



# Bronco Bulletin

VOLUME: 2 ISSUE: 5

OCTOBER 6, 2025

## Upcoming Events

|                  |                                                                                                                                                                                                                                |                                                                                                                                                                                                                                     |                                                                                                                                                                                                 |
|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Monday</b>    | <u>October 6</u> <ul style="list-style-type: none"> <li>Varsity Boys Soccer @ Richmond 4:30p</li> </ul>                                                                                                                        | <u>October 13</u>                                                                                                                                                                                                                   | <u>October 20</u>                                                                                                                                                                               |
| <b>Tuesday</b>   | <u>October 7</u> <ul style="list-style-type: none"> <li>JV / Varsity Volleyball @ Armada 5:00p</li> </ul>                                                                                                                      | <u>October 14</u> <ul style="list-style-type: none"> <li>Varsity Cross Country @ Richmond TBD</li> <li>JV / Varsity Volleyball @ Richmond 5:00p</li> </ul>                                                                          | <u>October 21</u> <ul style="list-style-type: none"> <li>JV / Varsity Volleyball vs. Imlay City 5:00p</li> </ul>                                                                                |
| <b>Wednesday</b> | <u>October 8</u> <ul style="list-style-type: none"> <li><b>Staff Meeting / JAM Session</b></li> <li>Varsity Cross Country @ Ubyl Invitational 5:30p</li> <li>Varsity Boys Soccer vs. MHSAA District @ Lakeville TBD</li> </ul> | <u>October 15</u>                                                                                                                                                                                                                   | <u>October 22</u> <ul style="list-style-type: none"> <li><b>Staff Meeting</b></li> </ul>                                                                                                        |
| <b>Thursday</b>  | <u>October 9</u> <ul style="list-style-type: none"> <li><b>Security Drill</b></li> <li>JV Football @ Armada 6:00p</li> </ul>                                                                                                   | <u>October 16</u> <ul style="list-style-type: none"> <li>JV Football @ Almont 6:00p</li> </ul>                                                                                                                                      | <u>October 23</u> <ul style="list-style-type: none"> <li><b>PSAT/NMSQT Testing</b></li> <li>JV (White) Football @ Fenton 5:00p</li> <li>JV (Blue) Football @ Fenton 6:30p</li> </ul>            |
| <b>Friday</b>    | <u>October 10</u> <ul style="list-style-type: none"> <li><b>Homecoming Assembly</b></li> <li><b>Homecoming Parade</b></li> <li>Varsity Football vs. Armada 7:00p</li> </ul>                                                    | <u>October 17</u> <ul style="list-style-type: none"> <li><b>No School – DPPD #3</b></li> <li>Varsity Football V Almont 7:00p</li> </ul>                                                                                             | <u>October 24</u> <ul style="list-style-type: none"> <li>Varsity Cross Country @ MHSAA Regional TBD</li> <li>Varsity Football vs. Fenton 7:00p</li> <li>Marching Band – Last 4 Steps</li> </ul> |
| <b>Saturday</b>  | <u>October 11</u> <ul style="list-style-type: none"> <li><b>Homecoming Dance 7:00p</b></li> <li>Varsity Cross Country @ Dave Patterson Invite TBD</li> </ul>                                                                   | <u>October 18</u> <ul style="list-style-type: none"> <li>Varsity Volleyball @ Mercy Power Series 8:00a</li> <li>Varsity Cross Country @ Thumb Area Championship 10:30a</li> <li>JV Volleyball @ Mercy Power Series 2:00p</li> </ul> | <u>October 25</u> <ul style="list-style-type: none"> <li>JV/Varsity Volleyball vs. BWAC League Championships 9:00a</li> </ul>                                                                   |
| <b>Sunday</b>    | <u>October 12</u> <ul style="list-style-type: none"> <li><b>Community Hall of Fame Induction Ceremony</b></li> </ul>                                                                                                           | <u>October 19</u>                                                                                                                                                                                                                   | <u>October 26</u>                                                                                                                                                                               |

## 2025-2026 Bell Schedule

|                        |               |
|------------------------|---------------|
| 1 <sup>st</sup> Period | 7:15-8:15     |
| 2 <sup>nd</sup> Period | 8:20-9:20     |
| 3 <sup>rd</sup> Period | 9:25-10:25    |
| 4 <sup>th</sup> Period | 10:30-12:10   |
| • A Lunch              | • 10:30-11:00 |
| • B Lunch              | • 11:05-11:35 |
| • C Lunch              | • 11:40-12:10 |
| 5 <sup>th</sup> Period | 12:15-1:15    |
| 6 <sup>th</sup> Period | 1:20-2:20     |

**AM Ed Tech Bus Departs – 7:15**

**AM Ed Tech Bus Returns – 10:25**

**PM Ed Tech Bus Departs – 11:05**

**PM Ed Tech Bus Returns – 2:20**

## Senior Events

|        |                                                   |       |
|--------|---------------------------------------------------|-------|
| May 15 | Seniors Last Day                                  |       |
| May 17 | Baccalaureate                                     | 7:00p |
| May 18 | Senior Exams (4 <sup>th</sup> – 6 <sup>th</sup> ) |       |
| May 19 | Senior Exams (1 <sup>st</sup> – 3 <sup>rd</sup> ) |       |
| May 20 | Graduation Practice                               | 2:00p |
| May 20 | Elementary Parade                                 | 3:00p |
| May 20 | Swing Out                                         | 5:00p |
| May 21 | Senior Class Night                                | 7:00p |
| May 27 | Commencement                                      | 8:00p |
| May 27 | Project Graduation                                |       |

## Lunch Lab

**Monday - Thursday**

**Lecture Room**

**All 3 Lunches**

Stop in for a quiet place to work through your lunch. Support is available to assist students struggling or needing to make up work / assessments

▶▶▶▶ MEDIA CENTER ◀◀◀◀

**HOMEWORK LAB** **SEM. 1** **2025**

**MONDAY**

2:25 - 3:25



**MRS. FRANKLIN**

**TUESDAY**

2:25 - 3:25



**MRS. WENTA**

**WEDNESDAY**

2:25 - 3:25



**MS. GRINNELL**

**THURSDAY**

2:25 - 3:25



**MR. GINGELL**

▶▶▶▶ MEDIA CENTER ◀◀◀◀

## Clubs and Activities

| Club                                                          | Description                                                                                                                                                                            | Sponsor                        | Sponsor Email                                     |
|---------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|---------------------------------------------------|
| <b>Bring Change to Mind</b>                                   | Members promote mental wellness and emotional support through activities, awareness campaigns, and educational workshops.                                                              | Mrs. V Clouse<br>Mrs. A Cooper | vclouse@nbbrncos.net<br>ashleycooper@nbbrncos.net |
| <b>College Ambassador Club</b>                                | Members work to create a college going culture within the school. They plan and create events to brighten the future of those around them.                                             | Mrs. K LaBarge                 | klabarge@nbbrncos.net                             |
| <b>Drama Club</b>                                             | Drama Club runs throughout the school year and is open to all students. Parts in the school plays are auditioned for prior to each season.                                             | Mr. S Wachowicz                | swachowicz@nbbrncos.net                           |
| <b>Esports</b>                                                | Competitive gaming and streaming in a variety of online games                                                                                                                          | Mr. D Brown                    | dbrown@nbbrncos.net                               |
| <b>Fellowship of Christian Athletes</b><br><i>(new 25-26)</i> | Provides student-athletes an opportunity to unite their passion for athletics with their Christian faith.                                                                              | Mr. J Mitchell                 | jmitchell@nbbrncos.net                            |
| <b>Garden Club</b>                                            | Students learn about the importance of healthy food choices while growing food for themselves and the school.                                                                          | Mrs. A Kirk<br>Mrs. C Wenta    | akirk@nbbrncos.net<br>cwenta@nbbrncos.net         |
| <b>Key Club</b> <i>(new 25-26)</i>                            | Students are provided the opportunity to serve, build character and develop leadership skills through service and volunteering in the community.                                       | Ms. B Cordle                   | bcordle@nbbrncos.net                              |
| <b>National Honor Society</b>                                 | NHS is an application-based group that promotes scholarship, citizenship, leadership and service. Students in NHS assist with school related activities and volunteer in the community | Ms. M McMurtry                 | mmcmurtry@nbbrncos.net                            |
| <b>Newspaper Club</b><br><i>(new 25-26)</i>                   | Provides student with the opportunity to be a part of a publication that posts about student success, fun activities, opinion columns, and other interactive activities at NBHS.       | Mr. Z Aldrich                  | zaldrich@nbbrncos.net                             |
| <b>Pickleball Club</b>                                        | Pickleball Club utilizes the tennis courts in the fall. They play a few times each week, working on specific skills and then play in tournament like matches.                          | Mr. T Frias<br>Mrs. M. Sherman | tfrias@nbbrncos.net<br>msherman@nbbrncos.net      |
| <b>Robotics</b>                                               | A competitive FIRST Robotics team that utilizes a variety of skills including programing, electrical and wiring. Students also participate in non-competitive robotics projects        | Mr. J Fitzpatrick              | jfitzpatrick8767@gmail.com                        |
| <b>Student Council</b>                                        | Students work together to promote school spirit. They are provided the opportunity to exercise self-government and service to the school and community.                                | Mrs. S Franklin                | sfranklin@nbbrncos.net                            |
| <b>The Bronco Historical Society</b><br><i>(new 25-26)</i>    | Provides students with an opportunity to engage with history, geography and government beyond the classroom through academic competition and civic engagement.                         | Ms. B Cordle                   | bcordle@nbbrncos.net                              |

# Athletic Teams

| Season                            | Sport (Levels)                                                                                                       | Varsity Coach   | Coach Email                |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------|
| <b>Fall</b><br>(August-November)  | Cross Country <ul style="list-style-type: none"> <li>Boys</li> <li>Girls</li> </ul>                                  | Jason Castle    | jcastle95@hotmail.com      |
| <b>Fall</b><br>(August-November)  | Football <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> <li>Freshmen</li> </ul>         | Chris Sikora    | csikora@nbbronzos.net      |
| <b>Fall</b><br>(August-November)  | Girls Golf                                                                                                           | Bethany Cordle  | bcordle@nbbronzos.net      |
| <b>Fall</b><br>(August-November)  | Sideline Cheer                                                                                                       | Tiffany Borck   | tseb1991@gmail.com         |
| <b>Fall</b><br>(August-November)  | Boys Soccer <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                        | Hunter Robinson | hrobinson@nbbronzos.net    |
| <b>Fall</b><br>(August-November)  | Girls Volleyball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> <li>Freshmen</li> </ul> | Jim Fish        | jfish@nbbronzos.net        |
| <b>Winter</b><br>(November-March) | Boys Basketball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> <li>Freshmen</li> </ul>  | Jason Compau    | jasoncompau5148@gmail.com  |
| <b>Winter</b><br>(November-March) | Girls Basketball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                   | Tim Gormley     | tgormley@nbbronzos.net     |
| <b>Winter</b><br>(November-March) | Bowling <ul style="list-style-type: none"> <li>Boys</li> <li>Girls</li> </ul>                                        | Colleen Walters | cbwalters05@gmail.com      |
| <b>Winter</b><br>(November-March) | Competitive Cheer                                                                                                    | Tiffany Borck   | tseb1991@gmail.com         |
| <b>Winter</b><br>(November-March) | Wrestling <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                          | Keil Jorgenson  | kjorgenson@pageone-inc.com |
| <b>Spring</b><br>(March-June)     | Baseball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                           | Joe Mitchell    | jmittchell@nbbronzos.net   |
| <b>Spring</b><br>(March-June)     | Boys Golf                                                                                                            | Tony Frias      | tfrias@nbbronzos.net       |
| <b>Spring</b><br>(March-June)     | Girls Soccer <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                       | Kelly Muntz     | kelly.muntz@gmail.com      |
| <b>Spring</b><br>(March-June)     | Softball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                           | Phil Proper     | philproper@icloud.com      |
| <b>Spring</b><br>(March-June)     | Boys Track                                                                                                           | Dave Castle     | highjump67@yahoo.com       |
| <b>Spring</b><br>(March-June)     | Girls Track                                                                                                          | Jason Castle    | jcastle95@hotmail.com      |
| <b>Spring</b><br>(March-June)     | Boys Volleyball                                                                                                      | Curt June       | 4732june@gmail.com         |

# Homecoming 2025 - "A Night in Vegas"

|                                                                                                                 |                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Sunday, October 5</p>       | <p><b>Powder Puff Football</b></p> <ul style="list-style-type: none"> <li>• 6pm @ Krepps Field</li> <li>• \$5 admission (NO passes accepted)</li> <li>• <b>NBHS</b> students w/student ID = free<br/>(must show 2025 student ID)</li> </ul>                             |
| <p>Monday, October 6</p>       | <p><b>Lucky Number Day</b> - wear a shirt with a number on it</p> <ul style="list-style-type: none"> <li>• Dance Sales begin at lunch<br/>Ticket sold at lunch, \$10 in advance</li> <li>• Find a Sticker on the bottom of your lunch tray for a prize.</li> </ul>      |
| <p>Tuesday, October 7</p>      | <p><b>Casino Color Day</b><br/>(9 - gold/yellow, 10 - Green, 11 - Red, 12 - Black, staff - blue)</p> <ul style="list-style-type: none"> <li>• Dance Ticket sold at lunch, \$10</li> <li>• Trivia Tuesday</li> </ul>                                                     |
| <p>Wednesday, October 8</p>  | <p><b>Destination Day</b><br/>(dress like a tourist or wear a shirt from a vacation location)</p> <ul style="list-style-type: none"> <li>• Dance Ticket sold at lunch, \$10</li> <li>• First Person who can bring me...</li> </ul>                                      |
| <p>Thursday, October 9</p>   | <p><b>Farmer Day</b></p> <ul style="list-style-type: none"> <li>• Dance Ticket sold at lunch, \$10</li> <li>• Putt-Putt Challenge during all 3 lunches.</li> </ul>                                                                                                      |
| <p>Friday, October 10</p>    | <p><b>Blue and White Day</b></p> <ul style="list-style-type: none"> <li>• Dance Ticket sold at lunch, \$10</li> <li>• Lunch Time Bingo</li> <li>• Parade - leave HS @ 1:20pm</li> <li>• King and Queen Coronation at Halftime - game time 7pm @ Krepps Field</li> </ul> |
| <p>Saturday, October 11</p>  | <p><b>Dance in the Cafeteria @7pm-10pm</b></p> <ul style="list-style-type: none"> <li>• Dance Tickets - \$15 at the door</li> </ul>                                                                                                                                     |



We will begin our annual homecoming week with the playing of the Powderpuff football games at Krepp's field on Sunday, October 5th starting at 6pm. Provided that we get enough participants, the schedule will be as follows: Game 1: sophomores vs. seniors, Game 2: freshmen vs. juniors, and Game 3: winner of game 1 vs. winner of game 2.

**Admission:** \$5 per person, or show your 2025 **NB High School** student ID to get in for free! NO passes are accepted!! Concessions will be available.

Permission slips to participate (for girls playing football, boy cheerleaders, and student coaches) are available outside room 129 and are due to **Mrs. Franklin (129)** by **Thursday, October 2, 2025**. Permission slips must be turned in prior to participating in practices.

If for some reason we are unable to hold our powderpuff game on Sunday night as scheduled, it will be rescheduled for Friday during school hours. If this happens, only NBHS students and faculty will be allowed to attend.



#### **Homecoming dance**

We will end our homecoming week dancing the night away at NBHS Homecoming Dance. The dance will be held on Saturday, October 11, 2025 from 7-10pm. Doors may open no more than 10 minutes before and there is **NO** admittance after 8:00pm.

Tickets will be available for purchase during all three lunches beginning Monday, October 6th. The cost of each ticket is \$10, if bought Monday - Friday. Tickets will increase to \$15 at the door on Saturday. Students can pay with cash or check (made payable to NBAS).

Attire for the dance is **semi-formal**. Girls should wear dresses without plunging necklines, revealing slits, or excessively short lengths. Boys should wear a collared shirt, tie, and khaki or dress pants. **Jeans, t-shirts, baseball hats, etc are NOT appropriate!** (per NBHS Dance Code of Conduct). Administration has the final say.

**Guest applications** will be available in the main office starting September 22nd. The completed form must be turned in to the HS office no later than Wednesday, October 8th at 2:30 pm. Students will be able to purchase guest tickets on Thursday and Friday,

after the guests have been approved. If there is no application turned in (or turned in after Wednesday), the guest is NOT allowed to attend, whether the ticket is already purchased or not. There are no refunds.

**NO** outside food or drinks are allowed. Bottled water will be available for purchase for \$1.

**Homecoming Court**

👑👑 NBHS 2025 Homecoming Court! 👑👑

Congratulations to the following students for being nominated by their classes to be this year's 2025 Homecoming representatives.

Class of 2029: Sydney Bailey, Oliver Baksa

Class of 2028: Hannah Nielson, Elijah Gyomory

Class of 2027: Kylie Doherty, Stosh Bertovich

Class of 2026: Tia Beaver, Aubree Deshetsky, Rylin Fritz, Katie Gill, Josie Greschaw, Eli Bickel, Seth Glover, Michael Gorman, Aiden Liebler, Carter Schank

These outstanding students will represent their class throughout the week's festivities, with the King and Queen revealed at halftime of the Varsity Football game on Friday, October 10th at Krepps Field. 🍌🍌💙

Come out, show your school spirit, and cheer on the Broncos while celebrating this special Homecoming tradition! 🎶👏





# North Branch High School

## CELL PHONE & DEVICE POLICY

To create an optimal learning environment for our students to be more focused, engaged, and have a socially vibrant school experience that promotes digital safety



### HALLWAYS & CAFETERIA

Cell phones & devices **MAY** be used but **ONLY** during:

- Hall Passing
- Lunch
- Before & After School

### CLASSROOMS

Cell phones & devices may **NOT** be used in classrooms at **ANY** time.

- Cell phones & devices must be checked into the classroom pockets each class period.
- Cell phones are not to be used in the media center.

### BATHROOMS & LOCKER ROOMS

Cell phones & devices may **NOT** be used in these spaces at **ANY** time.

**Teachers may confiscate cell phones from students who do not adhere to this policy. Repeated violations of this policy will be treated as insubordinate behavior.**

# IT'S MORE THAN THE FORM

We strongly encourage all parents/guardians to return their Education Benefits Form. Completing this form takes less than 5 minutes and can help students receive important resources.

## **EVERY FORM COUNTS!**

Every application that is not submitted means lost educational programs and resources for our students.

Filling out the Education Benefits Form may help provide:



Health &  
Wellness  
Services



Before and After School  
Academic & Enrichment  
Programs



Guidance &  
College  
Counselors



Fee Waivers for  
College Applications &  
Admissions Tests



Resources for  
Classrooms, Teachers  
& Children

# North Branch High School

## Class of 2026

### Senior Picture Requirements



Here are the requirements for getting your senior photo into the yearbook:

1. Your portrait must be vertical (See examples above) with the dimensions: 2.5" x 3.5"
2. Your portrait can be taken indoors or outdoors, and photos with objects are acceptable. However, the student should be the focus of the picture. Animals or hand gestures may not be in the picture.
3. Submit your pictures directly to the Jostens website portal at: [photos.jostens.com](https://photos.jostens.com). Alternatively, you can scan this QR code:



*Your senior quote will be handled at a later time. Please begin to think of a meaningful quote that you will want your classmates to remember you by. Quotes will be optional, and inappropriate content will not be accepted.*

Questions? Contact Mr. Aldrich at [zaldrich@nbbronzos.net](mailto:zaldrich@nbbronzos.net).

Haven't ordered a yearbook yet? Buy online at: [jostens.com/ybkorder](https://jostens.com/ybkorder), or scan this:



**Senior Pictures are DUE October 31st!**