

**LIBERTY SCHOOL DISTRICT
REGULAR SCHOOL BOARD MEETING
September 24, 2025
EJH Library
Spangle, WA**

AGENDA

- 6:00 PM
- 1. CALL TO ORDER AND FLAG SALUTE**
 - 2. ROLL CALL AND QUORUM DETERMINATION**
 - 3. AGENDA REVIEW**
 - 4. SALUTE TO LIBERTY**
 - 5. SUPERINTENDENT REPORT:** Jerrad Jeske
 - 6. ELEMENTARY/JUNIOR HIGH REPORT:** Alex Saywers
 - 7. HIGH SCHOOL REPORT:** Aaron Fletcher
 - 8. LIBERTY ATHLETICS REPORT:** Kyle Dodge
 - 9. COMMENTS FROM THE PUBLIC**

This is the time for the public to address the board on any topic not already on the agenda. If board discussion or response is needed the topic may be referred to district administration or scheduled with the Superintendent as a future board agenda item.
 - 10. CONSENT AGENDA**

The consent agenda consists of routine business that requires no discussion. A board member may request removal of any item from the consent agenda for discussion and individual action. The attached consent agenda includes approval of minutes from the previous meetings, approval of vouchers, payroll and financial reports, and approval of resignations and hiring. It is recommended the consent agenda be approved.
 - 11. DISCUSSION ITEMS**
 - A. First Readings:
 - 2021/2021P – Library Information and Technology Programs
 - 2230 – Transition to Kindergarten
 - 3205P – Sexual Harassment of Students Prohibited
 - 5011/5011P – Sexual Harassment of District Staff Prohibited
 - 6801/6801P – Capital Assets/Theft-Sensitive Assets
 - 12. ACTION ITEMS**
 - A. Approve 2020/2020P – Course Design, Selection, and Adoption of Instructional Materials
 - B. Approval of FFA overnight trip to Nationals, October 26th – November 2nd in Nashville
 - C. Approval of Approve overnight FFA NILE competition, October 12-14th in Billings
 - D. Approval of 25/26 overnight State Athletics:
 - Cross Country – November 7-8, Tri Cities
 - Volleyball – November 11-13, Yakima

Wrestling (Boys and Girls) – February 19-22, Tacoma
Baseball – May 28-30, Selah
Softball – May 21-23, Yakima
Track & Field – May 28-30, Yakima

13. ITEMS FOR THE NEXT AGENDA: Wednesday, October 29, 2025 - 6:00 PM

14. EXECUTIVE SESSION

The board will enter into executive session as allowed by RCW 42.30.110 (g). No action will be taken.

15. ADJOURN

CONSENT AGENDA

- **Approval of regular board meeting minutes from August 27, 2025**
- **Accounts payable vouchers for September 2025**

General Fund	Check #118209-118269	\$ 145,873.48
Capital Projects	Check #118270-118271	\$ 7,288.74
ASB Fund	Check #118272-118277	\$ 8,222.77

- **Payroll for September 2025**

Certificated	\$ 424,040.10
Classified	\$ 142,000.56
Benefits	<u>\$ 203,142.39</u>

TOTAL Check #118193-118208, 118278 \$ 769,183.05

- **VOID/REISSUE**

PERSONNEL ACTION

- **Resignations:** Charlie Harrington – HS Assistant Wrestling Coach
- **Appointments:** Bradley Hodl – Paraeducator, Hailey Derrig – Paraeducator, Winter Coaches (see list)