

# Joint Operating Committee

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## REGULAR MEETING OF WESTERN MONTGOMERY CAREER & TECHNOLOGY CENTER

Monday, October 6, 2025  
7:00 PM in the Boardroom

### AGENDA

#### 1. Call to Order

- A. Pledge of Allegiance to the Flag
- B. Attendance/Roll Call

\_\_\_\_\_ Prego \_\_\_\_\_ Beiber \_\_\_\_\_ Grimm \_\_\_\_\_ Strunk \_\_\_\_\_ Thompson  
\_\_\_\_\_ Hermans \_\_\_\_\_ Goldsmith \_\_\_\_\_ Weingarten \_\_\_\_\_ McCarrick  
\_\_\_\_\_ Present \_\_\_\_\_ Absent \_\_\_\_\_ Quorum

- C. Executive Meeting Before the JOC Meeting regarding Personnel Matters
- D. Agenda Items and/or Changes

#### 2. Approval of Minutes

- A. Approval of the JOC Meeting Minutes from the September 8, 2025, Meeting. [\(Attachment A\)](#)

Motion by \_\_\_\_\_, seconded by \_\_\_\_\_  
to approve item A for the Approval of Minutes, from September 8, 2025.

\_\_\_\_\_ Yea \_\_\_\_\_ Nay \_\_\_\_\_ Motion passed

#### 3. Presentations

- A. [Architect Proposals](#)

#### 4. Public Comment to Address Agenda Items Only

#### 5. Discussion Topic

- A. Renovation/Expansion of WMCTC



2. The Administration recommends approving Ms. Wendy Sigourney to attend the PSBA School Board Secretaries Conference on October 30 & 31, 2025, in Mechanicsburg, PA, at a cost not to exceed \$400.

**B. FMLA**

1. The Administration recommends the approval of Intermittent Family Medical Leave for Dawn Davision beginning August 8, 2025, and ending February 27, 2026.

**C. Supplemental Contracts**

1. The Administration recommends the employment of Tyler Ondik as the Maintenance Co-Op student for the 2025-2026 school year at a rate of \$12.00 per hour.

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve Personnel items A-C as presented.

\_\_\_\_\_ Yea    \_\_\_\_\_ Nay    \_\_\_\_\_ Motion passed

**11. Finance**

- A. Approval of Cash Receipts and List of Bills [\(Attachment B\)](#)

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to approve Finance items A as presented.

\_\_\_\_\_ Yea    \_\_\_\_\_ Nay    \_\_\_\_\_ Motion passed

**12. Other Items - None**

**13. Board Comment**

**14. Public Comment**

**15. Adjournment**

A motion was made by \_\_\_\_\_ and seconded by \_\_\_\_\_ to adjourn.

\_\_\_\_\_ Yea    \_\_\_\_\_ Nay    \_\_\_\_\_ Motion passed

Meeting adjourned at \_\_\_\_\_.