



Gardnerville Elementary School

# PTSO MEMBERSHIP FORM

2025-2026

Thank you for your interest in joining the GES PTSO! Your support helps us create a better learning environment for our children.

## Personal Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

Student #1: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Student #2: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Student #3: \_\_\_\_\_ Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_

Please indicate which volunteer opportunities you would like to be notified of. This does not obligate you to anything. You will be informed of the interest areas you select. Any and all support helps!

## Involvement Interests

### FUNDRAISERS/EVENTS

- |  |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> EpiC Cougar Fun Run (10/3/25)               | <input type="checkbox"/> School Picture day (Fall~9/17/25)    | <input type="checkbox"/> Garden               | <input type="checkbox"/> Teacher Appreciation Week (5/4/26-5/8/26) |
| <input type="checkbox"/> Turkey Bingo (11/13/25)                     | <input type="checkbox"/> School Picture day (Spring~ 3/11/26) | <input type="checkbox"/> After School Program | <input type="checkbox"/> Other_____                                |
| <input type="checkbox"/> Missoula Children's Theater (3/3/25-3/7/25) | <input type="checkbox"/> Restaurant Fundraisers               | <input type="checkbox"/> Field Trips          |  |
| <input type="checkbox"/> Book Fair (April 2025 Date TBD)             | <input type="checkbox"/> STEM Club                            | <input type="checkbox"/> Help in classroom    |  |

## Please tell us a little more!

What days are you available to help? \_\_\_\_\_

Are you able to attend monthly meetings (after school)? Y\_\_\_\_ N\_\_\_\_ Are you interested in any PTSO Officer Roles (President, VP, Treasurer, Secretary) ? Y\_\_\_ N\_\_\_ Role \_\_\_\_\_

What do you do for a living? \_\_\_\_\_

What Skills/Expertise & Areas of interest would you like to offer to the PTSO? \_\_\_\_\_

\_\_\_\_\_

Would you or your business be willing to be a Sponsor for GES? Y\_\_\_\_ N\_\_\_\_ Business name:\_\_\_\_\_

What is your preferred method of communication? \_\_\_\_\_

**Thank you for your interest and support!**