Show Trailer - Do we want/ need one? Yes, Stockingers has already been contacted and will be present
- D. How many of each (small) species will be held for auction and who will secure them? 3 of each, Mr. Lawrence will secure them
- E. Link for website for buyers and add ons - Mrs. Capps & Dr. Campbell will coordinate together to get the proper information on the form
- F. Bring steer bids to October meeting - Get a quote for 15 head
- G. [Livestockjudging.com](http://Livestockjudging.com) - Mr. Ward would like permission to have [livestockjudging.com](http://livestockjudging.com) come on Saturday after the show to video some classes; Mr. Ward was given permission to allow it at his discretion
- H. Thank You Notes - Dates were updated to Oct 20-24
- I. Show debrief meeting - Oct 1 - Do we want to start earlier than our normal 6:30 time? - Yes, we will start at 6:00 PM
- J. Show Duties

The motion was moved and seconded to adjourn. Adjourn by general consent at 7:55 pm

**\*\*\*The next meeting will be October 1st at 6:00 pm in Mr. Butler's room\*\*\***

#### Upcoming Dates:

- Show set up: Sept 6 @ 8 AM
- Show Check In: Sept 18, 4-8 PM
- Show: Sept 17 - 20th
- Show Animal Load Out: Sept 21 @ 7 AM
- Show Clean Up: Sept 21 @ 10 AM