



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Moore (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Buffy S. Fegenbush, Ed. D., Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Buffy S. Fegenbush, Ed. D., Superintendent

Rachael Sanders, Ed. D., Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Fegenbush)

II. Opening of Regular Meeting

1. Invocation (Mr. Holmes)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)
3. Introduction of Students and Employees of the Month. (Mrs. Black)
 - A. Bayou Vista Elementary School: Amari Dugas, 5th Grade Student and Bridget Mabile, Teacher
 - B. W. P. Foster Elementary School: Larry Smith, 5h Grade Student and Patrice Mathews, Teacher
 - C. Patterson Junior High School: Seth Howse, 5th Grade Student, John Fitch, 8th Grade Student, and Tracy Stelly, Teacher

III. Approval of Amended Agenda (Mrs. Black)

IV. Approval of Official School Board Minutes (Mrs. Black)

1. Public Hearing: September 11, 2025

2. Regular Meeting: September 11, 2025

V. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. * Field Trips

- A. *Franklin High School FFA travel to Mississippi Youth Expo at State Fairgrounds in Jackson, Mississippi (Dr. Sanders)

2. *Proclamations

- A. * National Bullying Prevention Month (Ms. Mitchell)
- B. *Learning Disability Awareness Month (Ms. Mitchell)
- C. *Red Ribbon Week (Ms. Mitchell)
- D. *National Native American Heritage Month (Ms. Mitchell)
- E. *National Principals Month (Ms. Mitchell)
- F. *National School Lunch Week (Ms. Mitchell)
- G. *School Bus Safety Week (Ms. Mitchell)
- H. *Proclamation of Veterans Day (Ms. Mitchell)

VI. Business Affairs

- 1. Provide an update and recommendation on commercial group health plan proposal (Mr. James Perez)

VII. Committee Reports

- 1. The Special Education Advisory Council Committee met on September 15, 2025, at 4:30 p.m. in the Evans Medine Meeting Room at the Central Office Complex in Centerville, Louisiana. (Ms. McClarity)

VIII. Staff Reports

- 1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update

B. Financial Statements (Major Funds Only)

C. Other Significant Items

IX. Superintendent's Report (Dr. Fegenbush)

X. Resolution of Respect (Ms. Estay)

XI. Executive Session

1. Consider entering into executive session, pursuant to La. R.S. 42:17(A)(2), to discuss prospective litigation concerning a tract of 16th Section Land leased by Morgan City Stevedores, LLC, and Lee Babin. (Mrs. Black)

XII. Return to Regular Session

1. Consider any action necessary related to a tract of 16th Section Land leased by Morgan City Stevedores, LLC, and Lee Babin. (Mrs. Black)

XIII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ